



ABAHLE BEBHAYIBHILINI

Abahle beBhayibhili

**INKONZO YOKWENZA: I CURRICULUMN YEZIFUNDO
ZEBHAYIBHAYIBHILI**

**ABAHLE BEBHAYIBHILI
LOKUCWANINA IMPENDULO ZEBHAYIBHILI**

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Inkonzo yokwenza

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IZIFINQO ZEZIFUNDO ZEBHAYIBHILI

Ubuhle bebhayibhili

Ubuhle bebhayibhili

Isifundo #1 iqula labangani abakulungeleyo

Ngubani na ongathola umfazi olesimilo, uligugu elidlula kakhulu amatshe amahle, indoda yakhe iyamthemba ngokupheleleyo njalo ayisweli lutho. . uyenzela okuhle hatshi okubi, empilweni yakhe yonke. (izaga 31:10-12)

Uyafisa na ukuba labangane abalungileyo? Wena ungabalesifiso sokubangane olungileyo ngamandla akho onke? Namhlanje u UZAGA uzasivezele ukuthi singakwenza kanjani lokhu.

Ukucwaninga ibhayibhili kukhuthaza abantwana ukuba badinge abangane abalungileyo labo babengabangane abalungileyo

Isifundo #2 : Umqhele

“ kaphiwe umvuzo wobuhle abenzayo, imisebenzi yakhe imlethela udumo enkundleni” (Izaga 31v31). Namhlanje uZAGA uzafundisa amantomabazane umsebenzi yabo ngokutsho kwebhayibhili lamajaha bazafunda imsebenzi njengokutsho kwebhayibhili- konke lokhu kungaphambanisi ubuntwana babo. Ukucwaninga ibhayibhili kukhuthaza abantwana ukuba bakhangele inhliziyi- ingaphakathi hatshi okungaphandle.

Isifundo # 3 ULois lo Eunice: ilifa

“Ngikhunjuzwa ngokukholwa kwakho okuqotho ukwaqala kugogo wakho uLois lakunyoko uEunice, njalo ngiyazi ukuba kukuwe njalo”. (2 thimothi 1:5).

Namhlanje sikhuluma ngelifa lakoMoya. Lapho elivela khona njalo ukubalingaqhutshelwa phambili njani.

Ukucwaninga iBhayibhili kukhuthaza abantwanaukuthi bacabange ukuba bengaqhubela njani abanye inqobe – ilifa labo lakoMoya

Isifundo # 4 Hannah: uMusa ovela kuNkulunkulu

“uvusa abayanga othulini, aphakamise abaswelayo esilotheni; abahlalise lamakhosana, enze bathole isihlalo sodumo sibe yilifa labo” 1 samuyeli 2:8

Namhlanje uHannah ogama lakhe litsho ukuthi umusa ovela kuNkulunkulu usifundisa ukuthi nguiNkulunkulu yedwa zwi ongasipha injongo eqotho ngempilo.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukubonisa isimo sikaNkulunkulu ebantwini

Isifundo # 5 Hannah: umusa ovela kuNkulunkulu

“Ngakho ke, kulowo oyengeza okukhulu kakhulu kulalokho esikucelayo kumbe esikucabangayo , mayelana lamandla akhe asebenzayo phakathi kwethu, Udumo kuye ebandleni lakuKristu uJesu kuzizukulwane zonke kuze kube nini lanini. Ameni” (ephesians 3:20)

Namhlanje uHannah usifundisa ukwemukela uhlelo lukaNkulunkulu loba lungezwisiseki kithi.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuthi babone ukuba”ukuphila ungela “ kungabayinkonzo enhle.

Isifundo # 6 Tabitha: Tshengisa njalo Utsho

“Ngoba ngangilambile wangopha okokudla, ngiwomile wangipha okukunatha, ngiyisihambi wangemukela, ngidinga izembatho wangigqokisa , ngigula wangonga , ngisentolongweni wazengibona.” (Matewu 25:35-36)

Indaba yeBhayibhili namuhla isifundisa ngomama okwakuthiwa nguTabitha owalukanisa impilo yakhe labantu ayephila labo. Eqinisweni impilo yakhe isathintha impilo zabantu ngemva kwenkulungwane ezimbili zomnyaka. Sizabona ukuba impilo yayinjani lokuba injani. Impilo yokutshengisa lokwenza.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukucabanga ngezipho lamatalenta abalawo lokuthi bengawasebenzisa njani ukusiza abanye.

Isifundo #7 uMariya lo Martha: Ngixoxela indaba

“UJesu waphendula wathi; kulotshiwe ukuba umuntu akaphili ngesinkwa kuphela kodwa ngezwi lonke eliphuma emlonyeni kaThixo” (Matewu 4:4)

Kundaba yeBhayibhili namhla sihlanguana labomama ababili- bonke bayamazi uJesu kodwa ngoyedwa ongumfundi. Sizakhuluma ngokubangumfundi kaJesu

Ukucwaninga iBhayibhili kukhuthaza abantwanaukuba bafunde ukuzwa lokulalela uNkulunkulu

Isifundo #8 Intandokazi kababa

“Ngoba amehlo kaNkulunkulu ayazulazula umhlaba wonke ukuqinisa labo abazinikele kuye ngenhliziyo zabo zonke” (2 Imilando 16:9)

ICapernaum kwakuyindawo okwenzakala okunengi, lo Jairus umthungameli we sinagogi wayehleli kahle, kodwa ngelinye ilanga kwenzakala insindabaphenduli yandaba eyaguqula impilo yakhe yonke. Namhlanje sihlanguana lendodakazi yakhe, sibone ukuba kungani uJairus wayezimisele ukulahlekelwa yikho konke ukuze azuze konke!

Ukucwaninga iBhayibhili kukhuthaza abantwanaukuba lokholo olunjengo lwentanga ye mustard

Isifundo # 9 Rebekah: I.E.E.E.N

“Ngalesozizatho yenzani imizamo yonke ukuba lengeze ukulunga ekukholweni kwenu, lekulungeni lengeze ulwazi, ukwazi ukuzithiba, ekuzithibeni lengeze ukubekezela, ekubekezeleni lengeze ukumesaba uNkulunkulu, ekumesabeni uNkulunkulu lengeze umusa wobuzalwane, emuseni wobuzalwane lengeze uthando” (2 Pethro 1:5-7)

Ixoxo libakhona ngenxa yenguquko emangalisayo, kundaba yanamuhla sihlanguana lentombazane ethiwa ngu Rebekah, owathi ebutsheni bakhe waguquka kakhulu ngenxa ye I.E.E.E.N Intombazane Eqotho Elalelayo Ethandayo ka Nkulunkulu

Ukucwaninga iBhayibhili kukhuthaza abantwana kukhuthaza intombazana ukuba ibe yi I.E.E.E.N

Isifundo # 10Maria: Isitsha esifanele uNkulunkulu

“Ngiyincekukazi kaNkulunkulu” waphendula uMaria “kakwenzakale njengokutsho kwakho” (Lukha 1:38)

Namhlanje sihlanguana loMaria – umama kaJesu lezinto ezintathu ayelazo ezamenza wabayisitsha esingasetshenziswa nguNkulunkulu.: ukukholwa okungajayelekanga, Ubuntu, lokuvuma ukuba intando kaNkulunkulu ngempilo yakhe.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba babe lempilo ezathandwa ngaNkulunkulu.

Isifundo # 11u Esta: okwesikhathi esifana lalesi

“kwazi bani ngengxenywe uze kulesisikhundla sobukhosi ngenxa yesikhathi esifana lalesi” (Esta 4:14).

U Esta wayeyintombi ebukeka inhle isimo kanye lesimilo sangaphakathi. Namhlanje sizakhuluma ngokuthi uEsta wathola njalo ukuthandwa ngu wonke owambonayo, lalapho isikhathi sifika ukuba enze umsebenzi ayebekelwa wamela ukulungileyo.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba babe lesimilo sokulunga

Isifundo # 12 Shuzy um Shunami: inhliziyo ebongayo

“Inhliziyo ebongayo iyajabula” (Little Bean Girl-Veggie Tale’s: Madame Blueberry”) Inhliziyo ebongayo yenza uhlale ubona nge

Ukucwaninga iBhayibhili kukhuthaza abantwana

Isifundo # 13 Lydia: Isango elivuliweyo

“iNkosi yavula inhliziyo yakhe ukuze emukele imfundiso kaPhawuli” (imisebenzi 16:14)

Namhla sihlanguana loLydia .wayekhonzwa uNkulunkulu. Wayekhulek kuNkulunkulu. Impilo yakhe yayinhle njalo elesimilo esihle, kodwa wayengasi mKristu. uJesu akafunanga ukumtshiya enjalo. Wahamba ukuyamthatha, uLydia wasesusela lapho.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba balenhliziyi ezibongayo

Isifundo # 14Lydia: ukuza lokwenza

“...hambani...” (matewu 28:19)

uJesu ulamazwi amabili kuwe. Elakuqala ngu “buya” elesibili ngu “hamba.” UJesu akakubizeli ukuthi uhlale ubukele abanye besenza. Ukubiza ukuthi lawe ubephakathi komdlalo. ULydia weza, phinde wahamba okumangalisayo.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba babephakathi komdlalo njalo bazimisele, bezinikela kulokho abangakwenzele uJesu.

Isifundo # 15 Elizabeth: umonakalo uba yinjabulo

“ngokunjalo kusweleka ukuba labo abagcinisiweyo bathembeke” (1 Korinthe 4:2)

Namhlanje sihlangani sihlangani lenina elithiwa ngu Elizabeth olemphilo etshengisa “ubukhona bukaNkulunkulu” “injongo”, “ukuhleleka” lo “buntu”. Ngenxa yokuthembeka kwakhe u Elizabeth waphiwa impilo eqakathekileyo ukuba ayibumbe kahle.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba impilo zabo zikhombise “ubukhona bukaNkulunkulu”, “injongo”, “ukuhleleka”, “lobuntu”.

Isifundo # 16 Bathsheba:

“Akula zilingo ezilehleleyo ngaphandle kokwejayelekileyo ebantwini. uNkulunkulu wethembekile, ngeke akwekele ulingwe okungaphezu kwamandla akho. Kodwa lapho ulingwa uzakupha intuba ukuze wazi ukumelana lesilingo.” (1 Korinthe 10:13)

Namhla sihlangani lentombazana uthiwa ngu Bathsheba osifundisa ukuba nxa umuhle isimo kufanele ubemuhle lesimilo.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba bamelane lezilingo

Isifundo # 17 UmkaNoah: inkonzo lothumo

“Ngakho ke amehlo ethu ajolozele kokungabinakaliyo hatshi okubonakalayo ngoba okubonakalayo kuyadlula kodwa okungabonakalayo kungunaphakade”. (2korinthe 4:8)

Namhlanje sihlangani loNellie, umka Noah owayelenkonzo lothumo lokwakha katsha umhlaba- kuqala ngokufundisa lokondla abantwana bakhe.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuthi bangadinga njani inkonzo zabo lothumo lwabo.

Isifundo # 18 indodakazi kaPharoah: uThando

“kulaba abamamukelayo, abakholwa egameni lakhe, wabapha amandla okuthiwa ngabantwana bakaNkulunkulu- abangazwalanga ngokwenyama, kumbe intando yomuntu kodwa bazelwe ngokwentando kaNkulunkulu.” (Johane 1: 12-13)

Namhla sihlangani lendodakazi kaPharoah, ositshengisa uthando uNkulunkulu afisa sibelalo.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba babelothando empilweni zabo

Isifundo # 19: Ruth: owenhliziyonye

Lapho oyakhona lami ngiyakhona, ohlala lami ngizahlala. Abakini bazaba ngakithi loNkulunkulu wakho abengu Nkulunkulu wami” (Ruth 1:16)

Namhlanje sihlangani lentombi eyayiphakathi kokuswela lokususwa la ayehlala khona, kodwa ngenxa yokuzinikela lomusa wakhe waphiwa ibizo embalini.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba batshingise ukuzinikela kwabanye.

Isifundo # 20 iNdlovukazi yaSheba: umdingo wengcebo

‘zihle kangakanani inyawo zalaba abeza lendaba ezimnandi” (abaseRoma 10:15)

Namhlanje sihlangani lendlovukazi yase Sheba- inina elalilakho konke. Kodwa lokho ayengelakho ayefisa ukukwamukela yikho okwenza abeyi buhle bebhayibhili.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukudinga ulwazi- ukwazi iqiniso

Isifundo # 21: Priscilla: ukungena kunkonzo

“yenza ubungcono bakho ukuba uzethule kuNkulunkulu ungohloliweyo isisebenzi esingasweleki ukuba sibelenhloni njalo esikwaziyo ukuliphatha kahle izwi lenkosi.” (2 Timothy 2:15)

Namuhla sihlangani “lobuhle bebhayibhili” owanenzelela indlela yakhe yosebenzela iNkosi yakhe (wakhonza) wasebenzela kahle iNkosi kubo bonke adibana labo. Igama lakhe ngu Priscilla.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukudinga indlela zokusebenzela iNkosi (inkonzo)

Isifundo # 22: Anna: Impilo yokukhonza

“nikelani imizimba yenyu ophilayo, ongewele njalo ojabulisayo kuNkulunkulu- yikho ukukhonza kswenyu ngokomoya. (kwabaseRoma 12:1)

Namuhla sihlangani loAnna- impilo yakhe isifundisa ukuba sikhonze njani.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba bakhuluke badumise empilweni zabo.

Isifundo #23: amadodakazi ka Shalluma. Ukuba yingxenywe yakho.

“Ngakho ungesabi, ngoba ngilawe.ungakhathazeki, ngoba nginguNkulunkulu wakho. Ngizakuqwinisa ngikusize, ngizakusekela ngesandla sami sokudla esiqotho. (isaya 41:10)

Namhlanje sihlangani labahle beBhayibhili abamanyene ndawanye bephakathi kohluphoolwababisela emuva. Ngosizo lukaNkulunkulu, lokutshiseleka ngaphakathi, baqinisele benza owabo umsebenzi ukuze bekwazi ukunqoba.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba bajabulele njalo benze umsebenzi weNkosi.

Isifundo #24 abahle bebhayibhili: iqula lodumo

“ namhlanje sikhangelala abalingiswa abamangalisayo ebhayiyibhilini. Omama ababelokulunga, lokuthi wena ngosizo lukaNkulunkulu ungathola njani isicoco sokuba ngumuhle webhayibhili.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba babeyingxenywe yabahle beBhayibhili.

Isifundo esiqakathekileyo ngokubonga: Izindaba zokubonga.

“phana ukubonga kuNkulunkulu, biza igama lakhe, menze aziwe ezizweni ngalokho akwenzayo.

Mhlabelele, umdumise; khuluma ngezenzo zakhe ezimangalisayo.” (Amahubo 105:1-2)

Izindaba zokubonga zenza sibone ukubonga ngelinye iso.

Ukucwaninga iBhayibhili kukhuthaza abantwana ukuba bacabange indlela zokupha ezintsha.

Isifundo esiqakathekileyo seKhisimusi: imvana eyisilima

“UNkulunkulu useduze kwalabo abalenziziyo ezibuhlungu njalo usiza laba abalomoya ohlukuluzekileyo” (amahubo 34:18)

Indaba kaMax Lucado ethiwa Imvana Eyisilima isinika isifundo ngenhliziyo kaNkulunkulu.

Ukucwaninga ibhayibhili kukhuthaza abantwana ukuza lalokho okuqakathekileyo kuNkulunkulu.

Isifundo esiqakathekileyo sePhasika: IDragoni

“ wasisindisa, hatshi ngoba kukhona okulungileyo esakwenzayo kodwa ngenxa yomusa wakhe” (tito 3:5)

Inganekwane efundisa amaqiniso ngendaba yePhasika.

Ukucwaninga ibhayibhili kusiza abantwana ukuba bazwisise impi kaMoya esiphakathi kwayo lokuba uNkulunkulu wathumelani uJesu emhlabeni.

Isifundo ngelanga lokhuleka lelizwe lonke.

“uma abantu bami ababizwa ngegama lami bangazehlisa, bakhuleke bedinga ubuso bami, bathsiye okubi, mina ngisezulwini ngizabezwa ngixolele izono zabo ngisilise ilizwe labo.” (2 imilando 7:14)

Kulokusthi sibale namhlanje siyabe sisenza. Sizathatha isikhathi sokufunda sikhuleka kuNkulunkulu owasidalayo njalo osiphilisayo esenzela abantu bakuleli ilizwe.

Isikhathi seNdaba

“Engikwaziyo mina yikuthi bengiyisiphofu, manje sengibona!” (Johane 9:25)

Umcabango wokwetha eyakho indaba- ukuba uJesu wangena njani empilweni yakho akukholula.

Engxenywe uzehluleka kumbe awukwazi ukuthi uthini. Kodwa nxa uJesu ekhona empilweni yakho ulayo indaba yokukhuluma, ukufunda ukuthi uyilandise njani indaba yakho kungaba yikho okudingakalayo ukuba usize abanye ngokwazi ivangeli likaJesu.

Ukucwaninga ibhayibhili kukupha imibono engakusiza ukulandisa indaba yakho

UKULUNGISELELA KWENZA UBEMNCWABA

Sokwedlula iminyaka eyisitshiya galo lunye silungiselela izifundo zeBhayibhili, sesaphjuma lendlela enhle engasiza imuli ukuba zifunde okubambekayo.

Lokhu okuphansi kungalisiza ukuba libe lesikhathi sokufunda ebhayibhili esihle.

- Nxusani uJesu kusikhathi sokufunda iBhayibhili. Licele amandla akhe lobukhona bakhe kusebenzi phakathi kwabantu abakhona kusifundo.
- Nxa kusekuseni yibani lokudla elingakudla lamanamnedo, ngokufanayo lantambama.
- Qalisani ngesikhathi ngoba banye balesikhathi esincane
- Kanengi kufundeka lula abantwana bengahlala laboyise
- Uzethule ebantwini njalo uthi bonke abantwana labo bazitsho ukuba bangobani ikakhulu nxa bengazani.
- Qalisani isikhathi sezifundo ngomkhuleko wokuvula. Buza ukuba omunye wabantwan kumbe obaba engakhuleka kodwa ungakwenzi lokho ngamandla nxa lisaqala lakubobaba. Okunye ongakwenza yikubatshele ukuba bazakhuleka kuselesikhathi ukuze balungiselele.
- Lapho abantu seqalisa ukuhlaliseka sebengathi bayajayelana sibona ukutshintshanisa ukukhuleka phakathi ngeviki ngeviki kuyasiza ukuba wonke umuntu aphaatheke.
- Chasisa ngamafitshane injongo yesifundo
- Qala ngombuzo liwucubungule okwesikhatshana. Ukhuthaze obaba ukuba labo baphatheke ekekhlumeni. Kuvame ukuba obaba bazithulele ngoba kuyizifundo zabantwana, kodwa ukuphatheka kwabo kuyadingeka njalo kulusizo
- Thathani isikhathi senyu lingagijimi kakhulu, lapho lingehluleka ukuqeda isifundo akufanelanga likhathazeke.
- Qeda isifundo ngesikhathi esivunyelweneyo imizuzu engabangamatshumi amabili (20mins) ilungile. Ungathola ukuba enlutshwane kulale layo ilungile.
- Khuthaza abantwan labo Yise ukuba bagcwalise igwaliba elibhalwe **ukucwaninga Ibhayibhili: iphepha lokusebenzelamaviki** onke njalo utshiye isikhathi ukuba abantwana bakwazi ukupha ezabo impendulo
- Khuthaza abantwana ukuba benze kumbe bazame ukulingisa Ubuntu ababufunde ngaleloviki. Banike ingqobe ukuba batshele banye kuviki elizayo ngamathuba bawatholileyo wokuveza lobo buntu ababufundileyo
- Indlela enhle yokuqeda yikucela ukuba obaba bathathe abantwababo besebekhulekelana ubaba lomntwana. Lokhu kusiza ukuba bonke bafunde ukukhuleka bonke njalo bafunde ukukhulekelana. Okuhle yikuthi babuzane bodwa ukuthi bakhulekelaleni.

zama lindlela kabili kathathu, ungatshintsha sokuphambili usubone ukuba umumo ukuvumelani?

Indlela ongamisa ngayo

7:10-720am	ukuhlanganela lisidla ukudla
720- 740	isifundo samhlalokho
740-750	ukucwaninga iBhayibhili
750-755	ukukhulekelana phakathi kukababa lomntwana
755-	ukwenza lokho elikufundileyo

Abahle beBhayibhili

Isifundo iVesi lesifundo

1) Iqulalabangane abakulungeleyo

izaga 31:10-12

2) Umqhele	Izaga 31:31
3) Ulois lo Eunice: Ilifa	2 Thimothi 1:5
4) Hannah: Umusa ovela KuNkulunkulu (1)	1Samuyeli 2:8
5) Hannah: Umusa ovela KuNkulunkulu (2)	abaseEfesu 3:20-21
6) Thabitha: Tshengisa njalo utsho	Matewu 25:35-36
7) uMariya lo Martha: ngitshela indaba	Matewu 4:4
8) Intandokazi kayise: ukuzinikela ukuze ube lenzuzo	2 Imilando 16:9
9) Rebekah P.O.L.Y.W.O.G2 Pethro 1:5-7	
10) Mariya: umusa ovela kuNkulunkulu	lukha 1: 38
11) UEsther: Ngokwesikhathi okwesifana lalesi	Esta 4:14
12) uSuzy umShanami	Abase Filiphi 4:11-13
13) uLydia: isango elivuliweyo	abase efesu 2:8
14) uLydia; Ukuza lokwenza	matewu 28:19
15) uElizabethi: Umonakalo uba yinjabulo	1 abaseKorinte 4:2
16) uBathsheba: fanele wenze	1 abase Korinte 10:13
17) UMka Noah: Inkonzo lothumo	2 abase Korinte 4:8
18) Indodakazi kaPharoah: omuhle OloMusa	Johane 1:12- 13
19) uRuthe: Onhliziyo Nye	Ruthe 1:16
20) INdlovukazi yeShebba: umdingo wengebo	abase Roma 10:16
21) uPriscilla: Ukungena kunkonzo	2 Thimothi 2:15
22) uAnna: impilo yokukhonza	abase Roma 12:1
23) Indodakazi zika Shallum: ukuba yingxenye yakho	Isaya 41:10
24) Bahle beBhayibhili: Iqula lodumo	1 Phetro 3:4

Izifundo eziqakathekileyo Ivesi lesifundo

Ukubonga: Izindaba ngokubonga	amahubo 105: 1-2
Ikhisimusi; imvana egogekileyo	lukha 2:10-11
iPhasika; idragoni	Johane 3:16
ukukhuleka	2 Imilando 7:14
isikhathi sendatshana	Johane 9:25

Ukucwaninga IBhayibhili

Ukucwaninga iBhayibhili impendulo

zanikelwa uNkulunkulu” uSamuel wamdumisa uNkulunkulu khonapho ku 1 Samuyeli 1:24-28.

UNkulunkulu wanikeza uHana indodana wamuthi nguSamuel. UHana wathembisa uNkulunkulu ukuthi impilo yakhe yonke uzanikelwa uNkulunkulu. UHana wenza isinqumo loNkulunkulu wasegcina isinqumo sakhe. USamuel wakhula ekhonza uNkulunkulu eTempelini. UNkulunkulu wamsebenzisa uSamuel ukuthi ahole uIsrael njalo wabayinkosi yakuqala. Ngokuya kwesikhathi uSamuyeli wagcoba inkosi uDavida ngenzalo yakhe kwaphuma uJosefa umkaMariya. UMariya umama kaJesu.

UHana usikhumbuza ukuthi kumele sitholakale enkosini lokuthi sithembe icebo lakhe ngokuphila kwakho. Nxa umvumela ukuthi akusebenzise, uzakwenza into ezinkulu. Uhana usikhumbuza ukuthi uNkulunkulu izikhathi zonke uthembekile futhi siyacatsha kuye ngesikhathi sokuhlupheka.

Okwesikhathi eside kwakungemnandi kuHana kepha njengo Helen Keller owathi ngoHana

Namhlanje ngiyazwisisa ngeneliseka

ISIFUNDO 6

Thabitha tshengisa ukhulume.

Isifundo salamuhla levesi

Ku Mathewu 25:35-36

Injongo yesifundo

Ukwakha impilo yokuvangela ngokwenza

ISINGENISO

Ngo 1871 umbalisi omncane ovela eVirginia weza eCastersville ukuthi ngomkhulu wesikolo samantombazana. Wasengena eCastersville Baptist Church waqalisa ukuvakatshela ababehlupheka kuleso sigaba. Ngemva kweminyaka emibili wezwa intshumayelo ngesidingo sabatshumayeli ukuthi baye eChina.

Wasethinteka enhlizweni ngentshumayelo owayizwayo, ngomyaka ka1873 wayekela umsebenzi watshiya umuzi wakhe labangane eleminyaka engu 32 wasegada umkhumbi esiya eChina. Wahlangana lobunzima okuhlangana labanye namhlanje. Abantu besaba bamlahla khepha wanquma enhlizweni ukba ahlale eChina ukuthi bonke abantu babemazi uJesu. Enwadini zakhe azibhala emzini wakhe wathi yena, Mingaki imefumulo engangena empilweni engaphakade ingalizwanga igama likaJesu? Wasesenza indlela edonsa abantu besuka emnyameni besiza ekukhanyeni. Wabaphekela amabhanzi. Waseqoka njengamaChina wafunda ulumi lwabo lamasiko abo. Kabakhonzanga nje abantu beChina, waziwa yibo.

Ngo 1912 ngesikhathi sempilweni lendlala wanikeza lokho ayelakho ukuthi asize imefumulo yaseChina ukuthi ingalambi yena elamba, abantu beChina babona indlela ayesenza ngayo ngothando ngoba wanikela impilo yakhe ngenxa yabanye. Ntambama ngekhisimusi eleminyaka engu72, uCharlotte lo Tlottie Moon wafa egade umkhumbi esiya eAmerica. Ngokulahlekelwa yimpilo yakhe wathola yini impilo engunaphakade ngenkulungwane zabantu abaletha kuJesu Kristu. U Tlotte Moon waphila iminyaka engu39 eChina ngemnyaka engu39 abantu beCastersville bamkhulekela ngokuthembakala banikeza imali yokusebenza kwakhe. Namhlanje imali kaTlotte Moon ingaba yi125 million ukusiza abantu abangu 5 300 ukuthi batshumayele ivangeli. Impilo kaTlotte Moon iyaqhubeka ngokunikeza abanye okweminyaka engu80. U Nkulunkulu wenza impilo ka Lotte Moon yathinta inkulungwane zabantu beChina. Namhlanje indaba esilayo ebhayibhilini ngekamama owathinta abantu abanengi ngempilo yakhe. Ngengo Tlotte Moon wasiza impilo zabanengi ngokupha lanamhlanje ulokhe esiza abantu abangu 2000. Wakwenza, lokhe ekwenza elempilo etshengisayo lokukhuluma

U Thabitha impilo efundwa ngabanye

Imisebenzi 9:32-42

Ibhayibhili lisitshela ukuthi uThabitha wayengmama olomusa ekusizeni abantu. Lapho esifa, labo ababemthanda bezwa ukuthi umfundi bakaJesu uPetro wayeseduze bambiza. UPetro wabamba isandla sikaThabitha wamvusa kwabafileyo. Ayisibobonke abezwa indaba yakhe elotshwe ebhayibhilini, ayisibobonke abavakatshelwa ngumfundi labavuswa balethwa ekuphileni. U Thabitha wayengasomuntu nje Girl's Scout. U Thabitha waphila endulo kudolobha leJoppa namhlanje lithiwa Joffa, lalisemkunjini kiIsrael okungaba 35miles enyakatho yeJerusalem. Udaba lukaThabitha lusibonisa ukuthi wayehlala esiza abayanga laye wayekhanya engumuntu onothileyo ngendlela ayenikeza ngayo abahluphekayo.

Umbuzo : Kuyini okwakuqala okwaziyo ngodaba lukaThabitha? (ulikholwa vs 36) I bhayibhili lithi ungumfundi umlandeli kaJesu Kristu.

Umbuzo : Kungani uThabitha wayesenza okuhle esiza abayanga? (ngoba ulikholwa) u Thabitha kasindiswanga ngenxa yokuthi wenza imisebenzi emihle kepha wakwenza lokho ngenxa yokuthi wayesindisiwe.

Umbuzo: kuyini okuqakathekileyo kimi lawe esingakufunda ngodaba lukaThabitha? (izinto ezinhle ozenzayo lalolkho okwenzela abanye kumele kubekuhle. Noma ngingenza okuhle kangakanani akungeke kwangenza ngingene ezulwini. Ngoba impilo yekholwa lemisebenzi yakhe yokunikeza udumo uJesu Kristu ngesipho sokusindisa esize kuwe.

Ibhayibhili alisitsheli ukuthi uThabitha wabalikholwa kanjani. Kuyajabulisa ukuthi eJoppa kwakulebandla elaqalwa ngu Filiphi. U Filiphu wayengomunye wamadoda uJesu awakhetha ukuthi abengabafundi ukuthi basize abahluphekayo eJerusalem,wahamba ekhuluma indaba zikaJesu ngamadolobha. Lelo bandla elaqalwa nguFilip eJoppa lalisaziwa ngokuvangela bekhuluma ngendaba kaJesu lokusiza abahluphekayo. Kungenzeka uThabitha wabalikholwa kumabandla la, kumele usebenze. Ibhayibhili lithi kuJakhobe 1:22. UThabitha wayengumenzi welizwi likaNkulunkulu hatshi ukulalela nje kacabanganga nje ukusiza abaswelayo kepha wayelenjongo enhle esazi okuhle okumele akwenze lokungamelanga akwenze. Ngenkonzo yokunikelw kwakhe wayethunga isigqoko enikeza abafelwakazi ehlangana lesidingo sebandla kuleso sigaba ngokusebenza kwakhe. Wayenganikezi kuphela imali kepha wazinikela ukukhonza abanye abantu. Le yingxenye yodaba lwempilo kaThabitha. Ibhayibhili lithi wavuswa kwabafileyo walethwa ekuphileni ngumpostoli uPetro

Umbuzo: kuyini okuqakathekileyo ngo Thabitha ukuthi uzuza indaba yakhe ilotshwe ebhayibhilini? Imphilo yakhe. Kwaba nguye owavuswa Kwabafileyo okwayenza abantu bazinikela kunkulunkulu. Kwakunjalo lanamhla kunjalo yilifa.

Wathi sefile uThabitha watshiya wasuka ebandleni eJoppa ehlulukelwe. Abaholi bebandla bathumela umpostoli uPetro wayevakatshela uLyddia. Uma ukhumbula, uLyddia wayeloPetro lapho esiza uAeneas ukuthi ahambe.

Umbuzo : Kuyini okwenzakalayo lapho uAeneas ephiliswa? Wonke owayehlala eLydda wabalikholwa vs 35. Wonke umuntu owayehlala eJoppa wezwa indaba kaPetro yokuvusa uAeneas eLydda. Njengoba iLydda eseduze bathumela ilizwi bethemba ukuthi uzakwenza okufanayo lakuThabitha.

Umbuzo : lapho uPetro efika lapho okwakulele khona uThabitha wahlangana lani? (Tshengisa ukhulume vs 39) UPetro wabona ilifa likaThabitha. Bonke abasizwa nguThabitha beza ku Petro ukuzomtshengisa lokho abenzele khona. Izigqoko uThabitha azithungayo zimele ukholo lomzalwane. Ibhayibhili lithi kuMathewu 25:35-45

Ngokusiza ukugqokisa abaswelayo, uThabitha wahola abantu abanengi uJesu Kristu. Ngokugula kwakhe langokufa kwakhe wahola abantu abanengikuJesu Kristu. Impilo kaThabitha yasitshengisa yakhuluma Watshiya isibonelo lesingakukhuluma

Kulogwalo olwaziwayo oluthiwa Left Behind lwalotshwa ngu Tim Lahye. U Thabitha walotshwa kulelo bhukuwatshiya amalembu leziqgoko. Watshiya abangane abangamakholwa watshiya labo abazinikela kuJesu ngenxa yempilo yakhe. Njengo Nkulunkulu ethinte impilo kaAeneas lo Thabitha ukuthi agcwalise injongo yakhe, uNkulunkulu uthinta impilo yakho lezabanye ukuthi agcwalise injongo yakhe.

Umbuzo : Kuyini ilifa lakho? Nxa abantu becabanga ngawe kuyini abazabakwazi ngawe?

Umbuzo : uma ilifa lakho lithule ungenza njani ukuthi lazakale?

Umbuzo : Wenzani ukuthi ufike kulelo lifa?

Phansi kukhona okulotshiweyo ithalenta, izipho, imisebenzi ukuthi usize abantu

Ukudweba	Ukugijima	Ukubaza
Ukukhokhela	Ukulima	Amabhayisikopo
Ukupha	Ukwakha umuzi	utolika izindimi
Ukwelapha	Ukuhlabelela	Ukuthandaza
Ukukhuluma	Ukufundisa	Ukubhala

Ezemidlalo

Umbuzo : siphobani, thalenta lomsebebzi olawo ukuthi usize abantu. Kuyini ongaphuma lakho kumathalenta, izipho lomsebenzi okungaba lilifa kwabanye.

ISIFUNDO 7

Mariya lo Martha ngitshelani indaba

Isifundo salamhlanje levesi

uMathewu 4: 4

Injongo yesifundo

Ukuba ngumfundi kaJesu

Isingeniso

Waloba ingoma ezingaba yi8 500 zezihlabelelo. Kusuka emncane ugoro wakhe wayezinikeza ithuba emfundisa inkondlo futhi emfundela ibhayibhili nsukuzonke. Engakabi leminyaka elitshumi wakhuluma itestamenti elitsha lamabhuku amahlanu kuTestament elidala. Wabangufundileyo kulabanye wasesiba ngumbalisi waziwa kakhulu eyimbongi.

Eliminyaka engu30 wanikela impilo yakhe kuJesu Kristu. Inkondlo zabazingoma zokudumisa wasesenza ingoma ezinengi kakhulu wazinikeza ebantwini wasesithi ngangithathi lula ukuzibhala lezingoma uNkulunkulu wangisiza. Ngengoma zakhe azibhalayo wazinikela ukuthi assize abantu ngazo. Kungoma zakhe ikhona ethwa “ngitshela indaba kaJesu” wabhala eyinye ethi “sizakuyabonana ebusweni” sikhulume indaba kuthi sasindiswa ngomusa. Indaba yakhe enkulu yayikumbona uJesu ebusweni bakhe yiyo eyayiyinjongo yakhe enkulu. Emncane elamaviki ayisithupha uFanny Crosby wayengaboni. Ngomnyaka ka 1915 esifa abantu abanengi babuya emfeni yakhe bazokhuluma ubufakazi indlela atshumayela ngayo ngiJesu Kristu. U Fanny Crosby wasebenza kakhulu wabangumuntu olalela uNkulunkulu engakathathi inyathelo lokumsebenzela. Impilo kaFanny Crosby wayesazi ngoJesu kodwa wayengela budlelwano obuqinileyo laye. Ngesikhathi emlalela wahlala ezinyaweni zakhe watshiya konke. Wasesiba ngumfundi wakhe. Ebhayibhili lamhlanje sihlalanga lendaba yabomama ababili bonke bayamazi uJesu kodwa oyedwa nguye umfundi.

Ngitshela indaba

Ku Luka 10:38-42

Endabeni yethu namhlanje ebhayibhili

uJesu labafundi bakhe baya eJerusalem, bama edolobheni elincane elithwa Bethany, okwamakhilomitha amabili kusuka eJerusalem. Owesifazane uMartha unxusa uJesu endlini yakhe.

Umbuzo :uma umongameli weAmerica esedolobheni lakho ubususizwa ukuthi ubuya emzini wakho ukuzokudla, uzakwenza njani ukuthi uzilingiselele? Uzalungisa endlini yakho, upheke ukudla, uzanaxusa abangane

U Martha eyeme uJesu wamcela ukuthi aye endlini yakhe, besendlini wacabanga wathi lokhu kuhle futhi kukhulu uJesu usemzini wami indodana kaNkulunkulu inkosi yamakhosi ngcono ngigijime ngimlungisele ukudla, inhlanzi lezithelo. Ngizamphekela isinkwa, ngizakuyamkhela amanzi emthonjeni ngizalungisa indlu yami ngibeke amaluba amahle esakwenza lokho uMariya uhlala duze loJesu amlalele. Umbuzo : Kungani uMartha esola uMariya? (uMartha utshela uJesu ukuthi kungani uMariya umtshiye yedwa esebenza)

Umbuzo : Ucabanga ukuthi uMatha kuhle yini ukuthi azihluphe? Okwakuqala ngingahlala duzane loMartha kumbe omunye khepha umbuzo omele uwuphendule yilo Kuyini uJesu akufunayo ukuthi umlalele?

Umbuzo : Ibhayibhili lithi uMartha waphanjaniswa ngamalungiselelo akhe. uJesu kakhulumi lutho kumbe ukubona okubi ngoMartha, kepha yena uMartha kakuzwisisanga.

Umbuzo : u Jesu uthi ngodaba lukaMariya ukhethe isabelo esihle. Indaba kaMartha loMariya ebhayibhili iyenzakala iyisibonelo okungaba liqiniso kimi lakuwe. Ngiyakholwa uMartha kavulanga nje indlu yakhe ukuthi uJesu angene kuphela kodwa wavula inhliziyi yakhe ukuthi ubengumuzi kaJesu emkholwa ukuthi uyindodana kaNkulunkulu. Ngiyakholwa ukuthi uMartha wazizwa ehlonitshiwe ngokuza kukaJesu emzini wakhe. Wasefuna ukuthokozisa abantu bemzini. Ngicabanga ukuthi okwaphambanisa uMartha wakhathalela ukuthi abaphekele, wakhohlwa okwakuqakathekile ngokuza kukaJesu.

Umbuzo : kungani ujesu uthi uMariya ukhethe isabelo esitsha? U Mariya wamlalela. U Jesu wayelento eqakathekuileyo okutshela uMartha loMariya efuna bonke bamlalele.

Umbuzo : Nxa usebukhoneni bukaNkulunkulu emthandazweni kumbe ekudumiseni, kuyini akufunayo kuwe.? Ukulalela kwakho okuqotho

Umbuzo : kungani uNkulunkulu efuna ukulalela kwakho ekumdumiseni? Ngoba nxa udumisa uyabe efuna ukwazi lokho akukhulumayo.

Wakewananzelela yini uma uxoxa lomama lobaba kuntambama kumbe lihamba ngemota okuliphambanisayo kuyabe kungasekho lonke liyalalalana. Nxa lidumisa lifika esihlalweni sikaNkulunkulu ebukhoneni bakhe ekudumiseni impambaniso zonke ziyahamba uNkulunkulu abasesenza akufunayo lalokho afuna umlalele kukho.

Umbuzo : Uma uNkulunkulu ekhuluma lawe ngokubala ibhayibhili kumbe ngezingoma kumbe ngabangane kumbe ngabafundisi ufuna wenzeni. Lalela.

Isifundo lesi salotshwa iAmerica isilwa lelizwe leIraq. Wonke umuntu wayevule iradio leTV le inter net ukuthi bathole izindaba zempi befuna ubakwazi ophambanisayo longaphambanisayo.

Umbuzo : ungabakwazi njani lapho uphiwe ithuba lokukhetha ukuthi yikuphi okuhle lokubi. Kugwalo oluthiwa Beyond Belief olwalotshwa nguMc Dowell ukwenza kuyangokukholwa Ukwenza kusuka enhlizweni kulamandla.

Okuqakathekileyo kusuka ekukholweni.

Ukukholwa okusuka enhlizweni indlela ofundiswa ngayo. uJosh MC Dowell usinikeza inani labantwana abakholwayo. 61% abantwana bathi ibhayibhili liqondile ,63% abantwana bathi bakholwa ukuthi bonke abakholwayo bakhonza uNkulunkulu munye, 70% akula qiniso elisizayo ngokwemvelo, nyama 30% bakholwa iqiniso njengoba linjalo.

Kukhona ukungazwisisi kwabantu emhlabeni wanamuhla ngokuthi abakwazi okubi, kodwa abantu abanengi bafuna ukwazi okuhle ngesikhahi esifaneleyo? Ngakhoke uzakuye kuphi ngempendulo? Amathuba a, ungaya komunye wabangane bakho, okwesikhombisa kusu kutshumi ngathola impendulo engayisiyo ngeqiniso loba “angikwazi” yiyo impendulo.

Ibhayibhili lithi, “abakholwa kimi abayi kuyangeka” (u Isaya 49:23). Ngelanga elifaneleyo, uzabala isqokoqela sendaba ngakho uzathola indawo ezinjenge sikholo, ihulumende lebandla, abangane loba imuli bazayehluleka ukugcwalisisa ngezikhathi, kodwa uNkulunkulu kasoze ekulahlise. Ilungelo lakho ukuthi ufunde ukulalele unkulunkulu, ukulungiselela ukuthi uzwe lokho akutshoyo kuwe kuyimphilo.

Umbuzo: ungafunda njani ukulalela kuNkulunkulu? (ibanga lokuqala yikunge pakathi)

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kuMax Lukhado, njengoba unjalo ukhuluma ngendaba yezintandane ezinhlanu izinsizwa lamantombazana abafunda ukuthi inkosi ibezwa, lacebo lokubavakatshela lokubanza babekhe. Ngesikhathi abantu base Townsfolk besizwa ukuthi iNkosi izabavakatshela, batsghela abantwana ukuthi kumele babe lesipho esihle abazanika iNkosi nxa isibuyile.

Kunjalo, omunye lomunye wabo waqalisa ukubaza, abanye bahlabela, abanye bebala, abanye bependa labanye njalo babengela okokupha enkosini. Ulomusa uthatha ithuba lakhe kehlezi ezangweni zedolobo enceda abanye.

Kwaba njalo ngelinye ilanga amadoda angina elizweni labo. Babebuya ngendlela bewomile njalo bediniwe. Inkazana igcina idonki layo, njalo yithatha ithuba ikhuluma laye. Indoda yasi hamba ngindlela yayo isenza imisebenzi yayo ngesikhathi ise dolobheni.

Esalungiselela ukuphuma ngaphandle kwedolobo, inkazana yabuza kuthi engabe wahamba kuhle na? indoda yaphendula yathi yeze ukuzo hlangana labantwana, kodwa babebambekile kakhulu. Babenikeza

izipho zabo enkosini. Inkazana yasikhumbula indoda akada ekhuluma layo yinkosi! Inkazana engela sipho yanikeza indoda umusa ngukuzwisisa.

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Ngakhoke ngaba ngumtwana wenkosi –umkrestu –kulula ukuphelelwa ngokuthi uNkulunkulu ufuna ukuthi thina siphile-ukuthi sibe ngabalandeli bakhe.

Umbuzo: okubi-yiziphi izinto empilweni ykho ongakuzwisisa njalo okungakukhathaza? (umsebenzi wendlini, imincitswano yelizwe)

Kwakhulunywa ekuqliseni kwesifundo lesi ukuthi siza hlangana labafazi ababili-bonke abamaziyo uJesu, bonke abangamaKrisitu, kodwa ngomunye ongmlandeli wakhe. Kungafika ekuqedeni ithuba ngoJesu, khetha okulungileyo. Umlalele indlebe yakho uyifake ekuzweni izwi lakhe

Ibhayibhili lithi, “thatha imicabango yonke ekulaleleni unkulunkulu” (2kwabasekorinte 10:5). Thatha ithuba lamuhla elokuhlala ezinyaweni zikaJesu, lokulalela lokho akutshoyo. Kungaba ngumbuzo osegcekeni ongawuphendula: ngokuthi ungaba ngumngane omuhle njani ebunzimeni: ngokuba lelungelo emncintiswaneni. Lo yikuyini khuleka (lamuhla) gcina enhlizweni yakho into elungileyo-ubudlelwane bakho loJesu. Khuleka ukuthi izinto ezikukhathazayo ziphele, nngakho uzalalela lokho uNkulunkulu akutshoyo kuwe. Libanga lakuqala ukuba ngumlandeli wakhe.

ISIFUNDO 8

Isifundo salamuhla

Amehlo kankhulunkulu abona inhliziyo zabantu abenza kuhle emhlabeni (2 Izikronike 16:9)

Isizatho semfundiso

Ukukhulisa ukholo kuJesu

Isingeniso

U Elizabethi waye ngowesi 8 kwabangu 18 ekuzalweni. Imuli ehloniphekayo kwale Philla Delphia waya esikolo wafundiswa khona ukubala lokubhala lezinye izifundo. Eseqedile isikolo wahamba waya sebenza. Wasethandana lomunye ozisebenzayo owaye ngumtshumayeli basebe cabanga ukuthathana. Ngakhoke ayisibo bonke ababethabile ngalo mtshado.

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Intombazana kayise

kuMako 5:21-43

Umbuzo: Bobaba – yiziphi izigaba elizikhumbulayo ngempilo zabantwana? (ilanga azalwa ngalo, lelanga abuya nglo esibhedlela, inyathela lakuqala, lelanga lake lokuqala lokuya esikolo)

Umbuzo: Bantwana – kungani abazali benu bekhumbula lezonsuku? Liqakathekile kubo njalo bayalithanda.

Idolobho elikhulu lase Capenaum kwakuyindawo eqakathekileyo yokutengisela. Kwakusendleleni eye Capenaum lapho uJesu athola khona uMathewu othathisi mithelo ahlezim ethatha lezo zimali. Capenaum lalili dolobha okwakuhlala khona uPetro, Jemusi, Andulo, aJoni. Kwakuse Capenaum lapho:

- uJesu waye silisa izigoga
- uJesu wakipha imimoya emibi eSinagogu
- Ujesu wasilisa umRoman Centurion (onguye owayakha isinagogu)

Kungela qiniso elisegcekeni uJesu waziveze kubo uyindodana kaNkulunkul;u, abantu abanengi eCapenaum abazange bakholwe lokupenduka.

uJairasi wayengahloniphi

uJairusi wakwenza loku. Wayengumkhokheli weSynagogue isinagogu yayiyindawo eqakathekileyo e Capenaum. Kwakuyindawo yamaJuda. I Synagogue yayingeyokufundela kwesinye isikhathi. U Jairus njenongomkhokheli wakhetha labo ababezafundisa izifundo zebhayibhili labazakhuleka. E Sinagogu kulapho uJesu afundisa khona kakhulu njalo uJairus nguye owamxusayo. UJairus wezwa

imfundiso kaJesu lokusilisa abagulayo lokwenza izimanga.

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Ukulahleka lokutholakala

Ku Mako 5:21-23

U Jesu wayefundisa kwenye indawo, uJairus emelele ukuthi aphenduke eCapernaum. U Jairus esizwa ukuthi uJesu usephendukile, wagijima waya lapho ujesu ayekhona labantu abanengi, waziphosela phansi phambikukaJesu, wamcela ukuthi azonceda indodakazi yakhe.

Umbuzo : Bobaba – Kukhona yini isikhathi lapho owake wagulelwa ngumntwana? Wamceda ngani? Kuyini owakwenzayo ?

Indodakazi kaJairus, wayeliminyaka elitshumi lambili. Laloba uJairus wayesefelwe ngumntwana waswela konke akade elakho, wayakuJesu ukucela uncedo. Ngilethemba ukuthi uJairus wayesazi ukuthi uJesu ungubani.

U Jesu lo Jairus bahamba badlula edolobheni besiya endlini ka Jairo. Kwakungasimuntu kuyinhlabathi. Endleleni, owesifazane wabamba uJesu, bama bamlalela indaba yakhe. U Jairus wabona engani uyaphuzelwa ngoba wayejahile. Ujairus wabalokwesaba ngoba bengasibambanga isikhathi.

“UJesu esakhuluma, kwathutsha omunye evela endlini kaJairus wathi kuye, “indodakazi yakhom isifile”ungazihluphi ngoJesu (8:49) indoda eyabuya lendaba ezibuhlungu yamkhuthaza engaqhubeki eloJesu.

Umbuzo : wake wakucabanga yini ukuthi uNkulunkulu ulezinto ezingcono kulokulalela kwakho-engxenywe uyazihlupha ngembuzo emncane?

Umbuzo : u Nkulunkulu wamukela njani imkhuleko yethu? Ukungaphambanisi ulakho yini wena? (hatshi, uyayamkela imkhuleko)

Ibhayibhili lithi, kuMaheberu 4:16

Ngokuzwa lokhu, uJesu wathi ungesabi, kholwa, izasiliswa indodakazi yakho (8:50). Okucelwa ngujesu kuJairus yikuthi abelokholo.

Bathi sebefikile kavumelanga wonke umuntu ukuthi angene ngaphandle kukaPetro, Johane lo Jakobe, ubaba lomama wentombazana. (8:51)

Umbuzo : Kungani uJesu watshiya abanye kodwa uJairus lomkakhe labafundi bakhe abathathu endlini yomufi?

Embhalweni kaMathewu uthi uJesu kazange enze izimanga ezinengi ngenxa yokungakhohwa kwabo (kuMathewu 13:58) (Mark 6:5)

Umbuzo : yisiphi esinye isizatho esenza esavunyelwa nguJesu kubafundi bakhe uPetro, Johane loJakobe? (Bafundiswa ukuba lokholo).

Emehlweni abantu abangafundanga, ipenda ingabonakala inhle. Kodwa kwabafundileyo abakwaziyo abakufunayo, kuligugu kubo. Ukhohlo lwethu lumele silufunde lathi, yilokho okwakusenziwa nguPetro, Jakobe lo Johane endlini. Babefunda

Kodwa uJesu wambamba esandleni wathi kuye, “mntanami vuka” umoya wentombazana wasungena emzimbeni wakhe wasevuka.

Umbuzo lukholo bani okumele ubelalo phambikwenkosi ukuze wenze imisebenzi emihle? Akuthathi ukholo olunengi ukuthi uNkulunkulu akwenzele okunengi, kodwa ukholo, njenge nhlanyelo eyawela emhlabathini ovundileyo- inhliziyo eloNkulunkulu. Bala kuLuka 17:6.

uNkulunkulu ufuna ukuthi libelokholo – kodwa uyazi ukuthi angalisiza njani. yikho uJesu wayesenza izimanga njalo esilisa abantu.

Umbuzo : kuyini okunye uNkulunkulu ofuna ukufunde ngokholo lwakho? Cabanga ukuthi kungani u Petro, James loJohn bangena endlini? [uNkulunkulu ufuna kube nguwe akusebenzisa ekholweni lwakhe kuzihlobo labangane]

Umbuzo : usemncane, kungani uyihlo wayekubeka emahlombe akhe? Kwakukuvumela ukuthi ubone konke ebazalini ukuze ubemazi uJesu. Namhlanje umngane wakho angafisa ukubona uJesu ngamehlo akho, yiyo indlela uNkulunkulu ayakha ukholo kuwe.

Yikho esikufundiswa endabeni yendodakazi kababa – Jairus, umkakhe, indodakazi labafundi bonke babefundiswa ukukholwa babengakubeka njani ebantwini abanengi lokho.

Indodakazi kababa yafa. Ubaba wahamba uyadinga uJesu ukuthi amsize. uJairus wayelokholo oluncane ngoba wayengathembi ukuthi indodakazi yakhe izavuka.

Ibhayibhili lithi, (ku 2 Izikroke 16:9) uNkulunkulu udinga abantu abalokholo oluncane, akusindlela ofisa ngayo, kodwa kuya ngokufisa kwakho.

Ngemva konyaka lezinyanga bethathene, uElizabeth lomkakhe baqala ibizimusi labo. Ngamasonto, uElizabeth lomkakhe babetholakala endlini yenkosi. U George Washington wayehlala eduzane labo.

Ngonyaka ka 1776, iCogress,

Umbuzo : Inhliziyo yakho izinikele kuKristu na? uma kungenjalo, uzilungiselelle na ukuthi ube loNkulunkulu njalo ube lokholo kuye. Kuyini ofisa ukukuthola ?

Isifondo 9

U Ribhekha waba ngu A.P.O.L.Y.W.O.G

Isifundo salamuhla.

Ngalokho nje, sebenza ngamandla ukuthi uzuze uthole ukholo lolwazi kanye lokuzigcina kuhle, uzwelo kanye lothando (2petro 1:5-7)

Esingakukhangela kusifundo lesi

Vumeza intando ka Nkulunkulu ukuthi iyenzeke kuwe.

Isingeniso

Ngesikhathi u Mashal Catherine eleminyaka eli tshumi lanhlanu, wazizwa efuna ukunikeza inhliziyoyakhe kuNkulunkulu. Ebhukwini lakhe “hlangana loNkulunkulu lapho okhona”. Lilotshiwe esithi: amaphupho amabili ahlanyelwe kimi ukuthi ngihambe ku Agnes Scott College (ise Atlanta) ukuze ngithole indoda enhle evela khatshana ukuthi izongithatha. Kodwa besengizwe kudala ngo ngoAgnes Scott. Ngakho nje bengigcine enye imali ekade ngifuna ukuyisebenzisa.

Ngesikhathi eqeqetsha isikolo, ubaba wakhe loMfundisi webandla elincane babengela imali eyokuthi aqubeke phambili ngokufunda izifundo zangaphezulu.

Ngenye intambama, unina wamthola elele engutsheni zakhe ecabangisisa ngezemfundo ukuthi uzaqhubeka njani njengoba imali ingeli. Waqhubeka njalo unina esithi, ungakhathazeki kakhulu sizakukhangela njalo uzaqhubeka ngezifundo zakho. Ngakho ke akulahlupho olungapheliyo. Kasikhuleke kuNkulunkulu alethe iphupho lethu egcekeni.

Kusukela khonapho, ngaqalisa ukubakwazi engingakwenza. Nkosi (khonapho ekhuleka) nginikeza kuwe iphupho leli.

U Catherine wahamba kuAgnes Scott. Kulapho ahlangukhona loPeter Marshal bathathana, owacina esiba ngomkhulu we US. U Cathrine wabonakala esemkhulu ekholweni ekubhaleni lekukhulumeni.

Amaxoxo amanengi aqala impilo enhle ngaphandle kwamanzi. Abantwana bamaxoxo labo bakhule kuhle baqalale lokuphefumula.

U Cathrine Marshal waba lamaphupho amabili ahlanyelwa kuye – ehamba eCollege elungiselala ukuthola indoda enhle evela khatshana ukuthi izomthatha. Ukuze amaphupho lawo abeliqiniso, kwakumela azi ukuthi atshoni.

Isifundo salamuhla , sizahlangukhona lentombazana ebizwa kuthiwa nguRebeka, ngesikhathi esakhula owake wahlangukhona lamaphupho afuna ukuchazwa, njalo wasefunda ngendoda enhle evela khatshana engamthatha.

Umbuzo : kuyini okujayelekileyo phakathi kukaRebeka lo Cathrine Marshal ngendaba zamaxoxo. (ixoxo liqala lilincane, uCatherine lo Rebeka baba yi P.O.L.Y.W.O.G.S.

Imbali

U Abraham wayesehlala eCanan. Wathumela izisebenzi zakhe azithembayo ukuthi ziyo khetha umfazi womntanakhe uIsaac. Izisebenzi zahamba lamaKamelo alitshumi elokudla babuyela kuAbraham, bacela kuNkulunkulu ukuthi abagcine ukuze bahlangane lentombazane ekholwayo ethiwa nguRebeka

Rebeka : Esiba yiP.O.L.Y.W.O.G

Bala kuGenesis 24:12-20

Umbuzo : mangaki amantomabzana owaziyo namhlanje? (ungakubala esandleni esisodwa)

U Rebeka wazinikela imisebenzi enzima. Kungela nto ayiphiwayo. uRebeka wayengumama ayehlala esenkosini

Isimilo esihle

Bala ku1 Petro 3:3-4

uNkulunkulu uyazihlupha ngawe. Okumele ukwenze yikuthi ube ngumuntu olesimilo wsihle.

Umbuzo : kuyini isimilo (ukuphila impilo engewe) impilo yokubonga “Ngiyabonga Nkulunkulu, ngomusa lokungicina

Umbuzo : uphenduka njani? [okukuqala yikubamazi uNkulunkulu]. U Nkulunkulu uyindlela yokukhanya. I Pollywog ivela emaqandeni ayebekelwe ngunina. Uma ufisa ukuba ngumuntu olesimilo najlo olobuNkulunkulu cela kuye uzakusiza uphenduke ube yi P.O.L.Y.W.O.G.

Ukuba yi P.O.L.Y.W.O.G.

Bala ku 2 Petro 1:5-7

Ukholo

Bala kwabaseRoma 12:3

Qala ngokholo- indlela yokuvumela ukusebenza loNkulunkulu – kuyisibusiso kuNkulunkulu. Bala kusifundo 7 – indodakazi kababa.

Okuhle

“Kungani usithi ngilungile? uJesu waphendula. “Akula olungileyo- ngaphandle kukaNkulunkulu (Luke 18:19)yiba lokulunga

Ulwazi

Bala ku Colo 1:10

Yiba lolwazi – qala ukubakwazi uNkulunkulu njengomuntu, ufunde akutshela khona

Ukuzithiba

Bala kuZaga 16:32

Ukubekwezela lokuzithiba, kumele wamukele izinto ezinkulu. Kodwa ibhayibhili lithi ngokwenza uyabalezinto ezinhle. Ukubekwezela lokuzithiba kuyakuqinisa ekubeni loNkulunkulu lokuthola konke okufisayo.

Ukuqiniseka

Kwabase Roma 5:3-4

Ukuzigcina kuleth ukuqiniseka. Nxa uqalisa ukufundela ukutshova ibhayisikili, Uqalisa ukufunda amavili ukuthi atshovwa njani ukwenzelaukthi ungahlupheki ekutshoveni. Ngesikhathi usenza kancane, Uzama ekucineni uzakhwanisa.

Kuyafnana lanxa uqalisa ukuphila ngezwi lika Nkulunkulu uzathola okuhle kulo. Ngakho nje, amazwi kaNkulunkulu mahle, aweuwacabangi. Yindlela yokufunda kuthi ungakwanisa njani ukutshova ibhayisikili ukuwenza amazwi kaNkulunkulu okuyikho ukumlalela kutshintsha ukuthi ube njengomtwana wake uJesu.

Uzwelo

uJeremaya 9:24

Uzwelo lutshengisa ubuNkulunkulu lozwelo lukuNkulunkulu uqobo – inkululeko yenzwa unguNkulunkul.

Uthando

Ujohane 13:34

Uzwelo luzala uthando. Uthando lolu ngolusabalalayo, ukuthanda abanye akuziyenzi kwakuvela kuNkulunkulu njengo Jesu watshengisa uthando esiphambanweni.

Ubuhle, ukumazi uNkulunkulu, isimilo esingantshintshiyo, inhlonipo, lokhangela kakhulu abanye izibolo zokubalothando.

Umbuzo: kungani ufuna ukuba P.O.L.Y.W.O.G? (Uzazuza ukugcwaliseka lozuza izinto ezinkulu ngoNkulunkulu). (ku 1Timothi 6:6)

Cela kuNkulunkulu akusize ube yi p o l w o g - atshintshe isimilo empilweni yakho. Umvumele uNkulunkulu akuguqule ufanelayo. Loku yikho okuvumeza uRebhekha lo Catherine Mashal ukwenza

izinto ezinkulu. Bamvumela uNkulunkulu ukuba atshintshe impilo zabo. U Catherine loRebheca babeyi P O L Y W O G, uwufini yini ukuba yi P O L Y W O G?

Isifundo 10

uMariya wayenzelwa

isifundo salamuhla

ngiyinceku kaNkulunkulu “wapendula uMariya” akube kimi njengoba utshilo” (kuluka 1:38)

isizatho semfundiso

ukuba yitsha sikaNkulunkulu

isingeniso

ngaminyaka engakabi ngutshumayeli, uNkulunkulu wamupa umsebenzi angamenzela wona. Kuqanda ekuseni ngensonto babuyela endlini bevela enkonzweniyena lomfowakhe balandela usalukazi owayetwela imikhungulu. Bezwa ukumsiza kodwa babalokuyangeka ngezinto ayezitwale “okutsho ukuthi ukukhangelana labamhlonitshwa abanjangethi edleleni siyakusola ukukwenza”

khonapokhonapo wacabnga ukuthi akukho okuqakathekileyo njengokukhonza uNkulunkulu ongela zikhundle zqalumhlaba. Wazinikela impilo yakhe ngaye. Ngo 1895, wathunywa libandla lengilandi ukuyatshumayela eDohnavur, le Idia lapo asebenza okweminyaka engu 56 njengokutunywa nguNkulunkulu engela kuphumula.

Kwelinye ilanga wakhumbula usalukazi owayethwele umkhungulu yadwa. Wakhumbula ukuthi uNkulunkulu wamupha uthando kulabo abangathandwa ngumhlaba. Nkulunkulu wamsebenzisa njenge sitsha, eqalisa ukutshumayela eDohnavur eIndia lapho asiza khona izinkulungwane zabantwana ebuqilini.

Wayezimisele, ukungazikhangeli kwakusitsho impilo ka Amy Carmicheal.

Namuhlanje sizahlangana loMaria unina kaJesu. Sizakhengela izinto ezintathu kuMariya ezamenza afanele inkosi.

Mariya : Umusa kaNkulunkulu

Bala ku Luka 1:26-38

Ukudinga umusa kuNkulunkulu : ukholo olungajayekekanga

Luka 1:38

Umbuzo: Impilo kaMariya yayilezinto ezintathu ezifanele inkosi. Bala ku Luka 1:26-38. Yiziphi ?

Okokuqala esikubonayo kuMariya likholo olungajwayekelanga. Asidingeni ukuthi lwalungajwayekanga ngani. Khumbula umzawakhe kaMariya uElizabeth lomkakhe u Zecharia (kuLuka 1:5-25. Ibhayibhili lithi Ku Luka 1:6-7.

Kwelinye ilanga uZechariah wayehamba lezeluleko zakhe sokutshumayela etempeleni, ingilosi uGabriel yafika kuye yamtshela indaba ezinhle. Ku Luka 1:13-18

Umbuzo : yiwuphi umehluko phakathi kukaZecharia loMariya indlela abamkela ngakho abakutshelwa yingilosi? [u Zacharia wayelohlupho wakholwa indaba zikaGabriel (vs 18). U Mariya wabaletshelwa (vs38)] Ngezinye indlela uMariya wayelokholo oluphakemeyo kulo mtshumayeli.

Umbuzo ukholo lukaMariya lwavela ngaphi? [ngengokholo lwabantu bonke, kwakuyisipho esivela kuNkulunkulu.]

Ibhayibhili lithi ... KwabaseRoma 12:3

Isaya 64:8. uNkulunkulu wasebenza ngempilo kaMary. Wayelenjongo yokuthi amnike isipho ngokukholwa ayelakho.

U Nkulunkulu usemsebenzini ngempilo yakho. Ibhayibhili lithi Kwabase Efesu 1:11. U Nkulunkulu ulenjongo lenhlelo ngempilo yakho. Imicabango yakhe ayijonganga kulokho oyikho khona. Unkulunkulu uyazihlupha ngokuguqula impilo yakho- ubemuhle ingaphakathi yakho. U Nkulunkulu uyakhangelana inhliziyi yakho-lakho konke okukuwe (ku1 Samuel 16:7).

uNkulunkulu wamnika uMariya isipho sokholo lwakhe njalo kwakumele ukuthi Mariya akwamukele lokho. Uma ufisa ukuba muhle kuNkulunkulu mamukele njalo wamukele lezipho ezivela kuye, uzakuba yikho afisa ukuthi ubeyikho. Uma ubona engathi ukholo lwakho lulutshwana, cela olunengi. Khumbula amapostoli athi kuJesu “Khulisa ukholo lwakho” (Luka 17:5).

U Mariya uthola umusa kaNkulunkulu

Luka 1:34

UMariya wazigcina emsulwa. Waphila impilo yakhe elandelela imilayo kaNkulunkulu ngokwenzenjalo wayesesikhundleni sokwamkela umusa lezibusiso zikaNkulunkulu. Izikhathi zonke ukhetha ukungalandeli imilayo kaNkulunkulu awutholi zibusiso.

Ungaletha umusa kaNkulunkulu kuwe ngokiphila ulandela imilayo yakhe. Woba msulwa ekucabangeni imicabango yakho icabange okumsulwa lokuhlazekileyo, amazwi akho abe ngaweqiniso lezenzo zakho uphathe abanye ngenhlonipho langesineke. Uma ufuna izibusiso zikanukulunkulu empilweni yakho hlikana lokungcola.

Umbuzo : Ungaphila njani ukuze ulandele imilayo kaNkulunkulu?[phila ngendlela alilaya ngayo] yiba qhotho emcabangweni, ubeleqiniso, phatha abanye ngenhlonipho lozwelo. Uma ufisa ukwamkela izibusiso, hlukana lempilo engelakulunga.

Uma ufisa izibusiso,lezinto ezonkulu kuye, kumele akwethembe, uzakwambulela. uNkulunkulu ukunike indlela zokuthi wamukele izibusiso, usingumsizi.

Ukumvumela uNkulunkulu

Ku Zachariya 4:6

Umbuzo: ingcazelo yebala elithi isitsha?

Ibhayibhili lithi lona uma ungumkristu, uyisitsha esithwala ukukhanya, udumo lwemfundo kaNkulunkulu - ukusiza abanye abangamaziyo uJesu ukuthi babaemazi. Lawo mandla awaveli kuw kodwa kuNkulunkulu ngokwakhe. 2 kwabasekhorinte 4:6-7.

Eziphethe kanjalo uMariya wawudinga umoyo ongcwele ukuba umsize athwale icebo likaNkulunkulu ngaye. Unkulunkulu ungumbumbo thina silibumba. Umdaka webumba ngeke ngokwawo ubeludiwo oluhle. Umbumbo kufanele alincengancenge kuze kube ngendlela yena afuna ngayo. Ngokunjalo ngeke siyenze icebo likaNkulunkulu singela sizo lwakhe. Imota engela mafutha ngeke ihambe umango omude. Ngaphandle kwamandla kamoya Ongcwele, singeke sithathe ukukhanya kwakhe sikunike abanye.

Umariya wamuke umlayo kaNkulunkulu ngempilo yakhe. Uma ufuna uNkulunkulu enze izinto ezinkulu ngempilo yakho yamukela icebo lakhe ngawe uvumele umoya ongcwele ukugcwalise, ngiyathembisa akulalutho olubi olozakwenzeka. Ngokuvumela lezi zibusiso ezimbili empilweni yakho, uNkulunkulu uzakwenza okukhulu kakhulu kulalokho esikucelayo, mayelana lamandla ache asebenzayo phakathi kwethu. KwabaseEfesu 3:20

uNkulunkulu angakuthathi ufane lo Amy Carmichael, uwamusa elizweni elikhatshana. Ngakho ulenjongo ngempilo yakho – ubeyisibane sakhe sethemba lokuxolela abanye. Mcele akwenzele okuhle ngempilo yakho. Ngokholo lokumamukela izibusiso singabuya ngobunengi.

Makube njengokutsho kwakhe

ISIFUNDO 11

Estha ezikhathini ezinjenga lezi

Isifundo salamuhla

Ku Esther 4:14

Injongo yesifundo

Ukuthola umusa kuNkulunkulu

Isingeniso

Phephanda le Baltimore lakhankasa indaba ngesikhathi sempi yombuso. “wadlula kwesinye sezibhedlea edinga abalimeleyo, isethekeli zazisamukelwa nguGeorgia. Walanda isotsha ukuba alibuze ukuthi lingabelisizwa ubuhlungu obungakanani. Ngiyabuzwa, angisela nyawo.

Uyafisa yini ukungiqhawula? Kwatsho umuntu wemzini. Yebo, ngithemba akula zitha. Owemzini wathi,”ngingu Abraham Lincoln, umongameli we United States. Isotsha elincane lavusa ikhanda, ngokumangala waseqhuba isandla sakhe, u Lincoln wasibamba isandla sakhe

U Abraham Lincoln weyeyizonda impi. Wakhumbula ubuhlungu,ukuhlupheka lobandlululo olubakhona. Ngesikhathi athatha iwofisi, isifiso sakhe sagcwaliseka esokuthi iphele impi kube lokubambana.

Ukuhlukunyezwa kwabantu lokwenzwa izigqili kwakumele kuphele. Ngomnyaka ka 1846 ngemva kokusebenzela I Illinois State Legistlate (1834), wakhethwa waba yu US Congress. Wahlala kuleso sihlalo wazewakhethwa ukuba ngumongameli we United States.

Lanxa uLincoln wahlupheka kazange akhathale wathatha ibhayibhili njenge nxenye yempilo yakhe.kuyisibusiso esikhulu kuNkulunkulu. Ukukholwa ku Kristu kwaletsa ukuthula. uLuncolin wakholwa ukuthi wayekhethiwe ngalesisikhathi sobunzima.

uEsitha wayeyi ntombazana yamaJuda ehlala ePesiya umzawakhe uModekhayi owayeyisisebenzi sesikhosini, wamkhulisa njenge ndodakazi yakhe ixerxers owabusisa kusukela ngo 486-465 BC inkosi yaPhesiya wayesehlukane lomkakhe. Lapo esekhathe enye indlovukazi pakati kwezisebenzikazi wakhetha uEsta. Lapho amajuda sebekhangelane lobunzima uEsta wayebasiza.

Ithuba lokufunda ibhayibhili

Uyabusa na uNkulunkulu emhlabeni namhlanje?

Ezikhathini ezitshiyeneyo ezinjengo 9-11 lemphi yase Iraq, wabona ubufakazi bani ukuthi isandla sika nkulunkulu sise mhlabeni?

Kuyini uNkulunkulu azikhataza ngakho ngawe njengomutu? 1petro3vs 3-4

Unganazelela kanjani ubuhle bangaphakati emuntwini? Kwabasegalathiya 5vs 22-23

Wanqoba kanjani uEsta umusa ebantwini bonkhe ababembona? Esta 2vs 20

Wakhula kanjani uJesu umuseni lonkulunkulu lasebantwini ababembona ? Lukha 2vs 51-52

uJesu walandela abazali bakhe lemilayo lapho ekhula. Njalo wakhula emuseni lonkulunkulu labo bonkhe ababe laye. Nxa uphila imphilo ethokozisa unkulunkulu, lokumhlonipha kuqala ngokuhlonipha umama lo baba uzathola umusa ngaye. Njalo unkulunkulu uzakupha umusa labanye.

Umbuzo Yiziphi indlela unkulunkulu akulungisela zona ukuthi umkhonze ngemphilo yakho ?

Umbuzo :uEsta wakwazi ukuthi isiskhathi sesifikile ukwenza lokhu unkulunkulu ayembekele khona.

Ngozi bani eyayikhona? Esta 4vs 15-16

Umbuzo uthethe wuphi umumo lapho usengozini?

uEsta wakholwa ukuthi wakhethalwa izikhathi ezinjengalezi: lapho ukhangelane lomumo olegozi, khulela ukuthi unkulunkulu engakupha amandla okuvela okulungileyo. Khangela amathuba namhklanje okwenza njalo. Enxenye ukhethelwa izikhathi ezinjengalezi.

Amzwi amahle okumele uwakhumbule.

Njalo kwazi bani, ukuthi uze kulesi iskhundla sobukhosi ngexa yesikhathi esinjenga lesi? Esther 4vs14

ISIFUNDO 12

SUZY UMSHUNAMI: INHLIZIYO EBONGAYO.

Injongo yesifundo

Ukuba lenhliziyo ebongayo

Imbhali.

Okuqaleni kusiyafika ekucineni kwebhiyibhili, obaba labomama ababelodumobabephiwa okokungaphumeleli ukuba bathwale njalo ukuba baqhedele umsebenzi wabo uMosi wayeloye umpumeleli (uJoshuwa)n ukumsiza ukungenisa abantwana bakoisrayeli elizweni lesithembiso. Kutestament elitsha, uJohane umbhaphathizi wayalandelwa nguJesu. Eyinye indoda kwakungumprofethi kutestament elidala.

Unkulunkulu wathumela uElija (ibizo lakhe elithi inkhosi inginkulunkul wami) esigodlweni sakoisrayeli 375 BC ukumisaukhonjwa kuka bhali- ungakhumbula uElija ”lenkhunzi ealtharian “ 1 lizibonakalisa

phakathi kuka Nkulunkulu kaElija wako israyeli laba profithi babo Bhli lonkulunkulu wamnga “uBhali”- uNkulunkulu wanqoba. uElaisha waba ngumsizi kan Elaisha eshunemi kwakuyindawu uElisha owake wahamba kiyo, ngoba lowo mfazi weshunemi, (masimbize ngokuthi ngusuzy wayemsizi ukumnakekela ngasikhathi esedolobheni.

Bala 2amakhosi 4vs 8-13

Ithuba lofunda ibhayinhili.

1. Yintho bani yoqola oyithola ngosuzy? 2amkhosi 4vs8
2. Watshengisela njani usuzy umusa wakhe 2amakhosi 4vs9-10.usuzy waye lenhliziyo ebongayo, inhliziyo ebongayo iyakusiza ugcine izntho ngendla ephumeleleyo –ujonge kulokho olakho hatshi kulokho ofisa ukuba ngabe ulakho. Usuzy wathola imfihlakalo yo khulisa inhliziyo ebongayo.
3. ungayikhulisa kanjani inhliziyo ebongayo . 2 makhosi 4vs13
4. Ungakhulisa kanjani .

Ujesu Chrisitu wakunika amandla wokubonga okukhokhelela ukuba, okukhokhelela ukthokoza isifiso sisekufuneni imali lokunye okunengi, ukukhokhelela ukuthi ungacabanga okunengi ukuthi ungathanda okunengi yiyo kuphela into engakwenza uthokoze.

Ugwalo lokwenzela izifundo

Umfazi wase shunemi...Inhliziyo ebongayo

Umbalo amakhosi esibili 4v8 – 13

8 “kwathi ngolunye usuku u Elisha wadlala eshunemi lapho kwakuhlala khona owesifazana onothileyo owamcenga ukubana ake adle ukudla. Kwakuye kwthi lapho esedlula. 9. Owesifazana wasesithi kumkakhe: ngiyabona ukuthi lumuntu ohlala esedlula lapha ngumuntu ongewele kankulunkulu. 10 asimakhele indlwana phezu kophahla, simfakele umobheda, ithafula lesihlalo lesibane ukuthi lapho efika kithi ahlale khona. 11 ngolunye usuku uelithe wafika khona wangena endlwaneni waphumula. 12wasesithi ku Gahazi inceku yake:ngibizela lowo wesifazana womshunemi. Kwathi esembizile waza phambi kwakhe. 13 uElisha wasesithi kuye: tshono kuye uthi: khangela usenzele konke lokhu, thina singakwenzelani na? wapendula wathi wathi, atshi, ngihlala phakati kwabantu bakithi.

Phakathi kwebyibhili lonke, obaba labo mama abakhulu baphiwa abathatha indawo yabo ukuqhubekisela pambili lokupelelisa umsebenzi wabo. Umose wayekuthatha indawo yakhe (uJoshuwa)

Ukusizaekungeniseni uisrayeli ezweni lesithembiso ku testament Elisha uJohane umbhabhatizi walandelwa nguJesu. Enye indaba enjalo nguprofethi wase testament elidala u Elija

Umbuzo: Kuyini isiprofethi?

E isiprofathi kalula ngumbiko ovela ku nkhlulunkhulu kungaba liqiniso elikhulunywi ngensonto ekuseni ngumfundisi wakho kumbe u yihlo efunda isifundo sebhyibhili uyakhethe abantu makhaza abantu abanjengawe lami ukuletha umbiko wakhe. Kodwa kwezinye izkhathi, uknkhulunkhulu thakhetha agcobe. (uaylungiselela ngomoya) abaprofethi ukuthi babe izthunywa zakhe, njalo ubathuma ukulethela umbiko wakhe ebantwini afuna ukuthi bezwe lowo mbiko

UNkulunkulu wathuma uElisha (ibizo lakhe litsho ukuyhi “inkosi ingu nkhlulunkhulu wami “ kumbuso wakho israyeli osenyakatho ngomnyaka ka 875B C ukuphikisa ukukhonzwa kukabhali okwakusenzakala ungakhumbula u Elija lokwehluleka ku Altare ukubona olamandla phakathi kuka Nkulunkulu ka Israeli loNkulunkulu wamanga “ubhali” um-Nkulunkuluwanqoba.u Elisha wathatha indawo ka Elija ngolunkuluwanqoba.u Elisha wathatha indawo ka Elija ngo 848BC.

Kukhanya ukuthi ishunemi yayindawo u Elisha aye vame ukufika kuyo, ngoba lo owesifazane waseshunemi (besimbiza ngokuthi nguSuzy) wayehlala emnakekela lapha ekuleli dolobho. Ibhayibhili lithi uSuzy waye ngumama onothileyo. Wayelezinto ezinengi. Ikanengi lokho kungakukhokhelela ukuthi uhlale efuna okune njalo ukhangele izinto ongelazo kulezibusiso olazo. Lokho kungikhumbuza ngomuntu ongabamazi: inganekwane yezilimo (imibhida) umama u Blueberry.

Lapha ukhumbula umama u Blueberry ungelilizulu kakhulu (uDaniel) iBery elezinto zonke angazifuna kodwa omakhelwana bakhe balezinto ezingcono asezithola efuna okunye. (kuzwakala njengento ejayekileyo, komunye ?) yikho ngelinye ilanga indawo ethengisa izinto iyamqweba ukuthi ayethelela athenge esinye lapho okuthengiswa izinto kuhlangele lentombazana elezinto ezlutshwana kodwa ulokubonga ngalokho alakho.

Ngemva komzuzo wokuchabangisisa ukusuthiseka kwalintombazana encane umama u Blueberry uyaqubela phambili esiya lapho kuthengiswa izinto.izinto zibesezisenzakala ngoncedo lomfanyana loyise, kanye lontombazana lezinto ezilutshwana, umama u Blueberry asuke ekubeni lizulu lozicangayo (oncitshanayo) abelenhliziyo ebongayo lethabayo.

Umbuzo : kuthini uSuzy lomama uBlueberry abalakho okufananayo? (inhliziyo ebongayo) inliziyo ebongayo iyakusiza ukuthi ubone izinto kuhle- ukhangele lokho olakho hatshi lokho ofisa ukuthi nga wawulakho. uSuzy, umama u Blueberry lo Gladys Altward bonke batola I mfihlo yokuba lenhliziyo ebongayo. Umbuzo : uyizuzana njani inliziyo ebongayo ? (ngokufunda ukusuthiseka)

Ukusuthiseke (Ukwenela)

“Sengifundile ukube nganelise loba ngihlezi ngkungani. 12 ngiyakwazi ukuswela, ngiyakwazi lokubusa; kukho konkhe lasezintweni zonke sengifundile ukusutha lokulamba, lokubusa lokuswela. 13 ngikakwenza konke ngaye ongiqiniso. (umpostoli u Pawuli, kwabasephilipi 4v 11-13)

Umbuzo: uphawuli uthi ungasuthiseka njani? (Nanzelela ukuthi uJesu khristu uyakupha amandla okwenza lokhu kuzo zonke izehlakalo)uJesu uyakupha amandla okuba ngokubonga okuholela ekubeni ngosuthisekileyo, okuholela ekubeni ngo thabayo.

Ibhayibhili lithi” ukukhonza uNkulunkulu lokwenela ukuthi inzuzo enkulu-ngaba kasizanga lalutho emhlabeni kusobala ukuthikasiyi kusuka lalutho. Sizawkeneliswa yikho. Kodwa abafisa ukunotha bawela ekulingweni. Lemijibileni, lenkanukweni ezinengi zobuphukuphuku ezilimazayo, ezicwilisa abantu encithakalweni lekubhujisweni , ngoba uthando lwemali luyimpande akho konke okubi. Abanye bayifisile baduhile ekukholweni, bazigwaza ngenhlungu ezinengi 1Thimothi6 : 10 khathesike akulanto embi ngokuba lemali lezinto ezinengi. Kodwa lapho usukhangela (inkangelelo yakho) ukuba lemali lokufisela ukuba lokunengi lokhu kukuholela ekuchabangeni ukuthi ukuzuzana okunengi yiyo yodwa into engakwenza ukuthi uthabe. Ibhayibhili lithiluhlobo lokuchabanga okukudlayo,kukugwaza ngezinsizi ezinengi. Le yindlela yokuchabanga ikuntshontshela ukuba ngobongayo, okukuntshontshela ukuba lokwenela, (ukusuthiseka) okukuntshontshela ukuba lokuthaba

Umbuzo : uSuzy watshengisela njani ukubonga kwakhe izibusiso ku Nkulunkulu ayemuphe zona? (wapha ngesihle okunengi uNkulunkulu ayemuphe khona. Umbuzo : yiphi into olokubonga ngayo namuhla. Kungabanjani ukuhlangana loyihlo khathesi ndawonye liphe kuNkulunkulu umthandazo libonga ngalesi isibusiso elilaso khathesi.uSuzy ngokuba ngobongayo ngalokho uNkulunkulu ayemuphe khona wenelisa ukukholisa izibusiso zakhe ngokugcweleyo esikkhundleni sokukhathezeka ngalokho angelakho.

Umbuzo : uSuzy waphendula njani u Elisha lapho efuna engaphiwa umvuzo ngenxa yomusa wakhe? Lapho uElisha ebuza uSuzy ukuthi engamenzelani wabeka kwabasobala ukuthi

wayethaba ngalokho ayelakho (113) uSuzy wananzelela ukuthi wayengasiza umsebenzi kaNkulunkulu ngokusiza isikhulumeli sika Nkulunkulu asikhethileyo. Lokho kwakungumvuzo okhwanileyo kuGladys Alward. Inhliziyo ebongayo elobubele, elomusa lozwelo.

Inhliziyo elobubele lozwe.

Uthando lulobubele. 1 kwabasekorinte 13:4

Ububele luthando lusenza izezo inhliziyo ebongayo iyakusiza ukuze ufinyelelise ubuhle buka Nkulunkulu akuphe bona kwabanye abantu. Lapha siphana ngenotho esilayowenza ukwenela (ukusuthisea) lokuthaba kufinyelele kwabanye lapho abanye bekuzwa ukubonga lokwenela kwakho, bazakuzwa isimilo sikaNkulunkulu kusedlulisa ngawe. Ukuba lobubele ngenye yezindlela ezilamandla zokutshengiselaukuthi uNkulunkulu ungubani ebantwini abangamaziyo (abangamaziyo)

Umbuzo : singafunda njani ukuba lobubele? Ibhayibhili lithi” laya abanothileyo emhlabeni wakhathesi ukuthi bangazigqaji bangathembeli ekuqondeni kwenotho kodwa kuNkulunkulu ophilayo osipa ngokunotha zonke izinto ukuze sithokoze vs 18 benze okuhle, banothe emisebenzini emihle, balungele ukupa, ukwabelana ngesihle vs 19 bazibekele isisekeloesihle, sibekelwa okuzayo, ukuze babambe impilo elaphakade I kuTimothi 6vs 17-19

Umbuzo: ingaqala njani ukwenza ukuthi ube lokwenela lobubele empilweni yakho, namuhla(ngokuba lenhliziyo ebongayo) u Annie, inkazna eyindumba encane ukukufundsa amazwi

Ingoma yokubonga

Annie: ngiyabonga Nkulunkulu ngangaleli langa ngelanga elise mkhathini

Ngomama lobaba

Ngenxa yocezu lwami applepie

Ngenxa yothando lwakhe olusizingezeleleyo

Kungakho ngisithi ngiyabonga nsukuzonke

Ngoba inhliziyo ebongayo yinhliziyi ethabayo ngiyachelesa ngenxa

yalokho engilakhoyindlela elula ukuqalisa ngenxa yothando asabelangayo

ngoba uyalalela imithandazo yami kungakho ngisithi ngiyabonga nsukuzonke.

Umanyana! Ngiyabonga ngosuku lolu ngenxa yothando lwethu lokuya emavikini

Ngenxa yesikhathi obalaso lami. Ngenxa yebhola lami elikhulu elibomvu ngukukholisa esibelakho.

Ngiyathaba kakhulu, ngoba ungubaba. Kungakho ngisithi ngiyabonga nsukuzonke. Uyise womfanyana

ngoba inhliziyo ebongayo yinhliziyi ethabayo. Umfanyana! Ngiyacelesa ngalokho engilakho. Yindlela

elula ukuqalisa. Uyise womfana : ngenxa kaNkulunkulu onakekelayo umfana : njalo uyalalela

imithandazo yethu kungakho ngisithi ngiyabonga nsukuzonke bobabili: kungakho sisithi siyabonga nsukuzonke.

Ibhayibhili liyaqubeka ngendaba kaElizabeth, “ kwathi uzakanya esenza ikonzo yobupristi phnbi kuka Nkulunkulu njengokumiswa kwesikhathi sesigaba sakibo, (9) ngomkhuba womprist kwaba nguye owakhethelwa ukungena ethephelini lenkosi ukuba ayetshisa imphepha. (10)Ilopnke ixuku labantu lalikhuleka ngkhandle kwesikhathi semphepa (11) kebanakala kuye isthunywa se nkosi simi ngokwesokunene izwe alter lempepha. (12) uzekanya esebona wethuka watshaywa luvalo. (13) kodwa isithunyan sathi kuye; ungesabi zakhanya, ngoba umkhuleko wakho uzwakele; umkakho uElizabethi uzakukuzalele indodana, iyithe ibizo uthi ngu Johane. (14) uzakuba lokuthaba lolkuthokoza wena; labanengi bazakujabulela ukuzalwa kwake. (15) ngoba uzakuba umkhulu emehlweni enkosi; akasoze anathe iwayini lokunye okudakisayo; uzakugcaliswa ngumoya ongcewele esesiswini sika nina. (16) abanengi kwabanoIsrayeli izakubaphendulela enkosini uNkulunkulu wabo. (17) uzakuhamba phambi kwayo emoyeni lasemandleni kaEliza ukuphendulela inhliziyi zaboyise baba, lokuphendulela abangalaleliyo ekuhlakanipheni kwabalungileyo lokulungisela inkosi isizwe esilungisiweyo. (ulukha 1:8-17)

Sibona ukugcwqaliseka kwecebo lika Nkulunkulu empilweni ka Elizabeth ngokuzalwa kwe ndodana yabo. Unjukulunkulu wathi “bambela imiyalo yami., uphile impilo yokulalela, wenze abantubeze kimi ukuze ngibusise wena ngaye labantu bonke. Khumbula ukuthi “ukubusisa kutsho ukumumela enldeleni eqondileyo, lokhu yili cebo lika Nkulunkulu ukwenumele indodana yabo ilenze. Khumbulani ukuthi unkulunkulu uyi nkosi njalo unkulunkulu umisa umbuzo wakhe ngokusebenzisa abantu abaphila imphilo yokumlalela. Lokho uNkulunkulu ayefuna ukuthi u Elizabeth abe yikho lalokho afuna ukuba lawe. Ube yikho yikuba ngumuntu kankulunkulu.

Umuntu kaNkulunkulu

“uJohane waphendula ngamazwi kaisaya umprofeti” ngiyilizwi lomemezayo enkangala esithi ‘lungisani indlela yenkosi’” (uJohane 1:23)

Indodana ka Elizabethi. uJohane umbhaphathizi kambe wayengazalwa ngumuntu kazana nje yini? Atshi! uNkulunkulu wayefuna ukusebenzisa umuntu olungileyoemhlabeni wakhe, angasolekiyo, njalo olalela imigalo lezimiso zika Nkulunkulu. Umuntu othanda uNkulunkulu ukwelula indlela azitanda ngayo yena. Ukukhula u Johane kwakungumsebenzi onzima kodwa oqakathekileyo ku elizabethi oma-ma ababusiwa

ngomsebenzi wokukhulisa abantwana balenkonzu eqokateke kakhulu e-zikhathini ezinengi inkonzo yokukhulisa abantwana ikhangelelwa phansi. Obaba labo ma-ma bakhangelelwa ukufundisa abantwana babo ilizwi lika Nkulunkulu. uNkulunkul wakumisa- ngaleyo ndlela.

Nanku esi

kufundayo endabeni kaElizabethi -

Hamba loNkulunkulu

ukutshengisile okuhle, wena muntu, inkosi ifumani kuwena? Ifuna kuphela ukwenza ukulunga, lokuthanda okungapheliyo, lokuzithoba phambi kwayo. (Mika 6:8) chitha isikhathi e-sinengi esokwazi uNkulunkulu uma usuhamba laye ubgeke usaphambuka endleleni eqondileyo-lesi yisibusiso.

Letha udumo kuNkulunkulu ngendlela ophila ngayo

Ngakhoke, bazalwane, ngiyalincenga, ngesihawu sikaNkulunkulu, ukula linikele imizimba yenu ibe ngumnikelo ophilileyo, ogcwele, owamukelayo ku Nkulunkulu, kube yikukhonza kwenu okuqotho (kwabaseRoma 12:1) umnakano wakho ukuthokozisa uNkulunkulu akulula njalo akusikho loko okunakana okukwenza kuba kuhle kuwe njalo kuthokozise Unkulunkulu okwenza lokho akufaneleyo yena

Phelelisa lokho uNkulunkulu akuphe ukuthi ukwenze

“ngoba singumsebenzi wakhe, kuKristu Jesu sadalelwa imisebenzi emihle uNkulunkulu ayilungilela ngaphambili ukuba sihambe ngayo (kwabase Efeso 2:10)

Yiba ngumuntu ka Nkulunkulu

“ngakhoke kubakwe kubaphathi ukuba babe ngabathembekileyo (1 kwabase Korinte 4:2) u Anne Sullivan waphiw umsebezi njalo wathembeka kuwo. Ulizabethi wakwazi ukuthi ophiwe okungengi kumele aveze okunengi yiba yilowo uNkulunkulu athi kuye “wenze kuhle”ukuthembekile kokuncane, ngizakupha okunengi.

ISIFUNDO 16

Ubathisheba: kumele ube- “NGO”

Indima yesifundo sa lamuhla

“kalifikelwanga yikulingwa okungejwayellekanga ebantwini. Unkulunkulu uthembekile, kayikuvuma ukuba lilingwe okunga pezu kwamandla enu, kodwa nxa ukulingwa kufika uzakulinika indlela yokuphepha, ukuze libe lamandla okukutwala (1kwabase Korinto 10:13)

Injongo yalesi sifundo

Ukukhulisa abantu ngendlela yokuziphathan kahle nxa usehlulwa yizilingo

Isingeniso

uHarriet Tubman wazalelwa ububuqgilini ngo 1819 kumbe 1820 C Mary Land njalo wakhulela phakathi komumo olukhuni kakhulu. Esesengmntwanyana, wayetshaya ngomchilo ngumnikazi. Wayepheka ahlezi iguma lonke ilanga aphinde abe ngumlizane womntwana womlungu ebusuku. Amnxeba entanyeni yakhe eyafakaza ukuthi umchilo wawusebenza kanenginengi uma ethe wajumeka umntwana aze akhale. eleminyaka engu 12 watshaywa walimala ekhanda ejeaiswangumlungu wakhe njoba eseyalile ukumsiza ukubophela esinye isigqila esake sazama ukubaleka.

Uma ephaphama wakhuleke esithi “nkosi phendula inhliziyo yalu muntu abe ngu mKristu; kodwa uma esizwa ukuthi uzakuthunyelwa eningizimu abotshelwe ndawonye lizinye iziqqila kwaguqula umthandazo wakhe esithi Nkosi uma ungasoze uphendule inhliziyo yalumuntu kungaba ncono umbulale nkosi..ukuze engaqubeki eganga.” kwenzakala ke ukuthi umgqilazi lo weat ngandlela ebuhlungu kakhulu eyabangela ukuthi u haniet tubman atsho lamazwi “uba bengile golide lesiliva bengizalinika umhlaba ukuze uphenduke emhlabeni umpefumolo womlungu lo. Ngingazinikela ngi nganikela ynke into engilayo.”

Uthi eleminyaka engu 25, wendela emuntwini onsundu olenkululeko. Ngemvaka emihlanu wabalekela ePennsylvania ngoba esesaba ukuthi angathengiswa asiwe eninqizimu.

Okweminyaka elitshumi eyalandelayo wayefaka impilo yakhe engozini ngokuya eninqizimu ka 19 ukuya khokhela izigqili ezifaka ku 300 zibalekela enyakatho okwqakule nkululeko. Wayesebenzisa indlela yensitha okwakuthiwa yi underground railroad, ukwakuyindlela lezindlu ezivikelekileyo lapho izigqila ezibalekileyo zaziphumula khona zisiya enyakatho lopho okwakulenkululeko.

Njengesigqili, uHanit Tubman wayebanjwa ngamandla ukuphakamisa izinto ezisindayo, okwakumangalisa abesilisa uma bebona amandla ayelawo. Kodwa kwakungamandla esimilo sakhe

awamsizayo ukuphunyuka ebunzimeni lamhla-nje sizafunda ngomunye omuhle eBhayibhilini owazifumana esesimeni esibi ngenxa yokuswelakala kobuntu onulamandla.

Bathisheba: kumele ube “Ngu,,,”

(Isifundo: 2uSamuweli 11:1-6)

“ekuthwasni komyaka ngesikhathi sokuhlasela kwamakhosi, Davida wathuma uJowabi kanye lenceku zakhe, lo Israyeli wonke, bahlasela ama Amoni, bavimbezela

1. Raba. Kodwa yena wasala e Jerusalema
2. Kwathi ngolunye usuku kusihlwa uDavida wavuka embedeni wakhe, wahambahamba esophahleni owesifazana ezeza: wayemuhle kakhulu, ebukeya.
3. uDavida wasethumela ilizwi ukubuz ngalowo wesifazana kwathiwa: lowo ngu Bethsheba indodakazi ka Eliyamu, umka Urita umHethi.
4. Udauida wathuma izithunywa ukuyamthatha wafika kuye walala laye, lanxa wayengakahambuluki ezibukweni zakhe. Wabuyela endlini yakhe.
5. Owesifazana waba lesisu, wase thumela ilizwi ku Davida ukumtshela ukuba uselesisu.”

uDavida wabizela u bathesheba endlini yakhe. Ibhayibhili kalisitsheli konke okenzakalayo phakathi kwabo bobabeli kodwa kusobala ukuthi Ubethsheba wayelethuba lokwanza isinqumo. uDavida wayeyinkosi elalela izizatho. Kodwa lapha kusobala ukuthi uBathisheba wavuma ukungeniswa endlini esimeni esingalunganga njalo akenzanga umzamo wokuncemuka. Wasevuna lumvuzo wokukhetha kwakhe.

Sefundile ngaphambilini ukuthi ebhayibhilini umuntu omuhle yilowo ohlanzekileyo ngaphakathi. Umuntu olesimilo sikankulunkulu ngalo ecitha isikhathio esinengi elo Nkulunkulu, umuntu okhetha ukuphila lokulandela izimiso zikankulunkulu. Lamuhla uBathisheba esifundise ukuthi lanxa umuntu emuhle ngaphandle kumele abe ngothile ukuze abe muhle ngaphakati njalo.

Umbuzo: asithi umbalisi utshela iklasi ukubala ugwalo olungafanele. Yiphi indlela ocabanga ukuthi ungabonisana laye ngayo? (thatha umbalisi umfake esikhundleni somuzali ubusumbonisa ngolunye ugwalo olungabalwa.)

UHanniet Tubman wazalelwa ebugqilini. Umbalisi wakho ukuthuma ukubala. Kwesinye isikhathi uyabe engazikhethelanga umumo okuwo kodwa ezikhethela inhlala oziphatha ngayo kuleso sehlakalo.

Emsakazweni wenetwork television kulohlelo olutshengisa izenzakalo zemphilo! Abakulolu uhlelo bazingenisa esilingweni sokwenza lokho unkulunkulu angati kungenziwa.

Umbuzo: kumele wenzeni ukuze ubanjwe yingwenya? (dinga isiziba lapho otholakala khona ubususeqela emanzini)

Umbuzo: ngingalingwa lula njani? (zifake lapho okulesilingo khona ukweqela esizibeni esilengwenya yisilingo esifana lesika bathisheba owazingnisa phakati kwesimilo esibi. Asesikhangele ukuthi imuntu agazivikela kanjani ukuthi ngangeni esizibeni esilengwenya.

Umbuzo: yiziphi ezinye yezindlela zokwenza ukukhetha okunga lunganga ngenxa yesinqumo esibi?

1. Ulomhloliso kusasa. Ubusudela izifundo zakho ngoba ufuna ukuyabukela ihayilandazi idlala le dayinamosi. Akukalungeli ukukhala umhloliso kusasa kodwa utshele abazali bakho ukuthi usuqedisisa izifundo zakho ngoba ufuna ukuya bukela umdlalo webhola. Uphenduke udiniwe ufikele ukulala ekusini ubusunanzelela ukuthi awulungiselelanga umhloliso. Isilingo singsba yikudlelezela emhlosweni kumbe okuzenza ogulayo.

Umbuzo: ungasivikela kanjani lesi silingo na?

Lungiselela umhloliso kusesikhathi kumbe uyekele ukuya emdlalweni.

Ulungiselele ukudlala umdlalo omkhulu we “Tenisi” U “Coach” wakhom uthi uphumule ungakayi emncintsaneni. Kusasele usuku olulodwa nje ukuthi kube loncintiswano abangane bakho baya kuncenga ukuthi liyedlala umdlalo webola lowezandla okokuzithokozisa nje. Emdlalweni lowo ubusenyela unyawo. Udokothela athi njengoban ulomncintswano kusasa, ungalala la kodwa ungangela umunakalo omkhulu ongathatha isikhathieside ukuthi uphole. Umncinthisano lo uqakathekile kakhulu kuwe.

Isilingo esingaba khona..... (yikuziqinisa ungene emncintiswaneni ubusulimala unyawo ngamandla.)

Umbuzo: umumo onje ubungawuvikela njani na? (ngokulandela iseluleko sika “coach”)

2. Uvela esikholo labangane bakho. Ilanga liyatshisa njalo lomile kodwa imaliyokuthenga ayikho. Uma lisedlula phansi kwendawo yokudlalela, omunye wenu uthi “asiphambukeleni kulindawo sinafe amafanta besesibaleka.”bonke bayavumelana besebethatha amafanta besesibaleka.” Bonke bayavumelana besebethatha amafanta benatha. Wena nguwe osokumele uthathe ifanta ekucineni njalo bonke sebemelele wena. Isilingo yikuthi..... (lawe uthathe unathe ubusubaleka.)

Umbuzo: ubungavikela kanjani ukuthi ungangeni kulesi silingo na? (vele ungapambki wena usazi ukuthi awulayo imali.)

Umbuzo: ngumumo bani ongakwehlela ukuba wenze isinqumo esingalunganga na?

1. Iqenjana lamankazana othanda ukuba lawo ahlezi enkundleni ayacothoza omunye ongathandekiyo kubo. Bayakunxusa ukuba ube labo njalo uhlanganyele labo kuleyo nxoxho abalayo. Isilingo lapha yikuthi ----- (uhlanganyelane labo ekucothozeni.)

Umbuzo: isilimo yisiphi lapha ? yikucothoza yini kumbe yikufisa yikuba inxenye yalelo qembu? Yilo yini lelo qembu ofisa ukudlelana lalo?

Umbuzo: ungaziphatha kanjani kulo umumo? (xolisa ungahlali lalelo qembu, mela lo nkazana ocothozwayo).

2. Umphakathi womdlalo webhola lezandla okuwo utshaye impemba ngokungafaneli walimaza iqembu lakho. Abazali ababukelayo baymklolodela: u (coach) wakho laye uyakuklolodela: abadlali abakuqembu lakho labo baya kuklolodela. Isilingo sakho singaba(yikumklolodela lawe).

3. Umbuzo: yikuyini ukuba yisilingo kuwe? Yikukholisa ukuklolodan yini kumbe yikuthatha udumo lwabanengi? Uke wazibuza yini umonakalo ongabangelwa ngamazwi akho?

Umbuzo: ungaziphatha kanjani kulo umumo? (khuleka enhlizweni yakho ukhulekele umphati womdlalo, abazali labdlali beqembu lakho)n

4. Uma uyisethekeli umzini womngane wakho, udade wakho okhanya ethobekile ebesekekuncusa ukuba linathe okudakayo. Isilingo lapha singaba yisiphi? (yikunatha okudakayo)

Umbuzo: kuyini okuyisilingo kuwe? Yikusebenzisa lokunatha okudakayo yini kumba yizama ukwenza lokulungisela omunye ukunathja na? Ukuze wenze isi0nqumo ngokudakayo, uyayazi na ingozi ebangelwa ngezidakayo?

Umbuzo: ungaziphatha kanganani kulo umumo? (uyala okudakayo ubususuka masinyane kuleyo ndawo. Bikela abazali bakho njalo umngane wakho lodade wabo ukuze mhlawumbe bathole ukusizwa.)

5. Usuvaktshela umngane othandekayo kuwe. Umngane lo labanye njalo abangane sebeqala ukubuka imfanekiso zilayo kutalevision. Lapha kuyadliwa, kuyanatwa, kuyahlekwa kulomfanekiso okumelwe ubonwe kambe isilingo)

Umbuzo: kuyini ukuyisilingo lapha? Yikubukela umfanekiso ozilayo yini kumbe yikwesaba ukuhlekwa nxa ungenzanga njengabanye bonke? Uyake uzibuze yini ukuthi kungaba khona omunye ophakathi kwesimo esinjalo?

Umbuzo: ungaziphatha kanjani kulesi simo? (beka sobal ukuthi awuvunyelwa ukubuka umfanekiso onjalo. Cel ukuyakwenjisa okwenye indlu kumbe uvalelise uhambe) ibhayibhili lithi “ alifikelwanga yikulingwa okungejwayelekanga ebentwini unkulunkulu uthembekile, kayikuvuma ukuba lilingwe ngokungaphezu kwamandla enu, kodwa nxa ukulingwa kufika, uzakulinika indlela yokuphephe, ukuze libe lamandla okutwala. (1 kwabase korinthe 10:13)

Umbuzo: kuyini isilingo? (isilingo yintho ofisa ukuthi uyenze lanx ingalunganga.) ibhayibhili lithi umuntu angabanjwe yisilingo kodwa amandla aso awedluli aka nkulunkulu. Unkulunkul uthembisa unkuthi ungamela lesi silingo loba yisiphi. Akesikhangele idlela yomumelana lesi silingo.

Umuntu wonke, lomusulwa, uyehlelwa yisilingo. Izinsuku zakuqala UJesu, eqala inkonzo yake , wazicitha elingwa ngu sathani enkangala. Ibhayibhili lithi “uJesu wase holelwa ngumoyo enkhangala ukuba alingwe ngusathani 2 eszilile ukudla isuku ezingamatshumi amane lobusuku obungamatshumi amane, ekucinenei walamba. 3 Kwenza umlingi wathi kuye “uba uyindodana ka Nkulunkulu, phendula lamatshe ukuba abe yizinkwa kodwa yena waphendula wathi “kulotshiwe ukuthi umuntukayikuphila ngesinkwa kuphela, kodwa ngalelo lalelolizwi eliphuma emlonyeni kaNkulunkulu” (uMathewu 4:1-4).

Umbuzo UJesu wamelana lesilongo kanjani (ngamandla eLizwi lika Nkulunkulu). UJesu wayekwazi ukuthi uphila ngendlela uNkulunkulu ayale ngayo kungcono kulalokho okutshiwo ngumunye umuntu; kungakhathalekile ukuthi usebenzise amazwi amnandi okungakanani. Indlela uJesu aziphama ngayo esilingweni yiyo eyamvikela ukuba engangeni phakathi komumo ongayiwo.

Umbuzo : Kumele uziphathe kanjani uma usehlelwa yisilingo (yibana “Ngo.....”

Bana ngophaphemeyo

“Ngakhoke asingalali njengabanye, kodwa asiphaphame, siqonde (1 KwabaseTsalonika 5:6) bana ngophaphemeyo unanzelela izinto ezenzakalayo empilweni. Ungabi litshapha kodwa unanzelele okutshiwo nguNkulunkulu.

Bana ngozithintayo

“Umuntu ongazithintiyo unjengomuzi odilikelwe ngumthangala wayo” (izaga 25:28) imthangala iyasivikela. Imthangala ivimba inkohliso uba ukuzithinta kwakho kubuthakathaka impilo yakho ingonakala.

- i. Umuntu onyenyeyayo kokuphela lisenkonzweni; ubangelani (uyacaphuka)
- ii. Umuntu odlala ibhola edembesela; ubangelai? (ukulimala kwabantu).

- iii. Ukubala izingwalo kumbe ukubukela iDVD etshengisa izinto ezingela buntu kubangelani ? (ukuziphatha okungelabuntu)
- iv. Umtshayeli wemota otshayela imota ezondile kumbe edakiwe; ubangelani? (Abantu bangalimala kumbe bafe)

Ukuzithinta ngesinye “zezithelo zika moya oyigcwele osiphiwa nguNkulunkulu uma usunxuse uJesu empilweni yakho. Kuyibufakazi bokuthi uNkulunkulu uyasebenza empilweni yakho. Uyakunika amandla okwenza izinqumo eziqondileyo. Uma usuphambuka empilweni yakho, thatha lesi “sithelo” ubucela uNkulunkulu ukuba akuqondise njalo.

Bana ngoqotho

“Babusisiwe abandlela zabo ziqotho, abahamba mgomlayo wenkosi “Amahubo 119:1 ukubusiswa yikuhamba ngendlela eqondileyo. Uma olombuzo ngendlela akuyo, mana uhlolisise ukuthi abangane bakho lezenzo zakho zikuholela ngaphi. Kambe zingaba ziluholela endaweni ezinhle na? Kumbe endaweni lapho ozacina uzisola khona? Uma abantuophakathi kwabo (njemankazanaesikhulume ngawo awokuchothoza ungasoleki njalo uqotho yini kumbe lawe uzakuba lecala elufananayo?

Bana ngolemingcele (kumbe umkhawulo) imingcele yesabelo sami isezindaweni ezinhle; yebo ngilalo ilifa elihle. (Amahubo 16:6) ibhayibhili limi uzakuba lelifa elihle uma uphila ngaphakathi kwemingcele efakwe nguNkulunkulu. Ilifa yinto oyitshiyelwa ngomunye. Ngo Jesu lange bhayibhili, uNkulunkulu usitshiyele ilifa lokwazi ukuphila okuhle okolobuNkulunkulu ngaphakathi – leyimpilo ebanhle ngoba ulandela izimiso zika Nkulunkulu. Khawula emingceleni kaNkulunkulu ukuze ugcine endleni eqondileyo.

Khumbula ukuba “Ngo phaphemeyo” “ngo zithintayo”, “ngoqotho”, “ngolemingcele kaNkulunkulu, ukuze usuke “endleleni” yokuya lapho okuzilingo.

Amazwi Amahle Wokukhumbula

2 Thimoti 2:15

Kungani ungabuzi unkulunkulu lamuhla. Nkulunkulu yiphi inkonzo yami lalokho okumele ngikwenze? Yiphi ofuna ngikwenze ngisenzela wena namhlanje? Kuyini indlela ongabayazingayo inkonzo lomsebenzi wakho. ngubani ongabakwazi? Enxenye ungazibona kuphephandaba kumbe ngokuya kwamalanga ubone isisthobe sakho kuzithampa zengcadi. Uma ungasoze wabonakala. Akutsho ukuthi uyadeleleka kumbe awulasizo.

Akula muntu owayesazi ibizo lika Nellie eliyilo lokuthi wayekangeleka njani. Kodwa, waleqembu elincane labantu abanyisikhombisa ababeseduze laye lapho eqalisa eveza inkonzo lomsebenzi wakhe. Bona ngummeli ka Kristu kubatu baka Nkulunkulu ababekeduzane lawe. Yiyo imuli labangane bakho, zama ngamandla akho ukuhlonipha uNkulunkulu. Ibhayibhili lithi labo abangihloniphayo ngizabahlonipha ku Isaya 2:30 weze lokhu uzakuba phakathi kwabantu abahle.

ISIFUNDO 17

Umka Nowa: inkomo lomsebenzi

Ngoba kasikhangeli okubonwayo kodwa sikhangela okungabonwayo kungokwesikhatshana nje, kodwa pkungabonwayo kakulakuphela. (2kwabasekhorinte 4:18)

Isingeniso

“ngithanda ukutsho ilizwi “watsho kuye” lokho kwamkhangalisa uWilliam waphelwa kwakungezwayelekanga ngeminyaka yabo 1800 ukthi owesifazana akhulume exukwini labantu empakathini. Ngokuba uWilliam wayemtheba umkakhe wamvumela ukuthi aysho lokho ayekufisa ukukutsho.

Owesifazana wakhelwa phezu kwethala waseqala ukutshumayela. Ibandla lalingakaze lizwe owesifazana otshumasyela ngamandla. Ngalolosuku uma echasisa lokho ukwakusenzakala wathi “ngizwe umoya oyingcwele emzimbeni wami wonke, usehla ezandleni lasezinyaweni zami. Ungathi bekulelizwi ebelisithi: “hamba ufakaze; ngizakubusisa wena lalabo abazalaela”

Ngemuva kwalokho uWilliam wahlselwa ungumkhuhlane wagula umkakhe wasetshumayela esikhundleni sakhe. Watshumayeza omamam abadlula I 200 ezitaladeni ze London. Abanengi banikela impilo zabo kuJesu Kristu. Abanye bavula amasango abo ukuze abesifazane abangela lapho abangahla khona bathole lapho abangahlaliseka ikhanda.

Omunye umuzi wagcina amankazana ayi 300 eminyakeni emithathu. Laba ababengela lapho abangahlala khona. Kodwa u Catherine Booth kanye lomkakhe u William oba sungula ibandla le Salvation Army, waziwa ngokuthi “umama wemphi “. (lokhu kuvala ekwaleni oluthiwa “hero tales” olwa loklutshwa ngu Nave elo Neva Jackson, abase Bathany house, ngo mnyaka ka 1997 njalo kutholakala kukhasi 26 lo27)

U Chatherine Booth lomkakhe uWilliam bangazani kakhulu ngesikhathi besungal ibandla lesalvation Army ngaselokho Unkulunkulu uyabatuma khona, watshumayeza abantu abambalwa ezithaladeni eLondon ngomyaka ka 1865 nmhlanje iSalvtion Army ikhona emazweni adlula ikhulu njalo siza abantu abanengi uCatherine ungowesifazana olesithunzi esilodumo kumbali yomhlaba lamhla sihlenga lounye omuhle njalo engumama olesithunzi esihle kakhulu. Ibhayibhili lanxa singalazi ibizo lakhe. Wazakala ngokuthi “umkaNowa”

Umka Noah – inkonzo lomsebenzi

Umbuzo : uGenesi 7:11-13

Ngonyaka wamakhulu ayisithupha wokuphila kukaNoah, ngosuku lwetshumi lesikhombisa lwenyanga yesibili, imithombo engaphansi komhlaba yabhokoka, leminyango yasezulwini yavuleka. 12 Izulu lana

emhlabeni emini lebusuku insuku ezingamatshumi amane. 13 Ngalolosuku u Nowa wangena emkolweni eloShemu, loHamu loJafethi, amadodana akhe, lomkakhe lamakhosikazi amadodana akhe.

Umka Nowa –esiza mutha ibizo lokusoma elithi Nellie- waphila ngesikhathi esilomehluko kodwa esifanayo ngezinye indlela..

Impilo yalamuhla ifana lempilo yesikhathi uzamcolo engakabi khona ngoba abantu bakaNkulunkulu lokhu besehluleka ukuzahlukanisa labantu abangakhonziyo. Ibhayibhili lithi “inkosi yasibona ukuthi ububi bomuntu bukhulu emhlabeni, lokuthi yonke imicabango yenhliziyo yakhe imibi (u Genesisi 6:5). Umka Noah wananzelela ukuthi kukhona okusokuvelile. Kwakunzima ukufihla umkolo ngemva komuzi ikakhulu nxa kusazakala ukuthi akula lwandle kumbe ichibi eduzane. U Nowa walandisela umkakhe ukuthi uNkulunkulu uzabhubhisa umhlaba ngamanzi ngenxa yobubi bawo njalo yena utshelwa ukuthi akhe umkhumbi ukuze imuli yakhe ivikeleke. UmkaNowa wakwazi ukuthi ulemkonzo lomsebenzi wokubumba kutsha isizwe ngokuqala ukufundisa abantwabakhe ukumesaba uNkulunkulu. Waqala yena ukumesaba lokumazi uNkulunkulu.

Ukumazi u Nkulunkulu

“Wayehambe loNkulunkulu (Genesis 6:9)

Umbuzo : umka Nowa wamazi njani uNkulunkulu? Ubudlelwano bakhe loNkulunkulu ; isibonelo sika Nowa.

Lanxa uNkulunkulu wakhetha ukusebenza loNowa, emtshela okokwenza, ngilethemba umkaNowa laye wayelabo ubudlelwano obuthize loNkulunkulu. Umka Nowa wayelaye uNowa eduzane. uNkulunkulu wazibonakalisa kuye ngomcabango, amazwi ukholo langezenzo zika Nowa. Ibhayibhili lithi “uNowa wayeeyindoda elungileyo engasolekiyo esizukulwaneni sakhe njalo wayehamba loNkulunkulu. (uGenesis 6:9)

Umbuzo : Singamazikanjani uNkulunkulu na? (ngokuqala ukumazi uJesu)

Umbuzo : Singanqoba kanjani ukumazi uJesu na? (ngokuchitha isikhathi esinengi laye). I bhayibhili lithi uNowa wahamba loNkulunkulu uma uhamba lomuntu uqala ukumazi impela.

Umbuzo: kungani kuqakathekile ukumazi uJesu na? (ngoba uNkulunkulu ukunike inkonzo lomsebenzi)

Inkonzo yikukhuthaza amanye amaKritu. Umsebenz yikusiza abantu ukuthi bamazi uJesu njengenkosi lomsindisi wabo. Ibhayibhili lithi, “ngakho ke siyizithunywa zikaKristu okuyikuthi uNkulunkulu uyalincenga ngathi, lathi siyalincenga esikhundlenin sika Kristu sith: Buyisani loNkulunkulu (2 kwabaseKorinte 5:20)

Umbuzo : uba yisithunywa ngandlela bani? (uyakhethwa). U Nkulunkulu wakukhetha umhlaba ungakabi khonaukuba ube lilunga lemuli yakhe. Uma ungu mKristu, u Nkulunkulu sekukhethile ukuthi ube yisithunywa sakheukuze abanye bamazi.

UNkulunkulu ukhangelele ukuthi wena ubengumdali wakhe ebantwini. Njengoba uNowa waveza isimo sika Nkulunkulu lanxa sasingaphelelanga lathi kumele sisize abanye simbene ngendlela esiphila ngayo. Okutsho ukuthi kumele sibenjengaye ngomcabango, amazwi langokwenza kwethu. Kumele silandele umlayezo wakhe. Uma ulandelela umlayezo wakhe, ubanjengo ndodana yakhe uJesu. Ibhayibhili lithi “16 ilizwi likaKristu kalihlale phakathi kwethu ngokupheleleyo, fundisanani lilayane ngokuhlakanipha konke. Hlabelelani amahubo lesihlabelo lengoma zakomoya libonge uNkulunkulu enhlizweni zenu. 17 Konke elikwenza, loba kungelizwi, kungezenzo, kwenzeni konke ebizweni lenkosi uJesu, libonnge uNkulunkulu uyise ngaye (kwabasekolose 3:16-17).

Hamba lo

“Ngalolo suku uNowa wangena emkolweni lamadonana akhe uShemu loHamu lo Jafethi, kanye lomkakhe labafazi bamadodana akhe (uGenesis 7:13) izulu lana, lemithombo engaphansi komhlaba yabhokoka (vii) uNowa lemuli yakhe bangena emkhunjini uNkulunkulu wasevala umnyango (v 16) okusobala yikuthi uNowa lomkakhe lemuli yakhe bangena emkhunjini basebe samkela inkonzo lomsebenzi wabo.

Sonke sibiza inkonzo lemisebenzi yethu. Umka Nowa wahamba loNowa kanye lemuli yakhe wasizana loNowa ukulima okweminyaka engamakhulu athize, wachitha iminyaka engu 120 besakha umkhumbi, wondla izinyamazana okomnyaka owodwa waphinda wabuyela ekulimeni amasimu lokusiza uNowa. Ekutshumayeleni (2 KuPetro 2:5) njaloekwenza lokho wayelokhu ebumba isizwe kakutsha ngokufundisa abantwabakhe labazukulu ukumesaba uNkulunkulu lokuphila impilo yobuNkulunkulu.

Umbuzo : Kuyini okufundayo ngempilo yomkaNowa leka Catherine Booth? (bahamba labomkabo bonke lapho ababedingakala khona) yiwo lowo umsebenzi umkaNowa wayelawo ngabantwabakhe lezimuli zabo.

Kumele sifunde ukuhambisana labanye loba ngubani uNkulunkulu amletha mpilweni yakho, funda ukuhamba laye usize lapho owanelisa khona, lokhu kutsho ukuzehlisa kubabalisi labazali bakho. Kubangani uhamba labo empilweni ngomnaye odingekayo. Umngane odingekayo ngulowo otshengisa ubuNkulunkulu njalo ekhuthaza abangane ukuthi bahambe loNkulunkulu.

Umka Nowa – umama wesisusa semfundiso womdabuko.

“Ngabe asikhangeli okubonwayo kodwa sikhanela okungabonwayo. Ngoba okubonwayo kungokwesikhatshana nje, kodwa okungabonwayo kakula kuphela. (2 kwabaseKhorinte 4:18)

Umbuzo : Inkonzo lomsebenzi wakhe wokukhulisa lokufundisa abantwana isimilo sakhe uNkulunkulu wafeza njani umkaNowa (ngokumemba langokukholwa kuNkulunkulu.

umkaNowa wayekhangele okungabonwayo wafundisa labantwabakhe ukwenza njalo. Wabafundisa ukuphila impilo eyehlukileyo keleyabanye abantwana ukuze balungele ukuphila impilo entsha ngemva kukazamcolo. Umhlaba owawukhona ngaphambilini kukazamcolo wawungasiwo owabo.

Ibhayibhili lithi “kodwa thina ikithi lisezulwini, lapho futhi silindele ukuba kuwele umsindisi inkosi uJesu Kristu, (kwabasePhilip 3:20).

Uma umKristu, ekhanya lakho lokho ozaphila okunganaphakade kusezulwini hatshi lapha emhlabeni. Yikho abazali bakho bekusiza ukuba uphile impilo yasezulwini njalo ube njengo Jesu. uNkulunkulu uthanda uphile uzulwini. Lakhe lapho isimilo sakho sizafanana lesika Jesu. Nantu udaba udaba lwendoda eyenza.

Nguye owayethenjwe engilandi ukuba aphumelele umcintiswaneni we100 ms emnjitweni we olimpic games eparis ngomnyaka ka 1924. Kodwa yena wala ukugijima ngelanga langensonto. Wathi “angigijimi ngensonto lusuku lokukhonza kuNkulunkulu,hatshi olwemidlalo kini.”

Abakhulu baNgilandi bazame ukuntshintsha usuku lomdlalo kodwa kwehlula. Abanye bati uyisithutha. Abanye bathi ungumthengisi yena wama ngesinqumo sakhe sokuhlonipha ilanga lesonto njengelanga lenkosi, elokuphumula emsebenzini lemidlalo. Uma abanye begijima kulowo umjaho yena wayekhuluma ebandleni lama sattish ngokuzinikela kwakhe kujesu.

Lanxa yena wayengayisiyo incitshi ku400 mitazi kodwa waphumelela kuwo lowu injaho.

ISIFUNDO 18

Indodakazi kafaro: ububele obuhle

Indima yesifundo salamuhla kodwa bonkhe abamamukelayo wabapha amanlda okuba ngabantwana bakankulunkulu, labo abakholwa elizwini lakhe 13 abangazalwanga ngegazi lomuntu, langokufisa kwendoda kodwa bazalwa ngonkulunkulu “uJohane 1:12-13”

Isimilo-isihawo/ububele

Isingeniso

Ngomnyaka ka 1835, uJoege Milies wavula umuzi wezintandane eBristol laseNgilandi esenzela abantwana abangabayanga. Kungakenzakali loku, abantwana abanothileyo yibo kuphela ababezuya indawo yokondle emzini yentandane yeseNgilandi. Kuthi labo abayanga babetshiywa ezithaladeni kumbe batunyelwa ezindaweni ezimile ukuyasebenza.

uMilies wayengelaso isifiso sokwakha umuzi wezintandane lokutshengisa ukuthi unkulunkulu usiza bonke abakhuleka kuye njalo belethemba.

Ngelinye ilanga wathatha uAbie, wathi kuye “akasibone ukuthi ubaba wethu osezulwini uzasenzelani lamuhla”. uAbie Townsent wayengayisiyo intandane kodwa yena loyise babengabangane abahle loJoege uma besethekelela idolobha babevame ukuvakatshela. I Ashla Downs umuzi wezintandane. Ngalolo suku uJoege wangena endlini yokudlela elo Abie Townsent imiganu lenkomitsho ayekhona phezu kwethafala kodwa ayengelalutho. Ukudla kanye lemali yokuthenga kwakhungela. Kwakungela. Intandane zazimi ngenhlonipho zimelela ukuthola ukudla.

UMilies wasesithi “bantwana, sesizaqala izifundo ngakho asikhulekeni. Baba wethu osezulwini, siyabona ngalokho ozasipha khona ukuba sidle lamuhla ekuseni”.

Khonokho nje kwazwakala umuntu eqoqoqda emnyango. Umpheki wesinkwa wngena, wasesithi “ngehlulekile ukulala Nkulunkulu ungibonise ukuthi awulaso isinkwa sekuseni yikho ngivuke bngama 2 ebusuku ukuze ngikuphekele isinkwa sabantwana.

Kwasekuqoqoda umthengisi wochago wangena esithi inqhola yakhe yayisiqamukile phandle yesingalungiseki iloluthu phakathi. Wasekhetha ukwathula uchago aluphe izintandane andukuba alungise leyo nqola. Amehlo kaAbie avuleka uma ebona indlela uNkulunkulu anika ngayo intandane zase Ashlie Downs izinkwa lochago “udaba lolu luthatwa encwadini ethiwa Hero Teller eyalotshwa ngomnyaka ka 1997 ngu Dave loNeta Tackson aba Bathen House”

IBhayibhili lithi uNkulunkulu uyanakakela intandane njalo ulobubele. uJoege Milies, lomphiki wesinkwa, lothengisi wacago babelesihawu batshengisa ububele ebantwaneni abazintandane zemzini wa Ashlie Downs lamuhla siza funda ngomhlelezi olobubele.

Indodakazi kaFaro

(Umbhalo kuExodus 1:6-14 lo Exodus 1:22 kusiya ku 2:10)

uJosefa wafa labo bonke abafowabo, laso sonke lesi sizukulwane 7 abantana bako Israyeli bazalana, banda kakhul baze baba banengi, bala lamandla; ilizwe lagcwala bona.

8 kwesekuvela inkosi entsha eGibhite eyayingamazi uJosefa. 9 yathi ebantwini bakhe; khangelani, abantu bako Israyeli banengi kakhulu, futhi balamandla kulathi 10 asibahlakanipheleni funa bande bekhule, kuze kuthi lapho sihlaselwa yimphi, bahlangana lezitha zethu, balwe lathi, babaleke elizweni. Kungakho ke basebebalekela ezindlini zokubasebenzisa ezabahlupha ngemitwalo enzima. Bamakhela uFaro imizi leziphala, ipithoma leka Moses. 12 kodwa kwathi ekubahlupheni kwabo kwankhona besanda ngamandla, basabalala, bagcwala indawo zonke. amaGibhite abesaba akakoIsrayeli. 13 abasebenzisa nzima ekusebenzeni kwabo, 14 akwenza ukuphila kwabo kwaba buhlungu ngomsebenzi onzima ngikwenza udaka lezithina, langemisebenzi yonke yasemasimini, abahlupha kakhulu, abasebenzisa nzima, uFaro wabalaya bonke abantu bakhe bathi: “nwonke amadodana azalwayo kuIsrayeli alibowaphosela emfuleni, kodwa wonke amadodakazi alibowayekela aphilile. 2,1 kwasoka umuntu wendlu yekolevi wayathatha indodakazi yakoLevi. 2 Owesifazana wakhulelwa wazala indodana, esebonile ukuthi ingumtwana omuhle, wayifihla inyanga ezintathu. 3kwathi ngasela kwuyifihla wayenzela isitsha semizi wasibhada ngengcino langodaka, wamfaka umntwana kuso, wasibeka emhlangeni ngasokhunjini lomfula. 4 udadewabo walinda ekhatshana ukuba abone lokho okuzamehlela. 5 kwasekusehla indodakazi kaFaro ukuzageza emfuleni, amantombazana ayo ehamba eceleni yomfula. Isibonile isitsha emhlangeni yathuma incekekazi yayo ukusithatha. 6 yasivala yabona umntwana, wasekhala. Yemhawukela yathi; lo ngomunye wabantwana bamahebheru. 7 Udadewabo wasesithi endodakazini kaFaro; ngihambe ngiyekudingela ulizane kumaHebheru ukuza akumunyisele umntwana na? 8 Indodakazi kaFaro yathi yathi kuye: mtathe lumntwana ungimunyisele yena ngizakukunika isonhlo owesifazana wamthatha umntwana wamumunyisa. 10 umntwana esekhulile wamusa endodakazini kaFaro waba yindodana yayo. Yamutha Ibiza yathi ngu Mose, ngoba yayithi “ngumkghupha emanzini”

Enhlizweni kaJoege Milies kwakukhona isihawu ngabantwana ababengela bazali njalo bengaba bengabayanga edolobeni le Bristole eLondoni. Lamuhla sifunda umhlekazim ebhayibhilini ositshengisa umsebenzi omkhulu wesihawu lobubele, okuyikho okusenzilizweni kaNkulunkulu.

Ukutshisekela ububele kumbe isihawu

Kwasekusehla indodakazi kafaro emfuleni (kuExodus 2:5)

Umbuzo kukhona okwake kwenzakala kuwe ngengozi ungakulindela na? (Ukuhlangana lomuntu omaziyo endweni obunganekakeli ukuthi angabakhona, kumbe ukusizwa endleleni ngumuntu obezihambela nje) ukwenzakala ngengozi kutsho into enzakalayo nje kungela sizatho.

Lapho abantwana ba Ashlie Downs bengelakho ukudla, kwakuyingozi nje yini ukuthi umpheki wesinkwa avuke ngama 2 ebusuku abaphekele isinkwa? Kwakuyingozi nje yini ukuthi inqola eyayithwele uchago efele phambi komuzi wezintandane yini? Kambe kwakuyingozi nje yini ukuthi indoakazi kaFaro besimfuleni ngesikhathi umntwana uMose esesitsheni?”

Bakhona abantu abakholwa ukuthi into zonke zenzakala nje kungela sizatho. Kodwa kukhona unkulunkulu okuthandayo njalo ukunakakelayo. NguNkulunkulu okhathala ngawe njalo ngabantu bonke emhlabeni. Injongo kaNkulunkulu ngemphilo yakho iyabonakaliswa ngezinto ezenzakala kuwe imihla ngamihla. Injongo kankulunkulu yikuthi bantu bonke beze kuye babe ngabantwana bakhe, babe semulini yakhe. Unjalo uNkulunkulu waseBhayibhilini.

Umbuzo: uNkulunkulu uyikhangela kanjani impilo yomuntu na? (impilo yonke iligugu kakhulu emehlweni kaNkhulunkulu) iBhayibhili lithi “ ngakho ke, njengabakhethiweyo bakaNkulunkulu abancwele labathandekayo, yambathani ububele lesihawu, lokuzithoba lobumnene, lokubekezela, 13 libekezelelane lithethelelane, uba umuntu elensolo kumunye. Njengoba inkosi yalithethjelela, yenzani njalo lina. Kwabasekolose 3:12-13.

Yingozi nje kumbe ngukulunkulu?

Kwakusehla indodakazi kaFaro ukuzageza emfuleni (kuExodus 2:6) ngesikhathi esifaneleyo inkosazana kafaro enhle yehlela emfuleni ukuyageza. uNkulunkulu ngaleso sikhathi wabeka indodana phambi kwayo esitsheni esindenda phezu kwamanzi.

Umbuzo kwakuyingozi nje kumba kwakungu Nkulunkulu? (imphendulo iqondile ithi nguNkulunkulu) singalibali ukuthi uFaro wayengumbusi olamandla kakhulu emhlabeni. Amazwi akhe ayesiba ngumthetho. Wayelaye abantu bakhe ukuthi wonke amadodana azalwa koIsrayeli aohoselwe emfuleni (kuExodus 1:22)

Umbuzo: Ngubani emhlabeni owayelamandla okuhlonga lumntwana? (impendulo ithi yindodakazi kaFaro) yiyo kuphela eyayingeqa umlayo kaFaro iphila.

Umbuzo: Indodakazi kafaro inkosazane yaba umntwana owegqili kuyini obangakwenza? Wayelakho ukubona aphenduke eze angathi ababonanga lutho kube alaye ukuthi umntwana ngaluswe emanzini.)

Umbuzo: Uma ubona umuntu olesidinga ungakhetha ukwenzani? (ukudlula nje kumbe ukukhangela eceleni kungathi awboni lutho kumbe ukusondela uphe uncedo lwakho)

Umbuzo: uNkulunkulu yena ukhangelela ukthi wena wenzeni? (ukubana usize) ibhayibhili lithi : “ ungali ukusiza abantu abakucelayo, nxa ulamandla uphe uncedo lwakho) (izaga 3:27)

Umbuzo: kungani inkosazana yenula isitsha emanzini (isihawu) . ibhayibhili lithi “ yisivula isitsha, yambonona umntwana ekhala. Umhawukela (kuExodus 2:6)

Isikhathi sikanukulunkulu esifihlakeleyo

Ububele busenzikini yenhliziyo kanukulunkulu. Inhliziyo yakhe igcwele ububele ebentwini bakhe. Iyaphuphuma, unkulunkulu usebenzise abantu ukuveza ububele bahle kithi, indodakazi kaFaro kwakuyindlela efihlakeleyo kankulunkulu etshengisa ngayo ububele lesihawu sakhe ebentwini lathi singaba yizitunywa zakhe nje, sigcwele intokozo yokukwazi khonokho unkulunkulu nguye oyababe ekutshengisile sonke isikhathi usila lesihawu kwabanye. Umpostoli upatro waloba wathi “ okokucina, wobani lenhliziyo nye lonke, lizwilane, lithande abazalwane, libe lobubele, lokuthobeka (1uPetro 3:8)

Umbuzo singakha njani ububele betu kwabanye abantu? (ngokwakha ubudlelwano langokudinga idle zokusiza abanye.

Umbuzo: Ngeziphithiphithi ezikhona- umsebenzi wesikholo TV Internet, kambe singananzelela kanjani imitwalo ybanye? (ngokujonga ukuyidinga ulenhloso yokusiza). Ibhayibhili lithi “ ngolunye usuku uMose esekhulile waphuma waya hubafowabo, wabona imitwalo yabo (kuExodus 2:11)

NjengomKristu dinga ngabomo indlela zokutshengisa abanye uthado lukaNkulunkulu. Uma uchitha isikhathi labangane kumbe lezihlobo ubalako ukwazi ngempilo zabo. Kumbe uke uyekele ukwenza okunye okunga qakathekanga kangako ukuze unike ithuba kunhlanganiso ethize engasebenzisa usizo lwakho. uKristu wonke kumele aba lenkonzo njalo lomsebenzoi awenzela inkosi. Uma uthola umkhandlo wokusisaza abanye usebanzise ibhayibhili “ twalisanani imitwalo yenu ligcwalise umlayo kaKristu (kwabaseGalatiya 6:2)

unazelela yini ukuthi indodakazi kaFaro uNkulunkulu olesihawo, lobubele akazincomi? Akalasingo sokuzingcoma ukuze azakale.

Umbuzo: Lokhu kusifundisa ngokuba lobubele (ungazincomi uzewazakale, ibhayibhili lithi “kodwa ozincomayo kazincomi ngenkosi. Ngoba kayisuye ozincomayo uvunywayo, kodwa yilowo onconywa yinkosi” kwabase 2 Korinte 10:17-18

Umbuzo Kungani kufanele ukthi sibe lobubele? (ngona unkulunkulu laye wakwenza okufanayo) ibhayibhili lithi “hamba uye ekhaya kwabakini, u7batshale ukuba inkosi ikwenzele okungakanani, ilesi hawu (ku Mathewu 5:19)

Ukukhetwa

“Wasimisela ngo thando ukuba sibe ngabantwana bakhe ngo Jesu, ngokwecebo lentando yakhe” (kwabase Galatiya 1:5). Indodakazi kaFaro yayingu mGibithe. Yayingamazi uNkulunkulu ka Abrahama, uIsaka, lo Jakobe. Lamhla nje singabatsho ukuthi yayingasiyo umKristu. Kodwa uNkulunkulu wayesebenzisa ngokuyibeka endaweni efaneleyo ngesikhathiesifanalayo. uNkulunkulu wayelayo ekukhethani ukuthatha ingane njengomtwana wayo, yamenza waba yinxeku yemuli ka Faro. Ekuqaleni kwesifundo lesi sitshelwa ukuthi uNkulunkulu ulenjongo emphilweni zethu.

Nakana ngalokhu.

1. uNkulunkulu usebenzisa indodakazi kaFaro ukuhlenga uMose.
2. uNkulunkulu usebenzisa uMose ukukhulula abantwana bakaIsrayeli eGibithe.
3. Isizwe sako Israyeli sihlengwa kanenginengi ukuze azalwe kuso umesiya uJesu Kristu.
4. uJesu walondolozwa ukuze abe nguye ufela izono zethu ukuze sonke sisindiswe. Ibhayibhili lithi “uNkulunkulu akatumelanga indodana yakhe emhlabeni okuzowujezisa kodwa ukuba umhlaba usindiswe ngaye. (kuJohane 3:17)

ukukhetwa usuka ebugqilini usiba yindodana “ lokhu lingamadodana uNkulunkulu wathumela umoya wendodana yakhe enhlizweeni zenu, ememeza esikthi aba baba. Ngakhoke kawuseyiso isigqili kodwa usuyindodana: uba uyindodana, uyindlalifa ngaye uNkulunkulu (kwabase Galatiya 4:6-7)\

umbuzo: kuyini “ukukhetwa” (ukukhetwa esikhuluma ngakho lapha yikuthatha umntwana umlete emulini, umondle umkhulise njengomntwanakho.

Umbuzo: kutshoni ukuthi uNkulunkulu wasiklhethe wasimisa?

(1) uma uNkulunkulu ekukhetha ekumisa uyakuhlenga. uNkulunkulu ukuhlenga ngentengo eligugu.

uJesu waya esiphambanweni, wadela impilo yakhe ukuze ahlenge eyakho. U Nkulunkulu wamukela igazi lika jesu njenge hlawulo yezono zakho wasekuhlenga ngalo. Igazi lika Jesu liyimbado yensindiso yakho. Ungeke wangena emulini ka Nkulunkulu ungazange waqalawamukela uJesu empilweni yakho. Awubi lilunga lemuli ka Nkulunkulu ngokuya esontweni, kumbe ngokwenza imisebenzi emihle, kumbe ukubhaphathiswa.

2) uma uNkulunkulu ekukhetha ekumisa emulini yakhe, uyaguqula isimilo sakho. UNkulunkulu ukwenza ube yisidalwa esitsha ubusufuza uJesu emcabangweni, kukhulumeni, lase kwenzeni ukuze uqhubeke ulungiselwe ukuba laye okungaphakade. Leli yilo ilifa olitholayo njengokhethiwo kaNkulunkulu.

uNkulunkulu utshengisa ububele bakhe sonke isikhathi uma umuntu ekhetha indoda yakhe uJesu kristu ukuba ngumfundisi wakhe. Bane lentshisakalo yobubele cela unkulunkulu akubeke lapho ongatshengisa isihawulobubele bakhe. Ngokwenza lokhu uzaveza ububele obuhle.

ISIFUNDO 19

U Ruth; ulenhliziyonye

Indima yesifundo salamuhla

“lapho oyakhona ngizakuya khona ,lalapho ohlala khona lami ngizahlala khona , abantu bakini bazakuba ngabakithi loNkulunkulu wakho abe ngi Nkulunkulu wami”. (uRuth 1:16).

Isimo

Ukuzinekezela ngokupheleleyo

Isingeniso

Yingoma yefilimu edumileyo kakhulu kwelaseMelika emayelana lo Maria Vonn Trapp okugwalo elithi “the trap family singers”. Ilandiswa indaba ngowesifazana osakhuluya othiwa ngu Maria Augusta Kutshera owayezinikela ukuba ngudade osebenzela uNkulunkulu e Vienne lase Austril. Ngokuzinikela emsebenzin wakhe, wayengasabonakali endaweni ezithile eyathanda ukuba khona. Ngenxa yokuhlala engogulayo wasuswa kuleyo sonto waya hlaliswa emzini ka Geogre Von Trapp owake waba ngumkulu esibuthweni. Ngokuya kwesikhathi uMaria wendele kuGeorge Von Trapp.

Ngomyaka ka 1938, imuli ka Trapp yemuka umuzi labangane lempahla yabo bebaleka umbuso kaHilter . ukuze kungananzeleleki ukwemuka kwabo njengabantu abele zinyawo ezintabeni bebelethe izikhwama njenge nsukwini. Bephelekezelwa nguMpristi wemuli uMonsignor France Wagner.,wakhwela izintaba ezinde ze Austarlia behlela komunye umuzi we Italy njalo abazangena babuyele emuva.

Njengoba babetshiye yonke inotho yabo emuva, kwakudingeka ke ukuba bathole okuzabaphilisa. (sahle saba ngabayanga njalo siyiziphapheli ezingelalo ilzwe lamalunglo.) watsho uMandla.”Into nje esasenelisa ukwenza kakuhle sindawonye yikuhlabela. Sasebenzisa ukuhlabela kwethu kodwa yindlela yokuzuzisa okungasiphilisa.

Okwaqala kuyikuhlabela emtshadweni lase madilini kwamemetheka kwaba yingido elodumo kulo lonke lase Europe. Iqembu le trap family singers labhoda lihlabela indawo zonke laze labhoda lase America. Ngomnyaka ka 1939 bathola I stove, Vermont okwabakhumbuza umuzi wabo abawutshiya e Austria. Emalini ababeyigcinile, bathatha inkulungwane yamadola bathenga isakhiwo esidala u Maria asibiza ngokuthi Cor unum,okutso ukthi, “ unkazimulo” lamhla e stowe Vermont kumolakala indawo yokuhlala izethekeli Trapp family lode.

Umumo wenza imuli ka Trapp izinikele ngokuphelela ekubambaneni ngoba ngubusuku obubodwa babe nhliziyonye. Lamuhla sizafunda ebhayibhilini ngobunye ubuhle bomuntu owasuka lapho ayehlala khona waya kuba yisiphepheli esiswelayo kwelinye ilizwe. Yenake laye waye bambelele kakhulu emulini yakhe njalo be nhliziyo nye. Kwakungu Ruthe.

Isisusa

Indlela ka Ruthe yenzekala ngesikhathi kubusa abahluleli njalo kulesikhatshana sokuthula phakathi kuka Isaya lelizwe lama Moab.

U Elimeleki wayehlala e Bethelehem lo Nowa umkakhe lamadodana akhe amabili. Uma izwe labo lihlaselwa yindlala basuka baya e Moab. Bekhonale u Elimeleki wafa. Amadodana ka Nawomi athatha abesifazana be Moab kodwa wonke abhubha emva kweminyaka elitshumi, batshiya u Nawomi labomalokazana bakhe ababili. Uma u Nawomi ezizwa ukuthi okusela indaba kwa Juda, walungiselela ukubuyela elizweni lakwabo.

U Ruthe

(umbalo Ruthe 1:8-16 , 2: 8-12)

8 uNawomi wasesithi kubomalokazana bakhe bobabili buyelani! Buyelani lonke ezindlini zabonyoko; inkosi iliphathe 9 inkosi ilinike ukuba libuye lende futhi, lihlale kuhle labomkenu abatsha. Wasebanga, bona basebedazuluka kakhulu bekhala. 10 bathi kuye: atshi sizahamba laye kwabakiti “ kodwa uNawomi wathi buyelani, bantwabami, lizahambelani lani na? kambe abe ngangabomkakenu na? 12 Buyelani, bantwabami. Hambani, ngoba mina sengikkhulile kakhulu ukuba ngibuye ngibe lenye indoda. Loba ngingathi ngilethema lokuzuza umntwana, uba ngingenda ngabona lobubusuku ngizale amadodana 13 belingawalindela yini aze akhule na? belingahlala lingendi na? atshi, bantwabami, ngoba kubuhlungu kakhulukimi ngenxa yenu ukuba isndla senkosi silwe lami 14 base bedazuluka bakhala futhi. U Orpa wamanga uninazala , wabuyela kwabakibo, kodwa uruthe wabambeleva kuye. 15 uNawome wathi: khangela umnakwenu usebuyele kwabakibo lakubo nkulunkulu bake, mlandele usowenu. 16 kodwa uruthe wathi; ungangincengi ukuba ngikutshiye lokuba ngiyekele ukukulandela, ngoba lapha oya khona nayiza kuya khona lami lalapho ohla khona , lami ngizahla khona, abantu bakini bazakuba ngabakithi, lonkulunkulu wakho abe ngunkulunkulu wami.

Umbuzo ufundani ngoRuthe kule indaba?

(wayelomusa ezinikela njalo ezimisele)

Umusa kaRuthe

Umbuzo: uRuthe utshengisa umusa kuNawomi njani?

(kwakungadingeki ukuba uruthe aqubeke ehleli lonawomi emva kokubhubha komkakhe, kodwa yena wakhe4tha ukungamtshiyi yedwa) umbalo uthe: inkosi iliphathe kuhle njengoba langiphatha kuhle lami (vs8)

Ukuzimisela kuka Ruthe

Umbuzo: uRuthe utshengisa njani ukuzimisela njani ukuzimisela kwakhe kuNawomi? (uRuthe wayezimisele ngokupheleleyo ukuphila loNawomi abakibo lonkulunkulu wakhe)ibhayibhili lithi “lapho oyakhona lami ngizakuyea kho, lalapho ohlala khona ngizakuyahlala khona lami. Abantu bakini bazakuba ngabakithi, lonkulunkulu wakho aba ngunkulunkulu wami. (uRuthe 1:16) ukuzimisela okunje okuka Ruthe kuveza ethandweni olugcwali umlayo kankulunkulu othi “ thandani omakhelwane banu njengoba lizithanda lina” (levi 19:18) Uruthe wanakakela uNawomikulokuzinakakela yena.

Umbuzo kuyini okwakungajwayelekanga ngendlela uruthe atshengisa umusa lokuzimisela kunawomi? (uma Moab laba koIsrayeli babeyizitha njalo bengaba bonani kodwa uruthe watshengisa ukuba nhliziyonye loNawome. Bobabili babuyela kwaJuda bafikela emzini omcane wase Bethelohem. Bafika baphila imphilo yobuyanga ngoba bebeyizipheli njalo bangela ukudla lemali. Lokhu kwenza uRuthe ukuthi ahambe ayodobhelela emasimini abanye ayesiduze.

Umbuzo: kwakungasicala yini ukudobhelela emasimini abanye? (ngalezo nsuku umthetho wawuvuimela abayanga ukudobhelela okusalayo emasimini abanye.) uRuthe wazibona esedobhelela emasimini akaBoazi, esphathamandla kuleyo ndawo njalo eyisihlobo sikaNawomi. iBethelohema wawungmuzi omncane abantu besazana bonke. uBoaz wananzelela umuntu ongakwaziyo emasimini wasebuzissisa ngaye. Uthe esezwile ukuthi uRuthe ngumalokazana wesihlobo skhe unawumi, wasebenzela umusa omkhulu. Ubowazi wasesithi kuRuthe: lalela mntanami ungayiodobha kwenye insimu njolo ungasuki lapha, kodwa usondele eduze lamantobazana ami. Ukhangela lapho amadoda avuna khona, uwlandele, ngiwalyle ukube angakukhuphi. Nxa usuwomile uye embuzini, umathe lokhu amadoda akukhileyo 12 inkosi ikunike umvuzo ngalokho ngaphansi kwamaphiko ayo, ikuphe umvuzo ophelileyo (uruthe 2:8-12)

Akusabanga amanye amazwi esiprofethi emva kwalawo uBoazi waqhubeka esenzela uruthe lo nawomi umusa nganxa yomusa lokuzimisela kuka Ruthe ku Nawomi ngu nkosi wwakhe.

UNkulunkulu uyankakela abantu bonke. Ngezinsuku zasendulo, abafelokazi lentandane babe hlupheka kakhulun kwela Mjuda. Uhulumende lababusi balezo nsuku babengabaniki. Babe phila ngozwelo labantu nje. Kodwa lapha sathola ufelokazi uRuthe egcina omunye umfelokazi unawomi. Lo yiwo umusa lokuzimisela okuthandwa ngunkulunkulu ukuthi wena ukuveze kwabanye.

Umbuzo yiphi iindlela unkulunkulu wanika ngayo uRuthe, lawe lami umvuzo? (umusa lokuzimisela kuka ruhte kwenza lokusindisa umhlaba) khangela, uNkulunkulu wanika u Boazi lo Ruthe indodana abamtha okuthi obed owaba nguyise ka Jesse.

Umbuzo ngubani indodana kajesse eyayi dumile? (udavida-umelusi owaba yinkosi koIsrayeli) kunzalo kadavida kwavela uJosefa umka Maria uzala uJesu.

Umbuzo yiliphi elinye iqiniso esilithola kulindaba mayelanan loNkulunkulu lathi? (uNkulunkulu kulecebo lenjongo ngomuntu wonke) uNkulunkulu akavamanga ukuthatha omkhulu kakhulu kumbe onothileyo kakhulu kumba olamandla kakhulu ukuze afeze inceku yekhe.

Umbuzo yiphi enye yezindlela esingatshengisa ukuzimisela kaNkulunkulu? (ngokwenzela abanye umusa njengoba lathi uNkulunkulu wasenzela umusa, langokuthetha ukuphila impilo ethokozisa uNkulunkulu)

Umbuzo yiliphi iphunga kumbe iqhatshi olithandayo njalo olukhumbuza ukukghula kwakho?

Iphunga /iqhatahi lisikkhumbuza abantu lendawo. Ukuphila impilo ethokozisa unkulunkulu kufanana lephungunga . ibhayibhili lithi “ kabongwe unkulunkulu” obonakalisa ngathi iphunga elihle lokwazi kwakhe endaweni zonke. (kwabase 2 Korinte2:14) abantu bakukhumbula ngendlela ophila ngayo. Indlela obadonsela ngayo kuNkulunkulu kumbe indlela obaxotsha ngayo kuNkulunkulu. Isinqumo osenzayo lamuhla sizathinta abantu abanengi okweminyaka ezayo. Iphunga lakho lizabakhona kwesikhathi eside.

Umbuzo yikuphi okunyeongakwenza ukukhulisa ukuzimisela kwakho ukunceda abanye?

- i) Khuthalani ekukhulekeni (kwabase Kolose4:2) chitha isikhathi uloNkulunkulu emthandazweni lesekubaleni ibhayibhili.
- ii) Hlonipha uyihlo lonyoko (kuExodus 20:12) zimisele ukulalela abazali bzkho lakubaphathi
- iii) Twalisanani imitwaklo yenu (kwabase Galatiya 6:2) cela kuNkulunkulu akuphe amandla okutwalisa abanye imitwalo yabo ukuze kube lula kubo.
- iv) Khuthalela ukwenza imisebenzi emihle (titosi 3:8) chitha isikhathi sakho usenza imisebenzi emihle.

Umbuzo ungazi kanjani ukuthi isinqumo sakho kumbe ukukhetha kwakho kulungile na? (ngokulinganisa laloko okutshiwo libhayibhili. Kuyavumelana yini lalokho ibhayibhili elitghi kulungile na?)

Imuli ka vo Trapp yayinhliziyi nye. uRuthe waba nhliziyi nye loninazala Unawomi. Ibhayibhili lithi thandani umakelwane wenu njengaloku lizithanda lina (kuLevetikha 19:18). Uma utshengisa umusa lokuzimisa ukusiza umunye uba lanhliziyi nye lonkulunkulu-njalo le yiyo indlela yokuba muhle.

Abahle bebhayibheli

ISIFUNDO SAMATSHUMI AMABILI (#20)

INDLOVUKAZI YASE SHEBA: UKUDINGWA KWENOTHO EFIHLAKELEYO

Ivesi Eqondane Lesifundo Salamuhla

“Zazezazinhle inyawo zalabo abeza lendab’ ezinhle!” (kwabaseRoma 10:15)

Okumqoka

Ukudinga iqiniso

Umbuzo wokuxoxa

Nxa ungabuza unkulunkulu umbuzo ulesifiso sokuthola impendulo uyabuzani?

Isingeniso

UNkulunkulu wayababizele ukuba batshumayele ivangeli ebantwini abangakaze balizwe!

Ngokukholwa bagada isikepe besuke eMasatshusetsi ngo 1813 belubhekise eBhema ilizwe elise Asi

(elibizwa ngokuthi Myanmar namhlanje). Ngemva kweminyaka eyisithupha yokutshumayela

lokutolika ibhayibheli lisuswa esilunwngini lisiwa esiBhemizini kwakungakabi ngitsho lomuntu oyedwa

owaphendUkayo. Kwakuyikwephula umthetho eBhema ukukhonza omunye uthixo ongasi Bhuda!

Akekho owayefuna ukukhuluma ngoJesu.

Bayaziswa ke ngumbalisi wabo wolimi ukua nxa befuna ukuxoxa labantu ngoJesu, kwakumele bakhe

i“zayathi”_ indlu encane efulelweyo lapho abantu abangahlala khona bexoxe. Ngalokhu bayakha I

“zayathi”_bahlala belindele ukuba kuze umuntu ezekhuluma labo. Kweza amadoda ambalwa, kodwa

ukucabanga kwabantu beBhema kwakwahlukile okumangalisayo_ ngabantu ababekhuluma lokhu

okufunwa ukuzwiwa zindlebe zabanye. Akekho owayethemba omunye! Kodwa baqhubeka befundisa

ukuba isikristu simi phezu kweqiniso (John 14:6) lokuthi wonke okholwa kuJesu kumele enze njalo

akhulume iqiniso.

Ekucineni eyinye indoda yaseBhema yathi isifuna ukuba ngumlandeli kaJesu. Esazi ukuba ufaka impilo

yakhe engozini ngokuba ngumkristu, lundoda wathi, “sengidiniwe ngokuqila lokuqamba amanga.

Sengifuna ukulandela uNkulunkulu weqiniso.” Ngemva kweminyaka ethile ibandla leBhema lokuqala

laselilabantu abalitshumi lasitshiya galombili_ omunye wabo engumbalisi wabo wolimi!

UAdoniram lo Ann Judson babengabavangeli bakuqala be Amelika. Babesazi ukuba abantu be

Bhemezi babelomele iQiniso! Ekucineni abanye bawanatha amanzi aphilayo loba lokhu

kwabenzabalahlekelwa zimpilo zabo. Namhlanje sizahlanga lendlovukazi yaseShebha- umama

owayengasweli lutho. Kodwa yilokhu ayengelakho lalokhu ayezimisele ukukwenza ukuze akuthole

okumenza abe ngomuhle webhayibhilini ngeqiniso!

Isandulelo

Indlovukazi yaseShebha yayilamandla amangalisayo (eyayikukhuluma kwakungumthetho) ibusa ingxenye esezansi kweArabhiya. Imibhalo yasendulo engekho ebhayibhelini ilandisa ngendlovukazi le (esizayibiza ngokuthi nguSheli) njengomuntu owayemuhle, ekhaliphile, ezwisisa, ekwazi ukuzuza lokhu okufunekayo, elomusa, -ngamafitshatshane ngumuntu owayelesiphiwo sokubusa.

Ngesikhathi sokubusa kuka Shelly, kwakuyisikhathi sokubusa kukaSolomoni inkosi ka Israyeli (971-931). Indaba zodumo lukaSolomoni- ulwazi kanye lenotho yakhe- kwagcwala indawo yonke ye “Middle-East”. Ngesikhathi sokubusa kwabo uSheli wsuka elubhekise elizweni lalinkosi ayesizwa ngayo kangaka.

Uhambo lukaSheli Esiyadinga Inotho

(1 Amakhosi 10:1-13)

“Ngemva kokuba indlovukazi yaseShebha isizwe ngodumo lukaSolomoni kanyelobudlelwano lebizu leNkosi, yeza ukuzemlinga ngemubuzo enzima kakhulu. Wafika eJerusalema ngamakamela ethwele amakha, igolide lamatshe aligugu—wafika kuSolomoni waxoxa laye ngakho konke okwakusengqondweni yakhe. USolomoni waphendula yonke limibuzo, akukho ngitsho lowodwa umbuzo owawunzima enkosini uSolomoni ukuba achasisise. Indlovukazi yaseShebha ithe ibona ukukhalipha kwenkosi uSolomoni kanye lesigodlo sakhe, ukudla okwakusethaleni lakhe lezinduna zakhe ezazimphahlile, izinceku zakhe lezigqoko zazo, abathwali bezitsha zakhe, kanye leminikelo yokutshisa ayeyenza ethempelini leNkosi, yamangala kakhulu.”

Yathi enkosini, “Ebengikuzwa mayelana ngawe elizweni lami kuliqiniso. Kodwa bengingakukholwa lokhu ngingakakuboni ngawami amehlo. Ngempela ngitsho lengxenye mayelana ngawe bengingayitshelwanga, ukukhalipha kanye lenotho yakho kwedlule kakhulu lokhu ebengikwaziswe ngawe. Ngithemba izisebenzi zakho zilokujabula! Ngileqiniso inceku zakho zilokujabula, zona ezihlala zisebukhoni bakho zisizwa ukukhalipha kwakho okungaka. Kayidunyiswe inkosi uNkulunkulu wakho, othokoza ngawe njalo owakuhlalisa esihlalweni sobukhosi sika Isryeli. Ngenxa yothando lweNkosi olungapheliyo luka israyeli, ukwenze inkosi ukuze ugcine umthetho kanye lokulunga”

Yapha inkosi amathalenta egolide alikhulu lamatshumi amabili, lamakha amanengi kakhulu, lamatshe aligugu, kwakungakaze kuzuzwe amakha amanengi njengalawo anikwa inkosi uSolomoni yindlovukazi yase Shebha.(izikepe zika Hiram zeza legolide zivela e Ofiri; njalo

khonale beza lezigodo ezinengi zomkampa lamatshe aligugu. Inkosi yasebenzisa izigodo zomkampa ukuba yinsika yethempeli likaNkulunkulu, lasendlini yesikhosini kanye lokwenza amachacho lemihubhe kwabahlabeleli. Izigodo zomkampa ezinengi kangakaya kazikaze zizuzwe kusukela lonaleliya ilanga) Inkosi USolomoni yapha indlovukazi yeShebha konke eyayikufisa leyayikucelile. Wasesuka esebuyela elizweni lakhe kanye lezinceku zakhe.

USheli wayelakho konke - ubuhle, ingqondo lemali okwakungamenza azuze loba yini engafunwa yindlovukazi. Kodwa amandla lenotho kwakungamanelanga ukuba ahlaliseke akholwe kulokho akomele okwamampela- iqiniso lenhlakanipho.

Udumo luka Solomoni

“Inkosi uSolomoni yawadlula wonke Amakhosi omhlaba ngokuhlakanipha langokunotha. Wonke umhlaba weza kuSolomoni ukuzekuzwa ukuhlakanipha kukaSolomoni okwakufakwe nguNkulunkulu engqondweni yakhe.” (1 kings 10:23-24)

Umbuzo: yini enza uSolomoni abe yinkosi elodumo kangaka? [ngoba inhliziyo yakhe yayomele iqiniso lokuhlakanipha]. Esaqala ukubusa uSolomoni, uNkulunkulu wazibonakalisa ephutsheni lakhe wathi, “cela loba yini kimi ngikunike.” USolomoni wathi “ungenze ngaba yinkosi ka Israyeli kodwa kangikwazi ukwenza umsebenzi wami. Ngipha inhliziyo ekwazi iqiniso lokuhlakanipha ukuze ngibuse ngohlonzi isigodlo sami.” Ibhayibheli lithi **“Kwayithokozisa inkosi uNkulunkulu ukuthi uSolomoni ucele lokhu. Yathi kuye: ngoba ucele lokhu ungazicelelanga ukuphila isikhathi eside lenotho lokubhubha kwezitha zakho, kodwa uzicelele ukuqedisisa ukuze wazi okulungleyo, khangela ngiyenza njengokucela kwakho. Ngiyakunika ingqondo ehlakaniphileyo leqedisisayo ukuze kungabi khona onjengawe ngaphambi kwakho, kungaveli lonjengawe ngemva kwakho. Ngizakunika futhi longakucelanga, inotho udumo, ukuba kungabi khona eyinye inkosi engalinganiswa, lawe kuzo zonke insuku zakho. (1kings 3:10-13)**

USolomoni wayelambeke ukuba yinkosi elungileyo. Wayesazi ukuthi kufuneka abe yinkosi enkulu, angezake abe yiyona ngenxa yemali. Ngaphezu kwakho konke uSolomoni wayefuna ukwazi iqiniso, ukuze athungamele abantu bakhe ngendlela eqondileyo njalo elungileyo.

Umbuzo: Yindaba uNkulunkulu wathokoziswa yisicelo sikaSolomoni? [wacelwa ukuhlakanipha hatshi amandla kumbe inotho]

Umbuzo: Yindaba uNkulunkulu wapha uSolomoni ukuhlakanipha okungaka? [khangela ku 1 Amkhosi 10:1]. UNkulunkulu wapha uSolomoni ukuhlakanipha ukuze enzele abantu bakhe kuhle, ukuze ngalokhu, abantu abanengi bazi uNkulunkulu.

Ukudinga Inotho

“...yona yavela emikhawulweni yomhlaba ukuzakuzwa ukuhlakanipha kukaSolomoni...”

(uMathewu 12:42)

Umbuzo: yini eyenza uShelly ayekulokhu kudinga okukhulu kokuhlakanipha? [Ukuze atshelwe okokwenza kanye lokubalolwazi ngoNkulunkulu kaSolomoni]

Kuvamile ukuba lapho abongameli bamazwe behlanga bayabe bezekhuluma ngezamabhezimusi kumbe ngokuqinisa amabutho abo ngokusebeza ndawonye. KodwaShelly wayeleyinye injongo emqondweni-elohlonzi kanye lokuzinza. Injongo yokuqala kaShelly yokuya “dinga inotho” yayingeyokuba azuze iqiniso ukuze abuse ngcono isizwe sakhe.

Umbuzo: uthola sifundo bani ngesimilo sika Sheli? [ukuba loba yini oyenzayo kumele wengeze ulwazi lwakho ukuze wenze ngcono kuhambelana lokukwanisa kwakho.]

Okunye okwenza uShelly aye kuSolomoni yikuba wayefuna ukwazi ngcono uNkulunkulu onguyeyedwa oweqiniso. Ibhayibheli lithi **“yezwa ngodumo lukaSolomoni langobudlelwano bakhe loNkulunkulu.(1 kings 10:1)**

USheli wayezwe ngokuhlakanipha kukaSolomoni kanye loNkulunkulu amkhonzayo. Ngemva kokzwa ukuhlakanipha kukaSolomoni lokubona ubukhulu bakhe wadumisa iNkosi esithi **“Kayibongwe iNkosi uNkulunkulu ekuthandileyo, yakubeka ukuba ubuse uIsrayeli. Ngoba iyamthanda uIsrayeli kokuphela, ikubekile ukuba yinkosi ukuze ubuse ngomthetho langokulunga.” (1 Amakhosi 10:9)**

Umbuzo: yini eyenziwa nguSheli emva kokuhlala phambi kukaSolomoni efunda? [wadumisa uNkulunkulu onguye owanika uSolomoni ukuhlakanipha lenotho, umlobi wokuphumelela kwakhe, onguye owamenza inkosi.] USheli wananzelela ukuba iNkosi yiyo uSolomoni inkosi ayiyona njalo wamupha isipho sokuhlakanipha ukuze enzele kuhle abantu bakhe.

Loba ukuhlakanipha lolwazi lukaSolomoni kwakujulile, ibhayibheli lithi, **“manje sokukhona olokukhulu kulokukaSolomoni” (uMathewu 12:42)** Thina njengamaKristu silethuba lokufunda ngoNkulunkulu kuye uNkulunkulu ngokwakhe, ngamazwi ache asebhayibhelini lokukhuluma laye ngomthandazo. Labo abaza kuJesu kabasozebamthole emkhulu kuloSolomoni kuphela kodwa ehlakaniphile okuzwayo kodwa elomusa owengezekileyo. Inothoyakhe iyedlula ekaSolomoni ngokungabalekiyo. Njalo isifiso sikaJesu esimthokozisa okwamagama yikuba leyo notho ayabelane lathi! Ibhayibheli lithi lona **“...Ngakho yena olamandla okwenza okukhulu kakhulu ukwedlula konke esikucelayo lesikunakanayo ngamandla akhe asebena kithi. (Kwabase-Efesu 3:20)**

Intengo Yokuhlakanipha

“Ngoba ukuhlakanipha kungcono kulamatshe aligugu, lakho konke okufisekayo akula kulinganiswa lakho.” (Izaga 8:11)

Ukudinga kukaSheli kwenotho kwamsusa eZansi yakwele Arabhiya kwamusa eJerusalema-okungumango ongaba yi 1400 miles- ehamba ngamakamela- ukwenza umango lo ubengowezinyanga ezithile nxa zonke! Imibhalo engekho ebhayibhilini ithi kwakulamakamela edlula amakhulu ayisikhombisa (700) ayedonsa izinqola, yinnye ngayinye ithwele amakha, igolide lamajuweli. Weza leminikelo emihle kakhuluesizweni sakhe. Weza ukuzethenga ukuhlakanipha ayezimisele ukukuhlawulela loba ngayiphi intengo. Yilesi simile kanye lokulungiselela okwenza uSheli abe “ngomuhle webhayibhilini.”

Umbuzo: USheli wahamba umango omude (1400 miles) wanikela igolide elinengi (4 tonns) ukuze ahlale enyaweni zikaSolomoni efunde inhlakanipho. Khona manje, sokulomkhulu ukwedlula uSolomoni. Yini esizimisele ukuyinikela sihlale ezinyaweni zikaJesu sizuze lokhu esingeke sikunakane? [ukwehlisa iskhathi sethu seinthanethi nge mizuzu embalwa nje, ukuxoxa kuwatsaphu, kanye lokwehlisa inani lemidlalo oyibukela kumabonakude]

Umbuzo: yindaba kuthiwa kungcono ukucela ulwazi lweqiniso kungcono kulokucela inotho lamandla? [Inotho lamandla akulampilo enaphakade, njalo akukholwisa ukomela kwakho kokunaphakade – iqiniso lokuhlakanipha] Buza uSheli. Buza uSolomoni. Waloba ibhuku (uMtshumayeli) ukuze akutsheleukuba yonkinto yomhlaba kayanelanga ukuba ikuthokozise. Kodwa jolozela ilihlo lakho lenhliziyo yakho ekwenzeni intando kankulunkulu okuyikhona okungakwenza ubelenjabulo ngendlela emangalisayo eyedlula leyo eyamandla lenotho eyayizuzwe nguSolomoni. Kunzima ukuba sithole ingxenye yenotho uSolomoni ayelayo kulumhlaba kodwa ngomusa kaNkulunkulu ubunkulunkulu buyafinyeleleka.

Nxa sisena ubunkulunkulu njalo sibubona ubhle balokhu kumele sikhumbule ukuba lokhu kuyisithunzi nje nxa kulinganiswa lokusemazulwini. Labo abazangena eulwini bazakuthi ngempela lokhu ababekuzwa ngezulu kuliqiniso kodwa ngitsho lengxenye babengayibikelwanga mayelana laleya ndawo. Ibhayibheli lithi “...lelihlo kalikubonanga, lendlebe ayikuzwanga, lengqondo ayikucabanganga lokho uNkulunkulu akulungiselele abamthandayo.” (1 Kwabasekhorinte 2:9)

Umbuzo: USheli wayebusa – elamandla phezu kwenkalakatha yesizwe. Yibaphi abantu olamandla athile phezu kwabo? [imuli, abangane, abanye odlala labo ibhola?] Cela uNkulunkulu ukuba ube ngumuntu omjabulisayo ebudlelwaneni bakho labantu laba. Le yiyi injongo yakho lomsebenzi wakho.

USheli wahamba umango omude ukuze aze enkosini. Weza lezintaba zegolide lamatshe aligugu njengomnikelo ukuze azuze okuqakatheke kakhulu kuye- ukuhlakanipha- ukwazi iqiniso. Nxa usiza eNkosini yethu yasezulwini: kukhona sispho esedlula igolide latshe aligugu. Yinhliziyi yakho.

Ukudinga inotho kukaSheli kungabe kwakufanele akuhambele umango wonke lowaya? Ngilethemba kwakufanele. Kungabe kumqoka ukuba lawe uthathe ithuba lakho uze enyaweni zikaJesu ufunde? Kufanele ngokwedlulele! USheli wakubona kufanele. Lawe uzakubona futhi!

ISIFUNDO #21

UPriscilla: ukweqela emsebenzini weNkosi.

Ivesi Eqondane Lesifundo Salamuhla.

Khuthalela ukua uziveze kuNkulunkulu wethebekile, uyisisebenzi esingelanhloni esiphatha kuhle ilizwi leqiniso. (2 uThimothi 2:15)

Ijongo yesifundo

Ukwenza umsebenzi wakho

Imibuzo yokuxoxa ngayo

Wenzani wena manje kumbe uyingxenye yaliphi iqenbu, ibandla kumbe inkampani?

Isingeniso

“Wazalelwa ukuthi ube yikukhanya kwabangaboniyo, inkulumo kwabayizimungulu lenyawo kwabayizigoga.” Wayeleminyaka elitshumi lasitshiyagalolunye (18) Lapho umgane wakhe ambikela khona lokhu. Kodwa yena wayengaboni lutho oluqakathekile njalo olulenjongo ethile ngempilo yakhe. Loba kunjalo wayenza abelancedo lapho abona khona esenelisa ukusiza wabuya waqala isikolo sangesonto (Sunday school) lomunye umfana. Masinyane kwasekulabantu abafika amatshumi ayisitshiya galombili. Wayesipha abaswelayo ukudla lezigqoko njalo ebabalela ibhayibheli . Ngemva kokutshada waqhubeka ezinika ithuba lokunceda abaswelayo loba wayeselemuli enkulu elabantwana abalitshumi (10).

Ngo 1830 wavaxatshela entolongweni yabesifazana e Newgate Prison eLondon. Akubona kuleyondawo wayengakulngiselelanga. Abesifazana labo ababengamakhulu lamakhulu babeminyezelane ezindlini ezine nje kuphela ezazakhelwe abantu abayingxenye yabo. Inyamazana zazakhelwe njalo ziphila ngcono kulabantwana abazalalelwa entolongweni. Ngelanga umuntu wayephiwa isinkwana esingatsholuthu. Imithiyokwelapha yayingekho.

Omama labababefuna okungcono kodwa babengelamali, bengafundana njalo ithemba lingekho. Ngemadlana yakhe waqoqa okufunekayo wabafundisa ukweluka lokuthunga. Masinyane omama labasebe senelisa ukuthengisa lokhu ababekwenza ukuze bathole imadlana yokuthenga yokuthenga umlola lokudla. Waqoqa iqembu labantu abamcedisa ukuqala isikolo sabantwana bezibotshwa.

Malanga wonke wayebabalela imibhalo njalo wabancedisa ukukhetha abathungameli ukuze bagcine ukuthula phakathi kwabo. Masinya nje iNewgate yayisintshinsthe okumangalisayo okwenza abongameli bomhlaba jikelele bezwe ngakho njalo badinage ukukhulumisana laye

.....

Loba wayelezikhathi lapho ayehlaselwa yimikhuhlane njalo elomlandu wokugcina imuli yakhe u Elizabeth Fry waqhubeka esiza abaswelayo lezibotshwa ngegama lika Jesu Kristu. UElizabeth Fry watshumayeza ayesenelisa ukubafinyelela.

Isandulelo

Umpostoli uPhawuli wayesanda kusuka eAtene, wayafika eKorinte inkalakatha yedolobho elingaba wananzelela umlandu wakhe kanye lobizo lwakhe. Watshumaye abantu uNkulunkulu ayebenze baba seduze laye. Namhlanje sizakhuluma ngomuhle webhayibhilini owananzelela umsebenzi njalo ngamamayili amahlanu usiya entshonalanga yeAtene. IKhorinte ayisiyo ndawo ongayathathela kiyo ikhefu lemuli yakho. Kuleyondawo ykho uPhawuli eaza ukuze tshumayela ivangeli. Esamelele abaniya, igane bakhe uSayilasi loThimothi wahlanga loPrisila lo Akhwila abathatheneyo.

UPriscilla lo Aquilla: Beqela ekuvangeleni

(Imisebenzi 18:1-4)

Ngemva kwalokho wasuka eAtene waya eKhorinte. Wafumana khona umJuda okuthiwa ngu Akwila wase Pontusi ngokuzalwa, wayesanda ukufika evela eItaliya kanye lomkakhe uPrisila ngenxa yesimemezelo sika Klawudiya sokuthi bonke abaJuda babasuke eRoma. UPawuli wayakubo ngoba babesebenza msebenzi munye, wahlala kibo esebenza labo. Umsebenzi wabo wawungowokwenza amathente. Amasabatha wonke wakhuluma emasinagogeni, wazuza abaJuda lamaGriki. UPawuli wahlala eKhorinte okwesifitshane. Wabesetshiya abafo waSiriya, eqhutshwa nguPrisila lo Akhwila. Engakahambi waqala wagela inwele zakhe ngenxa yesinqumo ayesithethe. Bafika eFesasi lapho uPawuli atshiya khona uPrisila lo Akhwila yena waya esinagogini wayazwisisana lamaJuda, bathe bemcela ukuba ahlale labo okwesikhathi eside wala. Kodwa uthe esuka wabathembisa wathi “Ngizaphenduka nxakuyinthando kaNkulunkulu.” Wasegada isikepe esesuka eFesasi. Uthe efika eSizari, waya esontweni waya babingelela wasesiya eAntiyokhu. Ngemva kokuhlala okwesifitshane eAntiyokhu, uPawuli wasuka waya endaweni ezehlukehluneyo endaweni yonke yaseGalathiya laseFiriyya, eqinisa abalandeli.

Ngalesosikhathi umJuda okuthiwa nguApholo weAleksandriya weza e Efesasi. Wayeyindida eqeqetshileyo elolwazo olujulileyo lwemibhalo. Wayelayiwe ngendlela yeNkosi njalo ekhuluma okulohloloni njalo okuliqiniso ngoJesu loba nje wayesazi ngobhabhathizo luka Johani kuphela. Waqala ukutshumayeza esinagogini. Bathe bemuzwa, uPrisila lo Akhwila bambizela etendeni bamchasisela indlela kaNkulunkulu kabanzi. Lapho u Apolo esefuna ukuya eAkhayiya abazalwane bamkhuthaza balobela labalandeli bakaKristu incwadi yokuthi bamamukele kuhle khonale. Efikayo waba lusizo olukhulu kulabo abakhulwayo ngomusa kaNkulunkulu. Wayewalela amajuda ebatshengisa ukuthi ngempela uJesu ngu Khristu.

Usebenzani?

“... ngokuba yena (uPawuli) wayengumenzi wamatende njengabo, wahlala njalo wasebenza labo.” (Imisebenzi 18:3)

Ibhayibheli lithi uPrisila lo Akhwila babengabenzi bamatende. BabengmaKhristu aqinileyo njalo. Ngemva kokuxotshwa kwamaJuda lamaKhristu angamaJuda kweleRoma ngumbusi wamaRoma, bengabe bayahlala eKhorite ngoba kulidorobho elikhulu lapho ababengathola umsebenzi.

Umbuzo: Kutshoni ukuba ngumKhristu oqinileyo? [kutsho ukuba babesazi into yabo njalo bephila into abayaziyo]

Umbuzo: Yindaba kuqakathekile ukuba uPrisila loAkhwila babengamaKhristu aqinileyo?

[khumbulu ukuba babehlala eKhorinte, idolobho elalingelbuNkulunkulu kilolonke izwekazile lthali.]

Umbuzo: Ngozi bani ekhona ekubeni ngumKhristu uhlala endaweni engela buNkulunkulu? [Asithi ufaka ixoxo embizeni yamanzi abilayo- masinya nje liykwesha liphume embizeni. Kodwa asithi ufaka ixoxo emanzini aqandayo ubusugala ukuwakhwezela kancane kancane. Lapho ixoxo lintsheza liyabe lilokhu lijwayela isikhudumezi lesi. Masinyane ixoxo liyabe selithakazela lawamanzi akhudumalayo lingazi ukub alokhu esengeza ukutshisa. Licina selivuthiwe beselisiyaphakwa njengokudla kulabo abalidlayo ezinkantini.]

Umbuzo: Amanzi lexoxo leli kungenelana ngaphi loPrisila loAkhwila? [Ngabe kabananzelelanga ukutshisa kwamanzi ayebagqagqela babhudlukela kiwo lenengi ukukhanya kwabo kwakuzafiphala kuthi letsway labo liphele ubutswayi] Ibhayibheli lithi, **“Ulitswayi lomhlaba. Kodwa itswayi lingaphela ubutswayi lingenzia njani ukuba libuthole futhi? Kalisela manceda sokumele lilahlwe ligxotshwe ngabantu.” (uMathewu 5:13)** Ngamanye amazwi kusiza ngani ukuba ngumKhristu nxa abantu bengakuboni ngendlela ophila ngayo?

Nampa ke laba ababili abathatheneyo abangamaKhristu aqinileyo. Kodwa balokunengi ukwedlula umsebenzi wabo lo, balendawo yokweqela emsebenzini kaNkulunkulu.

Umbuzo: usakhumbula nje ukuba umsebenzi kaNkulunkulu yikwenzani? [yikukhuthaza amaKhristu lalabo abngasi maKhristu ukuba babe kwazi uJesu Khristu]. Isifundo sakuqala esingasithola kuPrisila loAkhwila yikuba ayisikho ukuba kumele ubeyisisebenzi soqobo esilolwazi ukuze wenze umsebenzi kaNkulunkulu. Ibhayibheli lithi wonke umKhristu ungumvangeli. Ngakho nxawonke umKhristu eyisisebenzi senkosi- ukusiza abanye ukuba bazi ukholo lwesiKhristu – kutsho ukuba ulomsebenzi- umkhandla wokusebenzela uJesu Khristu ngokuntshintsha abantu uNkulunkulu abafake duze lawe.

Umbuzo: msebenzi bani oweniya nguyihlo kumbe unyoke? Masiza bani oyenziwa ngumsebenzi wabo phandle nje? Ngamanye amazwi, umsebenzi kayihlo njengomtshayeli wemota kanye lomsebenzi kanyoko njengombalisi ulenguquko bani oyilethayo ngapndle kwasemgwaqweni laphandle kwekilasi?

UPrisila loAkhwila basebenzisa umsebenzi wabo njengendawo abangafundisela kiyo loba ngubani owayezimisele ukubalalela ngoJesu Khristu. Okokuqala esingakufunda kuPrisila loAkhwila yikuba basebenzisa umsebenzi wabo njengendawo yokweqela emsebenzi kaNkulunkulu.

Umbuzo: kungela ndawo yokweqela emanzini, umtshayi webhamu ngezake ayithole indawo yokweqela kuhle emanzini. Ndawo bani olayo ongayisebenzisa ukwenza umsebenzi kaNkulunkulu? [khumbulu umbuzo wengxoxo yethu wakuqala]. Ulendawo ezinengi ongazisebenzisa ukufinyela abantu abaludingayo usizo lwakho: ubungane, isikolo, odlala labo, olinganalabo, kanye lasenkonzweni yangesonto].

Ngilawe sthandwa

“Libingelele uPrisila loAkhwila ebesisebenza sonke umsebenzi weNkosi uJesu Khristu” (kwabaseRoma 16:3)

Okunye esingakufunda kulaba yikuba kabaqanjwa behlukene.

Umbuzo: kuqakatheke ngani lokhu? Bengaqamelana bejekane bencedana endleleni yokuphila njalo beqinisana. Ibhayibheli lithi **“Loba oyedwa engakhulelwa, ababili bengazivikela. Intambo enziwe ngezintathu kayiphangi ukuqamuka.” (ecclesiastes 4:12).** Lokhu kusebenza lingumanyano kuyafuneka emsebenzini weNkosi. Lumsebenzi unzimaungela okusizayo.

Umbuzo: yiziphi izinto ongazenza usebenza wedwa kodwa ongeke wazena usebenza wedwa? [ukuvakatshela izigulane, ukuyatshumayela, ukuyakupha abaswelayo ukudla lezigqoko]

Umbuzo: kusiza ngani ukusebenza lingumanyano? [Ukunikana imisebenzi ehlukeneyo ukuze ukuphumelela kubelula, ukwenza imbhadalo zibelula, ukuzuza inkuthazo ezivela kulabo omanyane

labo]. Ungesabi ukucela omunye umuntu ukuba akusize kumbe akukhokhele emsebenzini kaNkulunkulu. Ungabelana umsebenzi lomunye umuntu wonke umuntu uyasizakala.

Kungabe kulomanceda?

“Libingelele uPrisila loAkhwila ebengisebenza labo kuKhristu. Bafaka impilo zabo engozini ngenxa yami. Kungayisimi ngedwa kodwa wonke amabandla abeizwe ayababonga. Libingele njalo ibandla elingenela endlini yabo. (KwabaseRoma 16:3-5).

Isifundo sesithathu esingasithola kuPrisila loAkhwila ngesokuthi umsebenzi kankulunkulu kawulula njalo ulengozi.

Umbuzo: wawuqakatheke kangakanani umsebenzi kaPrisila loAkhwila kibo? [Umsebenzi wabo wawuqakatheke kakhulu okokuthi bafaka impilo zabo engoini ukuze batshumayeze ivangeli kwabangamziyo uKhristu]. Ibhayibheli lithi **“Iwalukhulu uthando, lokuthi wanikela impilo yakhe esenzela abangani bakhe”** (uJohani 15:13). UNkulunkulu kakuceli ukuba unikele impilo yakho kodwa uyakwazisa ukuba uzabe usengozini yalokhu.

Ufakani engozini nxa ungazisa abanye ngoKhristu? [Udumo, ukungamukelwa, ukuhlekwa ngabanye]. Khumbula ukuba uJesu wayehlekwa esaliwa yilabo ababengavumelani laye. Kodwa lokhu akuznge kumekelise umsebenzi wakhe. Ungekeli umqondo wokuba umuntu engaphikisana lawe kumbe engenzi ngendlela oyikhangeleleyo ukwekelise ukwenza umsebenzi weNkosi. **Ibhayibheli lithi, “Njengokuba izulu longqwaqwane kungeke kwabuyela emazulwini kungathelelanga umhlaba kuwenze ukuba uthele okuhlumayo unike umhlanyeli inhlanyelo lodlayo ukudla, lizakubanjalo ke lelizwi eliphuma emlonyeni wami kaliyi kubuya kimi lize, kodwa lizakwenza lokho engikufunayo, liphumelelise lokho engilithumela khona”** (UIsaya 55:10-11).

Umbuzo: balanjalo imisebenzi 18:24-27. Yini eyasiza uPrisila loAkhwila emsebenzini wabo?

[Babesazi into yabo]. BeloPawul okomnyaka lezinyanga ezithile bazuza umkhandla wokufunda okunengi ngokutshumayela. uPrisila loAkhwila bakhuthazeka ngokusebenza loPawuli owabasizaa ekuqhubeni umsebenzi wabo weNkosi. Babethi bengazuza ithuba befundisa abanye iqiniso ngoKhristu, babeluniselele. Ngokusebenza labanye emsebenzini weNkosi, uyabaqinisa labo babe ngabasebenzi abangcono kuKhristu, ungezelela kabanzi emsebenzini owenelwa umbuso kaNkulunkulu.

Amalemoni abayinamunede

“Khonale wahlangana lomJuda obizwa kuthiwa nguAkhwila, odabuka ePhontusi, owayesanda kufika evela kwele Ithali lomkakhe uPrisila, ngoba uKlawudiyasi wayexotshe wonke amaJuda kweleRoma. uPawuli wayababona.” (imisebenzi 18:2)

Isifundo sesine esingasithola kuPrisila loAkhwila yikuba bakwanisa ukwenza inamunede ngamalemoni. Impilo yayingathi ibanzimele, bexotshiwe kwelakibo njalo sebehlela edolobheni elingelabuNkulunkulu. Kodwa lobubunzima babapha indawo yokuqala umsebenzi kaNkulunkulu. Ngabe babehlezi kuhle kweleRoma babengasoze bayibone indlela yevangeli. Amalemoni abenza baqala umsebenzi kaNkulunkulu eKorinte njalo ngemva kokufundiswa ngokuvangela nguPawuli okwabenza benze umsebenzi omkhulu e-efesasi. Abantu base efesasi babekulambele ukufundiswa okuhle. UPrisilla loAkhwila babesazi ukuba usizo lwabo luyafuneka ngakho babezimisile emsebenzini wabo. Nglakho nxa impilo ingathi ikujikela amalemoni dinga indlela uNkulunkulu angakusiza ngazokwenza inamunede lamalemoni, loyiwo umsebenzi weNkosi wempela.

Uyangazi na mina?

“Njengalokhu indodana yomuntu kayizanga ukuzekhonzwa kodwa ukukhonza lokunika ukuphila kwayo kube lihlawulo labanengi.” (uMathewu 20:28)

Ayisibo bonke abaziwayo njalo abakhulu abenza umsebenzi weNkosi njengabe “salvation army”. Ubuvangeli obunengi buqhutshwa ngabantu abazinikeleyo njengoPrisila, bayafundisa njalo bekhuthazaamaqenjane amncane amakhristu labangasi maKhristu. UPrisila loAkhwila babesazi umsebenzi wabo njalo babambelela kiwo.

Ulendawo yokweqela emsebenzini weNkosi lapho okhona. Funda into yakho ukhangele abantu abasemaduzaneni ubone indlela ongabafundisa ngayo iqiniso.

Umbuzo: ungabe ulamandla bani phezu kwalabo abaseduze lwe? Nxa bekhumbula ilanga lokucina belawe? bakhumbulani ngawe.

Isifundo #22

uAna: impilo yokukhonza

Ivesi Eqondane Lesifundo Salamuhla

“...linikele imizimba yenuibe ngumnikelo ophilileyo, ongcewele, owamkelekayo kuNkulunkulu, kube yikukhonza kwenu okuqotho.” (KwabaseRoma 12:1)

Injongo yesifundo

Ukukhuthaza impilo yokukhonza

Isingeniso

Wazalelwa e “Brussels” idolobho lase “Belgium” lapho okwasebenzela khona abazali bakhe njengabatshumayeli belizwi. Waqeqesha ezifundweni zaphezulu ese “wheaton college” wasesiya e Ecuador ukuyatshumayela. Ngomnyaka ka1953 watshada lejaha ayeke wafunda lalo e “Wheaton”. Bubili babo basebenza ukuntshintshela ibhayibheli lisuka esilungwini belisa elimini lwamandiya ayese Ecuador. Indodakazi yabo uValeri yabethwa ngomnyaka ka 1995. Ngemva kwenyanga ezilithumi, uyise kaValeri labanye abatshumayeli abane babulawa ngamandiya lapho bezama ukungenisa ivangeli kolunye uhlobo lwabantu ababephila impilo yasendulo.

Ukufa kwabo kwathiwa ngabanye yikudlaliseka kwempilo. Kodwa inkulungwane zabontanga emhlabeni jikelele zezwa zifuzwa yikuzinikela kuka Jim Elliot lalawo madoda, ngakho bazikhethela ukuba ngabavangeli endaweni yabo. UElizabeth labanye bacina bengabantu asebhilala labantu be Okha abayibo ababulala umkakhe. UElizabeth wasifunda isiOkha wantshintshela ibhayibheli elisusa esilungwini elisa esiOkheni, njalo ngenxa yomsebenzi wakhe lo inengi labantu beOkha bamamukela uJesu Khristu njengeNkosi lomsindisi wabo.

UElizabeth wayesengumfelokazi kodwa wala ezinikele emsebenzini kaNkulunkulu, umsebenzi wokufundisa izwi elilokhu luqhubeka lalamhlanje. Namhlanje sihlalanga lomuhle webhayibhilini owabangumfelokazi kodwa lalamhlanje umsebenzi wakhe wokukhonza ulokhe usifundisa namhlanje. Ibizozakhe nguAnna.

Isandulelo

“Kwathi sekuphele insuku eziyisificaminwe mibili ukuthi umntwana asokwe, wathiwa ibizo lokuthi nguJesu, ibizo ayelithiwe yisithunywa, engakomulwa esiswini. Kwathi sekuphelele isikhathi sokuhlalanjululwa kwabongokomlayo kaMose, bamletha eJerusalema ukuba bammise phambi kweNkosi. Njengokulotshiweyo emlayweni weNkosi ukuthi konke okwesilisa okulizibulo kuzakuthiwa ngokwahlukaniselwe iNkosi lokuba banikele umhlatshelelo njengikutshiwo emlayweni weNkosi ukuthi akunikelwe Amajuba amabili ingabe ikwilimba ezimbili.” (Lukha 2:21-24)

Izehlakalo ezinengi ezise testamenteni elitsha zaziveziwe kumbe zikhonjelwa etastementeni elidala. Empeleni lonke iTestamente elidala likhomba ubudlelwano bethu loNkulunkulu ngo Jesu Khristu Emihlatshelweni yeTestamente elidala abaprisita babesemukela inyamazana emuntwini owayefuna ukuxolelwa izono ibisitshiswa phezu kwe alithari elisetempelini. Linyamazana yayilentengo ekhutshwayo kungelani ukuthi uyithengeli kumbe ukhiphe kwesakhe isibaya. Ngakho yayibhadala intengo uNkulunkulu ayeyibona ifanele leso sono.

Ukufa kukaJesu kwasuka kwaguqula yonke lento. IBhayibhili lithi uJesu **“wehlukene labanye abaprisita abakhulu, akasafanele abe elokhu eletha imihlatshelo mihla lamalanga, eqala ngezakhe izono kube sekusithi ezabanye. Yena wanikwelwa izono zabo kanye kwaba kuphelile lapho aze azinikele” (Hebrews 7:26-27)**

Ikanye lethempeli laliveza izinto ezizenzeka ngaphambilini, “bakhonzaendaweni engcweleengumfanekiso lethunzi lokwasezulwini...” (AmaHebheru 8:5)

Namhlanje siyaqala indaba yethu ngo Mariya loJosefa beletha uJesu, izibulo likaMariya, ukuze bamnikele eNkosini ethempelini leJerusalema (kuchasiswe ku Levi 2:36-38). Ngokuba babempofu, uMariya weza lamajuba amabili amancane kumbe inkwilimba njengomnikelo- yikho konke imuli yakhe eyayikwenelisa.

UAnna: impilo yokukhonza.

(Umbhalo: uLukha 2:36-38)

“Kwakukhona loMprofethikazi uAna indodakazi kaFanuweli, owesizwe sika Asheri; wayesekhule kakhulu, ebehlale lendoda okweminyaka eyisikhombisa ngemva kobuntombi bakhe: wayesengumfelwakazi waze waba leminyaka engamatshumi aficaminwembili lane, engasuki ethempelini, ekhonza ngokuzila ukudla langokukhuleka ebusuku lemini. Layeke efika ngalesosikhathi wadumisa uNkulunkulu, wakhuluma ngaye kubo bonke ababelindele inkululeko yeJerusalema.” (ULukha 2:36-38)

Ulwazi ngoNkulunkulu

“Yeka ukuzika kwenotho, lokuhlakanipha, lolwazi lukaNkulunkulu! Yeka izahlulelo zakhe ezingaphenyekiyo lendlela zakhe ezingalandelekiyo!” (KwabaseRoma 11:33)

Ibhayibheli lithi uAna wayengumphorofithi. Okuncinyane okubethwa yilokhu yikub uAna wayelokuzwisisa okungcono kwemibhalo ukwedlula abanye, njalo wakwenza umsebenzi wakhe ukuthi afundise abanye ngezinto zikaNkulunkulu. UNkulunkulu waziveza ukuba ungubani lobunguye bakhe esebenzisa indodana yakhe uJesu. UNkulunkulu uziveza kithi esebenzisa ibhayibheli. Walaya abantu ukuba babhale phansi lokhu ayefuna sibekwazi ukuze sibemazi. Kodwa uNkulunkulu uyenelisa njalo uyazibonakalisa kanye lalokhu afuna kwazakale esebenzisa uMoya oyingcwele kuloba ngubani amkhetheleyo. UAna wayengomunye walababantu.

Umbuzo: UAna wamazini njani uNkulunkulu? [Wayetshona laye]. Ibhayibheli lithi kazange ake aphume ethempelini, okungabe kusitsho ukuthi wayetshona esethempelini, efunda ngokukhonza labanye kanye lokuzinikela eyedwa. Lapho kulomsebenzi omuhle okwakumele wenziwe wayezimisele ukuba ngomunye wabawenzayo. Impilo ka Ana yayijonge ekwazini uNkulunkulu.

Umbuzo: umzekeliso kaAna ukufundisani ngokwazi uNkulunkulu? [Ungabamazi uNkulunkulu ngokuhamba enkonzweni labanye kanye lokuthandza lingamaqembu athile; ukubala imibhalo uwedwa, ngokwenza izinto ezikwenza wazingcono uNkulunkulu, utshone labantu abenza izinto ezilomanceda ekwazini Nkulunkulu]

Umbuzo: ukutshona enkonzweni kumbe esikolweni sangensoto kumbe ukusala kubontanga bensontweni, kumbe ukubamba emisebenzini yebandleni, kumbe ukuyafunda ibhayibheli kungabe kulomanceda ekwazini uNkulunkulu? [Yebo, nxa ufunda ngendlela eqondileyo]. Ungabe ubalanje imithandazo elotshiweyo kumbe ukhuluma okuvela enhliziyweni nxa ukhuluma loNkulunkulu? Ungabe uhlabelela ukuba abantu bakuzwe hatshi ukuba ukhulume indumiso kuNkulunkulu? Ungabe uqala ukuzicabangela okwakho lapho kufundwa ibhayibheli kumbe uyazama ngazo zonke indlela ukuzwa ukufundwayo okungakusiza ukuba usebenzele uNkulunkulu ngcono? Uyazinikela emsebenzini ngoba yikho okwenziwa ngabanengi kumbe ukwenza ufuqwa luthando lukNkulunkulu ebantwini bakhe.

Abanye abantu babona ukuzinikela kuka Jim Eliyothi njengokudlaliswa kwempilo. Kodwa kwaba yikufa kwakhe okwenza abantu abanengi bamukele uJesu Khristu njengeNkosi lomsindisi. UAna wahlala ethempelini okwesikhathi eside sempilo yakhe. Kukhanya wayengasebenzi. Abanye bengabe bebona angathi impilo yakhe iyadlaliseka njalo ayila masiza. Kodwa owakhe umsebenzi kwakuyikwenza lokhu uNkulunkulu ayefuna akwenze. Njalo ukuzinikela kwakhe ekuphileni impilo yakhe ngendlela kaNkulunkulu isikhumbuza ukuba uNkulunkulu nguye owenza izithelo (okuhle)

esenzela injongo yakhe esbenzisa thina. UJesu wathi “...uba umuntu engikhonza, uBaba uzakumdumisa yena.” (UJohane 12:26)

Ukukhonza: o “P” Abathathu

“Ngoba konke kuvela kuye, kungaye, kuya kuye, kakube kuye ubukhosi kuzekube nininini. Ameni. Ngakhoke bazalwane ngiyalincenga ukuba, ngesihawu sikaNkulunkulu linikele imizimba yenu ibe ngumnikelo ophilayo, ongcwele, owamkelekayo kuNkulunkulu, kube yikukhonza kwenu okuqotho. Lingalingisi umhlaba kodwa liphenduke ngokwenziwa zibentsha ingqondo enu ukuzelibonise okuyintando kaNkulunkulu, lokulungileyo lokwamukelekayo lokupheleleyo.”

(KwabaseRoma 11:36 – 12:1-2)

Yikwenzani ukukhonza? [Yikwenza izinto zakho ngendlela ethokozisa iNkulunkulu.] Ngakho ke ukukhonza ayisikho kuya enkonweni nje okwehola elilodwa ngeviki yinye ngayinye- yindlela yokuphila. UAna wenza impilo yakhe yaba yinkalakatsha yesikhathi sokukhonza. Wayekhonza uNkulunkulu ngokuphila kwakhe. Impilo yakhe yayakhiwe ngabo “p” abathathu abagoqela: 1 (preparation) ukulungiselela 2(prayer) umthandazo 2(praise) ukudumisa.

U “P” wakuqala: ukulungiselela (ukuzincitsha) ukudla.

“Ngasengimemezele ukuzila ukudla khona ngasemfuleni iAhava ukuba sizithobe phambi kukaNkulunkulu wethu” (uEzra 8:21)

Ngamalanga lapho kulotshwa ibhayibheli, ukuzincitsha ukudla kwakuyinto ejwayelekileyo okokuthi kwakungavamanga amaphepha afundisa ngakho. Ukuzincitsha ukudla yisikhathi esihle sokulalela uNkulunkulu. Yisikhathi sokuzehlisa kuNkulunkulu lokubuza indlela eqondileyo yokwenza aloba yini okumele uyenze empilweni. Izaga 3:5-6 uthi, “**themba uNkulunkulu ngenhliziyo yakho yonke, njalo ungathembeli ekuzwisiseni kwakho; kuzozonke izinto buza yena ngakho uzakutshengisa indlela**” Ukuzincitsha ukudla kutsho ukuhambelana lalokhu uNkulunkulu akufuna kuwe lokuhambelana lalokhu wena okufuna kuwe.

Zinengi indlela zokuzincitsha ukudla. Okuvamileyo yikungadli okwesikhathi esithize –kungaba yikweqa isikhathi sokudla, kungaba ngokwamalanga ambalwa. Endaweni yokudla uyabe ucela usizo lukaNkulunkulu ukuba akusize.

Asithi uyagula usendlini ubusufonela umgane wakho ukuba akunike umsebenzi abawuphiweyo ukuba libuye lawo esikolo kusasa. Ulokhe usecingweni ukuqamuka kwalo kube kulokhu kukwenza ungezwa ibala lesithath elikhulunywa ngumgane wakho. Kwezinye izikhathi kunjalo nxa sizama ukulalela uNkulunkulu.

Umbuzo: ungakwenza kanjani ukuba ucingo lungabi luqumaqumeka lapho uzama ukuzwa umsebenzi owuphiwa ngoNkulunkulu? [Uyakhapha lokhu okwenza luqumaqumeka]. Ukuzincitsha ukudla kungaqondana laloba yini enza ungezwani loNkulunkulu. Ibhayibheli lithi, “**UJesu wayevameukya endaweni ezicatshileyo ukuyathandaza.**” (ULukha 5:16). LoJesu laye wayekubona kufanele ukuba abalekelle kungamphazamisa nxa exoxa loNkulunkulu.

Umbuzo: unganenelana njani loNkulunkulu namhlanje? [Khipha zonke izinto ezikhapha umqondo wakho kuNkulunkulu okwesikhathana. Dinga indawo ethuleyo ubale imibhalo, ubale imibhalo yensuku ngensuku yokuzinikela ucela uNkulunkulu akusize, khuluma laye.]

Ukuzincitsha ukudla ayisikho kokubona ukuba uNkulunkulu engakwenzelani kodwa ukuba ubone kahle ukuba uNkulunkulu ufuna wena wenzeni. Ungazincitshi ukudla usenzela nje, ngokufanayo ungathandazeli ukuba abanye bakuzwe ukuba uyathandaza. Ukuzila kwenziwa nxa usazi kuba ufuqwa ngoNkulunkulu ukuba ukwenze.

Ngalokhu u “p” wakuqala ka Ana kwakuyikulungiselela (preparation). Wazilungiselela ukuba azwe umsebenzi awuphiwa ngoNkulunkulu ngohambelana loNkulunkulu lokukhipha konke okwakungamphazamisa ekumuzweni.

U “P” wesibili: umthandazo (prayer)

“Ngizakulalela lokhu okukhulunywa ngoNkulunkulu...” (AmaHubo 85:8)

Umbuzo: kuyini umthandazo? [Yingxoxo loNkulunkulu]. Ukuze kube lengxoxo kumele kube labantu ababili. Kulesikhathi sokulalela lesikhathi sokukhuluma.

UMartin Luther, owantshintshela ibhayibheli elimini lweGermany, wayethandaza amahola amabili ngelanga ukuze izinto zenzeke. Wayethi mhla ebhizi okuzwayo ethandaze kakhulu. Kuyatshiwo ukuba umthandazo wenza umsebenzi kaNkulunkulu wenziwe. Nxa ufuna ukwenza izinto uNkulunkulu athi uzenze, thandaza! UNkulunkulu uyayamukela imithandazo yethu ekhiphe konke okunga phazamisa ukuba umsebenzi wakhe wenziwe.

Umbuzo: ubonangathi yini eyenza uAna athathe isikhathi sonke lesi ethandaza? [uAna wayefuna ukuhlala exoxa loNkulunkulu ukuze azi okuyikho okufunwa ngu nkulunkulu ngaso sonke isikhathi.] Wayefuna ukwazi konke ngokuhlakanipha leqiniso ngoNkulunkulu, ukuze amsebenzele ngendlela ayefuna ngayo. UAna wananzelela lokhu. Ngeke wazi lokhu uNkulunkulu afuna ukwazi nxa ungabuzanga. Lokhu kusaliqiniso kumina lakuwe namhlanje.

U “p”wesithathu: udumo (praise)

“ngizakudumisa kuze kubenini ngalokhu okwenzileyo; ngizathembela egameni lakho, ngoba ibizo lakho lihle. Ngizakudumisa phakathi kwezinceku zakho.” (Amahubo 52:9)

Umbuzo: kutshoni ukudumisa uNkulunkulu? [Ukujulisa umqondo kulokhu asekwenzile]. Ukumdumisa kusifaka endaweni eqondileyo phambi kwakhe.- kusikhumbuza ukuba mkhulu kangakanani hatshi ukubasibakhulu kangakanani.

Umbuzo: simdumisanjani uNkulunkulu? [Ungamdumisa endweni yonke yempilo yakho- loba kukuhle loba kukubi]. Ibhayibheli lithi, **“Ngizakudumisa, o Nkosi yami, ngenhliziyo yami yonke; ngizakhuluma ngezimanga zakho zonke.” (Amahubo 9:1)**

Umbuzo: simdumisela ngaphi uNkulunkulu? [Ungamdumisa uwedwa kumbe phakathi kwabanye]. Ibhayibheli lithi, **“Inyawo zami zimi endaweni enhle ngizakuyidumisa inkosi ngisendleleni enkulu.” (Amahubo 26:12)**

Umbuzo: Simdumisa nini uNkulunkulu? [Mtshokotsho]. Ibhayibheli lithi, **“Ngizakuyibonga iNkosi ngezibanga zonke; ukudunyiswa kwayo kuzakuhlala kusemlonyeni wami” (Amahubo 34:1)**

Umbuzo: yindaba kumele sidumise uNkulunkulu? [Ukuze abanye babone lokhu kwenziwanguNkulunkulu]. Ibhayibheli lithi, **“wafaka ingoma entsha emlonyeni wami, ihubo lendumiso kuNkulunkulu wethu. Abanengi bazakubona, besabe njalo bafake ithemba labo kuNkulunkulu.” (Amahubo 40:3)** uElizabethi wezwa ubuhlung ngokufa komkakhe. Kodwa wayedumisa uNkulunkulu loba abanye babesithi ukufa kwendoda yakhe kwakuyikudlaliseka kwempilo. Abaduhileyo bafunyanwa! Abangaboniyo baqala ukubona! Izibotshwa zakhululwa! Inengilathembela eNkosini. Ngenxa yokufakwakhe kwenzakala izimanga.

Umbuzo: isizatho esikhulu sokudumisa uNkulunkulu yisiphi? [Kungoba yikho okuqondileyo].

Ibhayibheli lithi, **“Hlabelela ngentokozo eNkosini, wena ongcwele; kufanele ukuba abaqondileyo bamdumise” (Amahubo 33:1)**

Impilo kaAna yokulungiselela, ukuthandaza kanye lokudumisa yamenza wababukhali ekuzweni ilizwi likaNkulunkulu lapho embiza. Njalo uAna wayehlala elungiselele ukusabela esithi “yebo Nkosi! Ngilapha. Ngingakwenzelani namhlanje? Impiloka Ana yokukhonza imenza abe ngomuhle webhayibhilini. Ungenza impilo yakho ibe ngeyokulungiselela, ukuthandaza lokudumisa ungaba ngomuhle webhayibhilini.

Amanoti ombalisi: mhlawumbe ungacela ubaba munye ngamunye lendodakazi yakhe ukuba bathandaze bonke, bebuze uNkulunkulu ukuba ufuna bamsebenzele njani mhlalokho.

Izihambi
Ukutakazelela,
Ukungani kwezulu
Malipiwa abafundi .
Imali yokufunda
Izikweledi ezibolekiswa abafundi
Abathatha inyatelo kwababuzayo

Ikhathathi
Inyoni
Insimbi yokuvikela

Isigoni? Isiwa? Udonga?

Isihotsha
Isigombolozzi

P 110

Terrorized
Ravaging
Lair
Knight
Indecent
Sheen
Wafted
Exhilaration
Calloused
Malady

Excursion

Foray

Retched

Spiny perch

Bedraggled

Steeled

Ezemisebenzi yezandla

Inhlangano yebandla

Ukuvuswa okulungeni

Isifundo sesikhathi sokubonga

Indaba zesikhathi zokubonga

“ bongani iNkosi, litshumayele ibizo layo. Lizazise phakathi kwabantu izenzo zayo hlabelani kuyo, liyihubele amahubo, likhulume ngezenzo zayo zonke. Ezimangalisayo!. Amahubo / izihlabelo 105:1-2.

Izihambi zokuqala kwelemalika zafika Plymouth ngo 1620 babhekana lenthwasa eqandayo bengalakho okokuvikela lokudla okweneleyo. Abangu 55 kuphela kuzihambi ezingu 102 yibo abaphila bebona ubusika. Ngekwindla elilandelayo isvunoesihle sapha ukuqhiniseka ukthi labakhi bazakuba lokudla konyanga zenthwasa. Lokhosi yiwo abanengi abawuthatha njenge sikhathi sokuqala “sokubonga”.

Kungenani abanye bakhoba u1623 njengesikhathi sakuqhala sokubong. Ngalowo mnyaka ukungani kwezulu okwaqala ngo Kwaze kwaba ngu kwesekusethusela okuthanyela zonke izilimo. Usiba lukhulu uWilliam Bradford wabizela ilanga lonke libe ngelokuthandza lokuzila ukudla. Sekusiya nthambama, kwaqhala ukuna izulu elalizinela kuhle, ubradfor wamemezela wamemezela ilanga lokubonga ngo..... ka 1623 imiyhandazo yokubonga yenziwa.

Kusukela lapo iskhathi sokubonga sesithakazelelwe ngendlela ezitshiyeneyo kusenzelwa lezizatho ezitshiyeneyo. Namuhla iskhathi sokubonga sithakazelelwa njenga khedu esikolo, isikhathi sokudla kakhulu ubusu bukela ezinguqu. Okulandelayo yizintho ezinathathu ezikupha ukubona ngenye indlela entsha usuku esilubiza ngokuthi yisikhathi sokubonga.

Izinkwa ezihlanu lengalukhuni izinhlanu. nguVirginia Pritchard.

Imuli yethu elomzali oyedwa yayihlala yehlukene idangele yayihlala emzini wase Philadelphia. Ababil kubanthwabami babese kholitshini ngemali ephiwa abafundi. Imali yokundela lekweledi ezebokiswa abafundi. Ababili abancinyane babeloku behlala ekhaya.

Okujayelekileyo, amaphepha lezikwelede (izimali azafenele ukubhadala) zazibuthelela njalo uhlupho lwemali lwakhula. Ukwenza izinto zibembi ngamandla, inviki elilandelayo kwakuyisikhathi sokubonga. Sasilokudla okulutshwana singela mali yokuthenga ukudla. Ngolunye ulwesihlanu ngingekhaya ngesikhathi sotshayisa emini sokudla, ngenza pkweza lula: ngahla embedeni ngkhala. Ekukhaleni kwami lokububula ifoni yakhala.

Ngaphangisa ngesula amehlo ami ngikwehlela ngenza oyabo ngokutshengiselela. Singzibuthile ngpendula ngendlela enhle engangiyenelisa izwi lokwesilisa lathi nguVirginia na? “yebo yimi!” ngevela kucingo kwabathatha inyathelo yababuzayo basephiladelphia njalo ngiyazwisisa ukuthi ungasebenzisa ukudla kesikhathi sokubonga.

Ngagagasa kancane ngathi “yebo, yebo kunjalo, lilithole njani igama lami”?

“akuqhakathekanga loko” waphendula, kodwa sigathathanda ukwazi ukuthi uthenga ngaphi ukeze ngulwesibili oluzayo ungaya esitholo ozikhethele sona ukuze uthole isithupha se \$50

“maye mina” “ngiyamangala ngithenga ko pathmark”.

Kuhle, isithupha siyabe sesikumelele silethamba lokuthi uzakuba lesikhathi esihle sokubonga kwangenza kwaba lokuthula, ukukhululeka ukucelesa kanye lokuzwa. Ngasengiyekela ukuyethemba inkosi ehlala ohlala ethembekile. Ngithalaza (inkhombalanga) iwatshi ngaputhuma ngaya emsebenzini ngqonda ohofisini lomganu ubhabhara wayese wayesengizwe izikhathi ezinengi ngisithi uJesu uyasithanda ngedlabuzane elikhulu ngamtshela lokhu okwenzekileyo. Yena ngaloku engangimtshele khona alikho wathi. “ginny. Ngizakwenza okunye okungcono kulalokho ngile ngalukhuni esayiphiwayo efrigini njengoba nje umkami engayithandi ingalukhuni ngizayiletha kuwe ngomvulo, usungasebenzisa imali kolunye uluth. Ngabonga ngabuyela emsebenzini.

Ngolwesibili, ngangenisa abantwhwana emotheni saqonda kopatimark sisiyathatha isthupa sesipo sakhetha ngonazeleo esikuthengayo.sisela ngendlela ephakathi kwezinto ezithengiswayo. Ngahlangabezwa liphepha lentengo elithi; ingalukhuni-\$30 / paund lokwaktshiphile kulentengo yeHamburger, futhi ngangisenelisa ukusebenzisa enye ingalukhuni. Ngaphakamisa engamaphaundi angu 12 ngayiphosela enqoleni.

Sibagoga esasikuthengile ngekhaya ngangichabanga ngikhangela ukthi uthembeke kangakanani Nkhulunkulu loba ithemba lethu selixega. Sengiza vala ikhabathi, iberu yomnyango yakhala. Ngalalela ngesikhathi abanthwana bevula umnyango waphambiuli, ilizwi elilobungane phakati, “umama wenukhona. Sivela ebandleni church i of the open door. Saya endlini yokukwejisela ngababingelela laba obaba ababili, “salibonani,” batsho izandla zabo zigcwele okuthangiweyo. “sikulethele ukudla kwantambama kwesikhathi sokubonga”.

Bengatsho elinye ilizwi babeka imigodla phezu kwe thebuli lokudlela. Ngisakhamise umlomo sababukela beletha imigodla eyisikhombisi lengalukhuni engamaphaundi angu 21. “bobaba” ngibabaza “yekelani ngilitshele okwenzeke lamuhla” sebezwe udaba lwami bahleke bathi “sikugoqele lawe ukudla, khathesi suza kwanelisa uloba ugwalo ngendlela izilikhulu kokuphela ngengalukhuni” ngaloku basifiesla isikathi sokubonga esihle bsivalelisa.

Kwadingeka ukuthi sivule indawo yalokhu kudla ekhabathini lamalembu endlini yokugezela langaphansi kombheda. Sesilungiselela ukulala ngathola ucingo – uCarol umngane ebandleni ginny watsho icelesile “uJoni lami sivela emkembo siothenge ukudla kwesikhathi sikubonga. Zizapheka ama pie amaneng, kungayisikho lokho kuphela sithenge enye ingalukhuni –sifuna wena labanthwana libuye ngapha

ngesikhathi sokubonga asimamukele uHayi njege mpendulo. Ngaphangisa ngatshela uCaro konkhe okwenzakeleyo. “ ingalukhuni ungahlala uyisebenzisa yiyo eyaba yimpendulo yakhe”.

Kwabanzima kimi ukujumeke inkosi yasinike ingalukhuni ezine ngesikhathi sokubonga.

Abantwana bathi bafuka bevela ekholitshini sathokozela ukuph kukankulunklu. Okwaze kwafika kudilileminyaka yonkhe lekhisimusi sithatha lokho esakwamukelayo ye ingalukhuni yethu yesihlanu.

Khathesi okweminyaka elitshumi lastshiyangalombili, imuli yethu ibikhuthazana omunye lomunye sisithi khumbula indaba ye ngalukhuni. Ingalukhuni azifundisa indaba yezikhathi zonke ngokethembeka kuka Nkulunkulu. Lokuba lokuthabisa kwakhe.

Insimbi yokuvikela evikeleyo.

Kukhitshwa, ukuthula okuqinisekileyo gezikhathi ezingaqinisekanga, elilotshwe Shirley Dobson.

Ngobunyo obusuke izulu lisina, ngangingedwa emkulwini masinyane ngezwa ukufuqeka ukuthi ngiothandazele indodakazi yethu u Danae, owayephumile lomgane wakhe , ngaqala ngangakunanzi lokhu kufuqwa, kodwa kwabuya ngamandla ngabeka pansu engangikwenza ngahle ngathandazela ukuvikeleka kulka Danae, ngibiza iligiyoni lezingeloosi ukumvikela.

Ngekhati ipolisa lafika emzini wethu lasithela ukuthi u Danae lomngane wakhe babe kugozi yemota emgwaqeni wentaba, imota ayeyitshayela yanyathela

Ioyili ehlangene lenhlabathi yebhewuka yatshelela ngophahla yema kusele amanyatelo amalutshwana ukua egodini olwehle amafidi angu 500-okwakuyikuwa nje kungela nsimbi yokuvikela uDanae lomngane wakhe isicelosami ezulwini, wangivumela ukunqoba engangikudingela ngilokhe lokukhangela ngibone lezongiklozi zimi imphko zithinthene zisiba yinsimbi yokuvikela

Sihlala sisempini ngamandla lemimoya yababi (amabutho omoya yobubi)-kodwa siza nqoba lapha sizinikela ukuholwa nguNkulunkulu sibiza ubukhona bakhe obula mandla ngomthandazo.

Usahlangana lobathandayo ngalesi sikhathi sokubonga ethafuleni (ethafuleni lesikhathi sokubonga) kumaviki amalulwana, ngilethemba lokuthi uzathatha isikhathi sokucabangisisa indlela ezinengi unkulunkulu akutshengisele ukuba lendaba lokukunakekela kulu mnyaka.

Ungasuthiseki ngokubongela izinto ezibambeko uphala ezinjengo kudla lendawo yokuhala (lama lezi zinthi ziyizinto okufanele sibe lokubonga ngazo); kodwa kungcono ukuzama uknanzelelala izkhathi lapho inkosi iwungezelele ngamandla lokuvikela kwakhe njengoba nje wafaka zingelosi zakhe phakathi kwemoyha ka Danae le kuqaleni kwe liwa

Ngisabala ebukwini lami “ubaba wethu usikuthaza ukthi siding okwedlula ukunakekelwa kwezidingo zethu suthiseka emoyeni lakumizwa, bongela ukupa kwakho kuzozonke indawo zempilo yakho kulesithi sokubonga.

Istholo sika Mike Gentry

Ngu Lenna Lindsey Hollis

Isitholo sika Mike Gentry E, Blue Springs, Miss, yisitholo esiphetwe njalo singese muli, silendlu yokudlela /ukuthel amafutha/ lapho okutholwa izindaba/ indawo yokuhlangana. Umama ka Mike (Miss Callie Mae) lo tise bavula istholo sakuqala eduzeesherman ngonyaka ka 1962 . akula minyaka eminengi esidlule ubaba walimala kulabazama ukugqokeza wahlala esibhedlela. Okezinyanga. Wacina edinga ukongiwa engekhyaya engakabhubhi. Isigaba sabuya ukuzonceda imuli ngendlela izinengi; ukubethekelela, Ukudla, uthando, ukunakekela, imithandazo. Imuliyadinga indlela yokuthi siyabonga, kuminyaka emilutshwana kungakafiki iskhathi sokubonga bapumelela. Balungisa ukudla okunengi okwamahala.

(balungisa idili elikhulu)

Okomuntu wonke esigabeni

Kule inyanga baphinda bakwenza ngendle ababakwenza ngayo yonke iminyaka kusukela ukbuthana kwakuqala, eminyakeni imuli yami isihlale emathebulini labanthu esigabeni kaze sihlangane sihlala sisuka ekudleni sesilabangane abanengi abatsha silokuxhumana

Ngicabangela ukuthi ezulwini kuyabe kunjalo idili elikulu esililungisweyo sihlangane labantu esezwa ngabo kodwa esngakaze sihlangane labo kodwa esingakaze sihlangane labo.

Kwakungeke kwaba kuhle yini uba mzimba kakristu lapha emhlabeni wawuphosa ube njalo? Kungela miqoqoukuzithathela lomakuliphi ithafula elile ndawo ukuzithathela siyazi ukuthi siyamukelwa, singela ndaba ukuthi ngbani esihlezi laye ethfuleni

Njengoba isikhathi sokubonga sesisondele kungani ingakhangele ibandla lesigabangendlela entsha,uzuze lapha kulolutho ongalwenza ukuze wakhe umoya wokukhumana, kwemuli ubusukwenza. Mhlawumbe nguwe oyabe upheka ukudla ukuthi uthi ngiyabonga.

Idaba yekisimusi

Izinyane eligogekileyo

“Inkosi iseduze labo abalenhliziyo ezidabukileyo, yabasiza abalomoya odabukileyo”

Kwakhona isihotsha okubalela ilanga, ukuhlala khona izinyane elincane uJoshuwa wayemhlonipha elamachatha amnyama, lenyawo ezimnyama lamehlo alokudana.

U Joshua wezwa ukudana lapha ebona ebona amanye amazinyane eloboya obumhlope njenge ngqwaqwane obungela macatha. Wezwa ukudana ebona izinyane izimvu zilabo yiselabo mam, kodwa wadana kakhulu lapho ebona amanye amazinyane egijima eseqan ngoba yena wayengenelisi UJoshua wlolunye unyawo olwalunga sebenzi kuhle. Wasyegogekile wayehlala equal lapho ehamba. Kungakho wayebukela amazinyane egijima edlala. U Josh edanile elesizungu ngaphandle kwalokho uAbigail wayekhona.

U Abigail wayengumgane ka Josh owedlula abanye wayenga khangeleli njengoba ngumgane wezinye. Wayelithokazi elidala]. Wayimphunga elamabala amhlophe efuna leziziba zezulu endleleni. Isusus sakhe sasinjenge dramu, izwi lakhe laluhlala lilobubele lobungane, isikhathi esihle sika Joshua sachitwa ngu Abigail babathanda ukutshaya sengathi basehambeni emazweni akhatshana. U Josh wayethanda ukulalela u Abigail emtshela indaba ngezinkhanyezi babeqeda amahola eqaqeni, bekhangele esihotsheni. Babengabangane abahle.

Kodwa loba elomngane ojengo Abigail, uJosh wayesiba lokudana, kwakumenza abe lokudana ukuthi abeyilolodwa izinyane elingenelisi ukugijima lokweqa lodla etshanini. Kulapho uAbigail ayesithi kuye. “Ungadani Joshawa uNkulunkulu ulendawo ebalulekileyo eyalabo abenzwa betshiywe ngaphandle.

U Josh wayefuna ukumkholwa. Kodwa kwakunzima, kwezinye insuku wayesizwa eyedwa, waye kuzwa sibili ukuba yedwa, ngelanga abelusi bacabanga ukuthi bathathe amazinyane baye kusihotsha esilandelayo lapho okwakulotshani obunengi. Izimvu zasezisiba kulesi sihotsha okwesikhathi eside. Okokuthi umhlabathi wawungasela lutho. Zonke izimvu zakujabulela lapho abelusi betshela ukuthi sezisiya kwamanye amadlelo.

Basebelungiselala ukusuka,. UJosh waqula waba ngowokucina kumhlambi, kodwa abanye baqala ukumhleka.

Wula mtshitsho wokuhamba uyefika kusihotsha esilandelayo. “buyela ngemva sifike lapha singakumelela” “buyela Joshua”

Kulapho uJoshua wakhangele umelusi emi phambi kwakhe. “baqondile Joshua wami, kungcono ubuyele, loluhambo lude kuwe. Ghamba uyelala esithebeleni.

U Joshuwa wakhange okwesikhathi eside, waphenduka waqula wahamba,

U Joshua wahti efika ekhalweni loqaqa, wakhangele phansi wabona zonke izimvu zilubhekise etshanini obuluhlaza, wayengekazwe ezwe etshiywe ngalindlela, inyembezi yehla enkulu yehla elihlweni lakhe, yageleza ekhaleni lakhe isehla yathonthela elitsheni.

Khonapho nje wezwa uAbigail ngemva watsho lapho uJoshua ezizwa edanile “ungadani Joshua, uNkulunkulu ulendawo ebalulekileyo kulabo abezwa betsiyiwe” basuka kancane kancane lababangane bahamba ndawonye besiya esithebeleni.

Ngesikhathi befika lapho ilanga laselitshona nje ibhola elikhulu elilithanga. uJoshua loAbigail bangena phakathi baqala ukudla utshani ababa esenkolweni. Babelambe kakhulu utshani babumnadi, okwesikhatshana uJoshua wakhohlwa ukuthi bamtshiyile.

UBUHLE BE BHAYIBHILI

“Hamba uyelala mngane” watsho u Abigail beqeda kudlu.

“Ubulelanga elinzima namhla”. Wayengsadinwanga nje uJosh. Ngakho ke wacambalala ekhoneni phezu kotshani wacimeza amehlo ache. uJosh wayekela uAbigail ecabalele eceleni kwkhe njalo wayejabulile ukuba ngumngane loAbigail.

Masinyane nje wayesejumekile uJosh. Waqala ezilalele kahle, efinyele efulathele uAbigail. Wasuka waba lephupho uJosh. Waphupha egijima eseqa njengezinye izimvu. Waphupha ngenghambo zakhe loAbigail ezigodini.

“Abigail, vuka. Ngiyesaba” wanyenyeza.

Wavusa ikhanda lakhe elikhulu withal-thalaza isibaya sasimnyama ngaphandle kwesibane esasilenga emdulini. “Kulomuntu” wanyenyeza uJosh

Bakhangela isibaya sonke loba sasingakhanyi kangako. Phezu kwebhokisi lokudla kwakulele usane. Eceleni kosane lolu phezu kotshani kwakulomama omutsha owayephumula khonapho.

uJoshua wakhangela uAbigail ngokumangala ezitshela ukuthi uAbigail uzcasisa ukuthi kwenzakaleni kodwa wathula uAbigail laye emangele.

uJosh wakhangela njalo umama lomntwana, esondela ngokuvilapha. Wama eceleni kwalomama wasekhangela ubuso bosane. Lwalukhala usane ngoba lwalugodola. Umama lo waluthwala usane walufaka phezu kotshani eceleni kwakhe. uJosh wadingding ingubo yokufudumezau sane. Kodwa wayeswela ngalobo busuku. Abelusi babezithethe ingubo ekuvakatsheni besiya ezigodini. Wasuka wakhumbula eyakhe iwulu yomzimba.

Wazithandela kusane. “Ngiyabonga mvana” watsho ngokuzithoba wosane. Lwathula ke usane lwaselujumeka. Ngalesosikhathi kwangena indoda ithwele ingubo edabu-dabukileyo. “ungixolele Mary, yikho engikutholileyo yachasisa lindoda.

“Kulungile, limvana ifudumazile inkosi entsha” inkosi? uJoshua wakhangela lolusane ezibuza ukuba lungabe lungubani usane.

Igama lakhe nguJesu, umntaka Nkulunkulu” watsho uMary engani uyazi umbuzo kaJoshua. “Uvele ezulwini ukusifundisa ngoNkulunkulu” kwazwakal umsindo emnyango. Kwakungabelusi ababetshiye uJoshua. Babejabulile njalo amehlo abo ayesemakhulu.

“Sibone ukukhanya okukhulu njalo sezwa izingelosi....” batsho ablusi. Basebebona uJoshua eceleni kosane “Joshua! Uyalwazi lolusane na?

“Uselwazi” watsho unina wosane, ekhangela uJoshua ngokuthokoza. “UNkulunkulu uyizwile imithandazo yethu. Luyimpendulo lolusane”. UJoshua walukhangela lolosane, umzwangedwa umtshela ukuthi lolusane luqakathekile. Wahle wazwisisa ukuba yindaba wazalwa eqhula uJoshua. Nagebe wazalwa engaghuli ngabe wayesezigodini lezinye izimvu. Kodwa njengoba wayeqhula kwakumele asale esibayeni, lolosuku wabo ngomunye wabanye bokuqala ukuhlangabeza uJesu.

Watshibilika wayahlala eceleni kuka Abigail wath “ubuqinisile Abigail uNkulunkulu ulayo indawo eqakathekileyo angigcinele yona”

IMFUNDISO YEPHASIKA

uDrakho

kwake kwaba lenkosi enkulu elungileyo eyayibusa isizwe esasihlukumezwa ngu Drakho owayeliqili. U Drakho lo kwakumjabulisa ukubhidlisa izigodlo zalesisizwe ngoba waye phefumula umlilo. Abantu ababengela nhlanhla babebaleka ezindlini zabo ezitshisiweyo besithole sebethethwe nguDrakho. Ababedliwa khonapho kwakucatshangelwa ukuthi bangcono kulababethathwa nguDrakho lapho ayehlala khona.

Inkosi yayithat amadoda ayo lamaye amaqhawe akulelo lizwe ukyakulwa lo Drakho. Babethi bengalwa lo Drakho bemlimaze wayehle abaleke ayezintabeni ukusila kusale kulokuthula elizweni. “Asibeni lesibindi” yatsho yatsho inkosi itshela abantu bayo. “Kwelinye lamalanga uzabukwa uDrakho”. Kwelinye omunye wamadodana enkosi wayehamba ngehatshi egangeni eyedwa wezwa igama lakhe libizwa ngephimbo elincinyane. Ezithunzini zezihlahla, emigxeleniyamadwala kwakucambalele uDrakho wayikhangela inkosana ngokuthokoza kobuqili.

“Ungesabi” watsho uDrakho intuthu iphuma ngamakhala. “Angisilokho uyihlo akucabangelayo.

“Uyini manje? Yabuza inkosana ikhupha inkemba.

“Ngiyikuthokoza”, watsho uDrakho. “kwela phezu kweqolo lami uzakholisa ubunandi ongazake ubucabangele. Ngidinga umngane engizaphapha laye. Awuzake uphuphe uphapha? Ukubamba amayezi? “ilanga lacazimula emaxolweni ka Drakho. “Buya lenkemba yakho yokuzivikela uma ungangithembi, kodwa awusoze ulimale.

Inkosana yahle yaba lezibonakaliso zokuphapha phezu kwezintaba. U Drakho wehlisa uphiko olulodwa ukwenzela ukuthi inkosana ikhwele kahle phezu kwakhe. Yakhwela inkosana phezu kukaDrako. Masinya nje uDrakho wayesesemayezini. Yakholisa inkosana kakhulu ngokumangala.

Kusukela lolosuku uDrako lenkosana babehlangana ekucatsheni ngoba esazi ukuba akangeke atshele uyise labafowabo ukuba usengumngane lesitha. Yazehlukanisa kwabanye inkosana njalo yayingaselandaba lolutho oluhlupha abanye. Yayisitshona yodwa inkosana.

Isikhumba senyawo zenkosana saluphala ngokuhlala phezu kukaDrakho. Izandla zakhe zakomba, zawoma qha. Ngakho ke inkosana yayisitshona igqoke amagilovu okufihla izandla zayo. Emva kwensuku ezinengi zokutshona loDrakho izandla zenkosana zaqala ukuba lamaxolo njengo Drakho. Inkosana yabona kungcono ukuthi ingabuyeli kuDrakho.

Sukudlule amaviki amabili, udrakho wabuyela ukudinga uDrakho ngoba esekhanuka ukuphapha. Yayingasafuni ukuya kuDrago inkosana kodwa yayizithola isibuyelile. Ngokilindela lokuthula uDrakho wayetshona emelel inkosana.

Kobunye ubusuku obungelanyanga uDrakho lenkosana bahlukumeza isigodlo esasilele. uDrakho wayetshisa izindlu zotshani, ekholise uma abantu bebaleka ngokwesaba. Wayetshisa konke labantu ababebaleka. Inkosana yayicimeza ivala amehlo ukuze ingaboni okwakusenzakala. Kodwa ukukhala kwabantu kwakumhlukumeza.

Intamo kaDrakho yayisibande nxa esidla abantu ayebawosile. Inkosana yayibambelela kabuhlungu eqolo lika Drakho. Emadabukakusa inkosana yasuka lapho okwakuhlala khona uDrakgo isibuyela ngakibo. Indlela eya lapho okuhlala khona inkosi yayitshona ingela bantu kodwa ngalolosuku kwakugcwele abantu ababesilile, ababegijimila ukuya enkosini ukuze ibagcine. Ababelimel, ababekhala, abantwana babuya labo ngokwesaba.

Yadabuka inhliziyo yenkosana. Ubuhlungu babo baletha inyembezi lokuyangeka enkosaneni. “Sengiyikuyini?” yabuza inkosana. Ngaleso sikhathi inkosana yayisifuna ukwehlukana loDrakho kodwa yayisesaba ukuba iqiniso lizakwenza inkosi imzonde. Iqiniso lalizakwenza uyise amxotshe, amphike kumbe ambulale.

Izinyembezi zenkosi zananza labo ababelimele. Yathi iyanyenya ukuthi iyezivalele ekamelweni layo bayiona inkosana ngababesilile, beyikhomba ngeminwe.

“Ubekhona” wakhala omunye umama “ubekwele phezu kuka Drakho”. Bavuma abanye bomke. Ngokwesaba okukhulu inkosana yabona uyise phandle ethwele umntwana owayephuma igazi. Inkosi yabukeka izondile okwamagama. Yabaleka inkosana kodwa masinyane yayisibanjiwe. Bayiletha edale phambi kwenkosi eyayihlezi esihlalweni sayo. Abantu bazwakala besitsho okutshiyeneyo. “Mxotshe “wezwa umfowakhe ememeza

“Mdabu-dabule”

“Mtshis’ephila” abanye batsho

Yasukuma inkosi, igcwele igazi engutsheni yayo. Batwala abantu bemelele ukuzwa ukuthi inkosi izakuthini. Inkosana ngokuyangeka yehluleka lokukhangela uyise emehlweni kodwa yakhangela phansi. “Khulula amagilove akho lengubo yakho” yatsho inkosi. Inkosana yalalela yaveza amaxolo ayo. Yayisimelele isigwebo sokubulawa. Kwazwakala ukwenyanya exukwini labantu bebona amaxolo lomfolo owawuseqolo lenkosana.

Inkosi yasondela kodwa inkosana yama mpo. Yayimelele inhlanekela. Uyise wamgona wakhala khonalapho. Ngokumangala inkosana layo yahle yehlisa ubuso yakhala loyise.

“Uyafuna ukwehlukana loDrakho mntanami?”

“Sengazama, kodwa akulathemba” yatsho inkosana.

“Hatshi uwedwa” yatsho inkosi “awungeke unqobe uwedwa”

“Baba, angisangumntanakho. Sengiyinyamazana” yakhala inkosana

Kodwa uyise waphendula esithi, “Ulegazi lami emthanjani yakho. Ulotshwe ngegama lami emphefumleni wakho. Akulamuntu ongangithathela wena” Inkosana ilokhu ikhala nje yezwa uyise etshela abantu ethi, “UDrakho uliqili. Abanye bethu uyabayenga, abanye uyalimaza. Kulomusa kubo bonke abafuna ukwehlukana loDrakho. Ngubani omunye osekake wakhwela phezu kukaDrakho.

Inkosana yaphakamisa ikhanda yabona kuphuma omunye exukwini labantu. Kwaphuma ujaha owathstshelwa esizweni sonke ngokuzonda lotshona edinga ukubulala uDrakho. Babuya abantu abanengi, abanye bekhala, abanye beyangekile. Udade owayedumile ngokuhlala laye waphuma exukwini wakhupha izicathulo zakhe ezazifihle amaxolo inkosi yabagona bonke.

“Lesi yiso isikhathi sethu esiqinileyo kulezinye” watsho “iqiniso”. Akusela kucatsha. Wedwa ngeke umphike uDrakho. Singabambona sizanqoba ngoba siyaqinisana. Kulabo abathi abathunyiweyo ngithi dinagi ukukhululeka kulokuphapha. Impi izabambi futhi izabande. Ngemva kwesikhathi lizamzonda uDrakho licine lingasayi kuye”.

“Azaphela amaxolo na?” wabuza udade ekhangela inyawo zakhe. “Hatshi, mntanami” yatsho inkosi “kodwa ngokuya kwesikhathi azaphela”

“Ukufa kuDrakho” wamemeza omunye exukwini kwaba lokuthokoza bonke bememeza bethi “ukufa kuDrakho! Mayiphile isikhathi eside inkosi!”

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U Nkulunkulu inkosi enkulu uyakuthanda. Loba mina lawe sikhetha ukuphapha kwesinye isikhathi loDrakho. Kwelinye ilanga eminyakeni engu 2000 eyadlulayo, uNkulunkulu wasithumela iqiniso (uJohane 14:6), indodana yakhe, uJesu Khristu; indoda engagadanga phezu kukaDrakho, ukwenzela ukuthi sikhululeke kuDrakho. UJesu wamngoba uDrakho aze aye esiphambanweni.

Kwelinye ilanga, uDrakho uzakubotshwa avalelwe, angalimazi muntu futhi njalo ubususiya hlala okunaphakade lenkosi. Wonke amaxolo ayokuphola.

Kubo bonke abayamukela iqiniso bethi “Ukufa kuDrakho! Inkosi mayiphile okunaphakade!” umusa kaNkulunkulu uzakukhupha amaxolo.

Kulelolanga siba nagmadoda lamadodakazi ankosi. Ungakhetha njalo ukuphapha loDrakho, usuziveza, uyakuxolele akukhuthaze njalo ukuba ukhetho uNkulunkulu kulo Drakho.

Lolotshwe ngu Dr Melinda Reinicke, livela ebhukwini elithi Parables of personal growth

“Uma abantu bami ababizwa ngegama lami, bayazithobisa bakhuleke bafune ubuso bami, baphenduke ezonweni zabo ngiyakuzwa ke ngisezulwini ngiyekele izono zabo ngipholise izwe labo. (2 iziKronike 7:14)

I –United States Congress yafaka ilanga elithwa yi “National Day od Prayer” ng 1952. Lilanga elafakwa eceleni lapho abantu abekwele Melika bayacelwa ukuthi bakhuleke ilizwe labo abakhokheli labantu.

Namuhla sizathandazela abantu abakulawa amaqembu amahlanu

- U Hulumende
- Amasonto
- Amabhizimusi lama industry

- Izimuli
- Lathi

Izibonelo zabantu abakulawamaqembu ziphiwe ukuze ucabange abantu okumele ubathandazele. Njalo isifundo esinye kumbe ezimbili ziyalandela iqembu linye ngalinye okokunceda ukuthi ubekwazi ukuthi ubathandazela ngokuthini.

Asizithobeni sesihlanga labantwabethu kumbe njengemuli lezihlobo sethu. Asitshiyeni okubi, sense okuhle, sibize igama likaJesu, uzakusizwa esezulwini, asixolele izono zethu njalo apholise isizwe sethu.

“Yizwa amazwi ami, Jehova.....” (izihlabelelo 5:1)

U Hulumende wethu

“Ubusisiwe umuntu ongahambi ngokuyola kwababi, ongemi endleleni yezoni, ongahlai nasenhlanganweni yezigangi. Kanti ukuthokozisa kwakhe kusemthethweni kaJehova, ozindlayo ngemithetho yakhe ngemini nangobusuku “ (izihlabelelo 1:1-2)

Khulekela abakhokheli bethu ukuthi uNkulunkulu abancede bakhetho kuhle, bame lokhetho lwabo noma bengadumanga.

- Federal Leaders : Umongameli, Amasenetha labameli
- Local Leaders: Ugavena, asenetha bestethi, abameli, omeya, labakhethiweyo
- Judicial System : US Supreme Court, State Court Justices
- Armed Services: Amabutho omkhathi, amabutho, Nevi, Marine Reserves

“Waphenduka uPetro nabanye abapostoli bathi, Asilaleleni uTixo kulabantu (Imisebenzi 5:29)

Amasonto lama Ministry Organisations

“Khona azakwenza okulungileyo uma sikhangelwa ngokuba siyakuvuma ngesikhathi esifaneleyo uma singadangali” (kwabaseGalatia 6:9)

Isizwe sethu kummel sibekwazi ukuba kuloNkulunkulu oyedwa, njalo ufake umzila weqiniso kubo bonke. Khulekela

- Umfundisi wakho, abakhokheli bebandla, abafundisi, ibandla ukuze izwi lenkosi likhulunywe kungela kwesaba lokuyangeka ukuze ibandla lihlambuluke libeyikikhanya ebunyameni.

Ubuhle bebhayibhili

- Inhlanganiso zenkolo ozincedisayo njalo ziphathisa ngemuli yakho okungaba yi salvation army, hlosa emulini, Christian camps, pructise ministries, okuphila kuzaguqulelwa amazwi kankulunkulu siwafake ekwenzeni nsukuzonke

Loba ababotshwayo bagwetshwe

“Qinani, nime isibindi ningesabi, ningathuthumeli phambi kwabo, ngoba ujehover utixo weu uyena ohamba naye, a kayi kudela akutshiye” (kuDeuteronomi 31:6)

- Ezikhatini ezinengi labo abantu obabotshwa ngenxa yokwenza okubi badinga ukuba inhliziyo zabo zizwe ukuze bengaphindi benze okubi futhi. Ngu Jesu yedwa okwanisa ukuntshintsha inhliziyo yomuntu, khulekela ukuthi inhliziyo zabo ziguquke
- Kwezinye izikhathi abakholwa bayahlekwa kumbe bekhangelelwe phansi ngabantu. Kwezinye indawo emhlabeni abakholwa kuNkulunkulu kwesinye isikhathi babafaka ejele, bayahlukuluzwa, bantshintshwa imisebenzi, idawo yokuhlala beze bathathelwe yizihlobo zabo. Khulekela ukuhlaliseka kwabo lokuthi uNkulunkulu uzathokoziswa yizenzo zabo

Amsiko lesigaba sethu

“Bayabusiwa bona abagcina izimemezelo zakhe abafuni ngenhliziyo yonke. Abasebenzi okonakalisa bayahamba ezindleleni zekhe. Wena usilayezele ukugcina kakhulu imilayo yakho (Izihlabelelo 119:2-4)

- Nsuku zonkesiyengwa ngesikubonayo, esikuzwayo, esikubalayo loba esikutshelwayo kumbe kuqondile, loba akuqondang, okuhle loba okubi ukukhonza unkulunkulun loba abangakho uNkulunkulu. Khulekela ukuthi izilingo ezingaqondanga, ezimbi, lezabangakhonzi u

Nkulunkulu ukuthi ziphele njalo lokhu okuhle, okuqondileyo okwaba khonza uNkulunkulu kubonakale, kuzwakale, kubalwe, kukhulunywe.

- Mhlawumbe khetha okukodwa kumbe ezigabeni ezilandelayo ube suzifaka emthandazweni konke loba abasezigabeni lezo
 - Ezomabhizimusi lemisebenzi yeznhla ezekukhulumisana, ezemli, ezemthetho
 - ukulungiswa kwezinto
 - Eziphathelane lesigaba inhlango ezisiza banthu, amapolisa
 - Ezemfundo abaqeqeshi, abafundi, ababalsi
 - Scientific community ukucwayisisa lentuthuko
 - Ezokukhitshwa kwemilayo amabonakude, makhala ekhukhwini, iphephendaba
 - Ezokuthokozisa abantu amabhayisikopho, zomculo, ezokudweba, ezemidlalo

Imuli

“uya kumthanda uJehova utixo wakho ngenhliziyo yakho yonke. Nangomphefumulo wakho wonke nangamandla onke ako.lawa mazwi ngikulaya ngawo lamhla ayakuba enhlizweni yakho. Uyakuwafundisa kalile abantwana bakho ukhulume ngawo lapha utilezi endlini yakho nalapho ulalal nalapho uvuka. (uDeuteronomi 6:5:7)

- uNkulunkulu wenza imuli ibo lopho iqiniso lakhe lendlela zakhe zifundiswe. Khulekela abazali ikakhulu ukuthi bebuse imuli zabo ngokwenza ukuze unkulunkulu lamaqhawe asebhayibilini asenzela wona.
- Khulekela izihlobo, abagane, omakhelwane, osebenza labo, imuli ezidilikileyo lalabo abangela zihlobo `

UKUVUSELELWA LOKUVUSWA EKULUNGENI

“Ngihlole tixo wazi inhliziyo yami, ngilinge waz izizihlo zami,ubona uma kukhona idlela yosizi, ungihole endleleni engamaphakade”. (izizhlabelo 139:23-24)

- Khulekela ukuthi uNkulunkulu akubonise izenzo zakho ezingamthabisiyo njalo uvume ukuthi akuncede ukuthi ulungise lezozinto.
- Khulekela wonke umuntu elizweni lethu ukuthi badinage inkosi uNkulunkulu baguqule imicabango lezenzo zabo njalo benze okuhle okulungileyo

“Leli lithemba esinalo kuye lokuthi nxa sicela into kuye ngokwentando yakhe uyasizwa” (ku 1 Johane 5:14)

Ubuhle bebhayibhili

Isikhathi sendatshana

Isifundo salamuhla

“waphendula wathi angazi ukuba uyisoni ngazi kokuthi bengi mphumphuthe, sengibona” (kuJohane 9:25)

Isingeniso

Ngomnyaka ka 2001 ngancedisa ukuthuthukisa isifundo esibizwa ngokuthi yi “ story teller” esebandla elise dallas TX ukuncedisa ukuthuthukisa abantu njalo bafunde utshelana ndaba yokuthi bafika njani ukuze bazi uJesu. Story time isifinquelwe ukwenza isifundo les kodwa injongo ilokhu ifanana lengokuncedeisa wena ukufakazela enguqukwani ngamandla kaJesu emphlweni yakho.

Okunye okuqakatheke kakhulu njalo isikhathi abalaso wena labantwana abasesifundweni sebhayibhili abaahlangana lakho kufana lokuthi ubabalomntwana ongumfana bexoxala indaba yabo

Lapho ozakhetha okwenza isifundo lesi, sokuyisikhathi sokufaka ibhayibhili eceleni, lugwalo lokusebenzela ube su lalela kuphela. Kuyisikhathi esimangalisayo ukuqheda isikhathi lilonke.

Isikhathi sendatshana

Isifundo; (kuJohane 9:1-25)

(1)“wathi edlula wabona umuntu abe yimphumphuthe yiloku wazalwa”. (2) Abafundi bakha bambuza bathi mrabhi khona ubani kunalumuntu kunabazali bakhe ozalwa yimphuphuthe na? (3) uJesu waphendula wathi akonanga naye nabazali bakhe kodwa kubonakaliswe ngaye imisebenzi kaThixo (4) ngangisebenza imisebenzi yongithumileyo kusenini kuyeza ubusuku lapho kunye lokusa sebenza muntu.

(5) Nxa ngikhona ezweni ngiyikukhanya kwezwe. (6) Setshilo lokhu wafela emhlabathini wenza udaka ngamathe waninda udaka emehleni emphumphu. (7) wathi kuye hamba ugeze ecibini lase Silama “ukuthi ngokunyuswa”. Wemuka wageza weza ebona.

(8) Abakhelene laye laba bembona phambili eyi mpumputhe bathi ayisiye lo owayehlezi eceleni kuphiwa na? (9) abanye bathi nguye bathi ufana laye yena wathi nguye.

(10) bathi kuye amehlo akho avulwa kanjani?. (11) Waphendula wathi umuntu othiwa ngu Jesu wenza udaka waninda amehlo ami wathi kimi hamba ecibini lase Silomi ugeze. Ngaya ngageza ngabona. (12) bathi kuye uphi yena? Wathi angazi.

(13) bamazisa kuba Farisee okade empumputhe. (14) kwakuyi Sabatha lapho uJesu wenza udaka wavula amehlo ache. (15) aba Farisee labaya bambuza ukuba ubone kanjani . wathi kubo wabeka udaka emehlweni ami ngageza sengibona.

(16) abanye kuba Farisee bathi ayisiye oka Tixo lowu muntu lokhu angagcini isabatha. Abanye bathi, umuntu oyisoni akazenzi njani izibonakaliso ezinje na? kaba khona ukwahlukana phaki kwabo?

(17) babuya bathi kuye oyimpumputhe wena uthini ngaye lowu ovule amehlo akho na? wthi umprofethi:

(18) khepha abajuda aba kholwanga ngaye ukuthi wabeyi mpumputhe usebona baza biza abazali bakhe ose bhokile. (19) babuza bethi lo uyindadana yenu emithi yazalwa iyimpumputhe na usebona kanjani manje na?

Abazali bakhe babapendula bathi siyazi lowu yindodana yethu wazalwa eyimpumputhe. (22) abazali babakhe babuza batsho lokhu ngokuba besaba abaJuda. abaJuda basebewumelene ukuba uma ekhona umuntu ovuma ukuothi nguKristu alahlwe. (23) njalo abazali bakhe bathi usekhulile mbuzeni. (24) babuya bambuza ngokwesibili lo muntu owabe eyimpumputhe bathi kuye mbonge utixo siyazi lomuntu uyisoni. (25) waphendula wathi angazi ukuba loku kokuthi bengiyi mpumputhe asengibona.

Nxa ubaxoxela udaba lwakho

Umcabango wokuxoxela abanye udaba lwakho ungabe unga hlalisekanga. Mhlawumbe wesaba ukwehlaleka kumbe awusoze wazi ozakutsho. Yikho ngifakeisigaba kustory time kuhlange. Wonke umuntu ulakho angakutsho njalo angafunda indlela zokuxoxela abanye indaba yakho kungabe kudingeka indaba ezinhle zika Jesu Kristuempilweni yomunye umuntu

Yiluphi udaba lwakho

Manje ngixoxela indaba yakho. Nxa ubuziwe umbuzo onjalo ungawuphendula njani? Mina ngicabangela ukuthi awuzeke uwuphendule ub lokunengi onga kuxoxela abanye Mhlawumbe ngilendaba engiyifisa ukuyikhuluma kodwa kayichazi. Kunjalo ukuthi uzwe ngayenaleyo indlela kodwa

kukhatshana eqinisweni. Sonke silakho okuqhakathekileyo njalo indaba elenjongo ongayixoxela abanye engafuni leyomunye umuntu. Nxa usuhlangeni loJesu uyaba lendoda ongayizozela abanye.

Mhlawumbe usuvele ukwazi kuhle, muhlawumbe ulokhu ufuna ukuyiphuchukisa konke kuyafanana, ukubhala lokuxoxela abanye udaba lwakho kungaba lamandla okukhumbuza ukuthi uNkulunkulu usembezini emphilweni yakho. Ungabe kufuneka amandla omfakazi kubonabo abazwayo kakhulu antwana bakho.

Yiyo indaba yokuxoxela indaba yakho ukukhuluma ngenguqhuko yamandla kaKristu emphilweni yakho. Nxa uzaxoxela abanye indaba yakho ukhulumela elizwini likankhulunkhulu ngendaba yakho. Ilizwi lika Nkulunkulu ngeleqiniso njalo libambeka empilweni yakho.

Sesiqala lapha.

Nxa ungazake ucabange kakhulu uxoxela omunye indaba yakho kumbe waba lethuba elihle yokufaka indaba yakho phansi ephepheni, lapha nanko amacebo okubumbanisa indaba yakho.

Ukuphenduka

Nxa ukhumbula isikhathi, lendawo lapho owavuma uJesu Kristu emphilweni yakho manja mhlawumbe ukuphenduka kufanele kuhle. Nxa ukuphenduka kufanele kuhle zama ukubumbanisa indaba yakho ngembuzo leyi.

- . yayinjani imphilo yakho ungakayamukeli uJesu emphilweni yakho?
- . yikuyini okwakuyenza uyamukele uJesu emphilweni yakho nje4nge nkosi lomsindisi wakho?
- . njano njalo nini uze wamukela uKristu njenge nkosiyakho?
- . uJesu uyitshintshe njani impilo yakho?

Uhambo

Ukhohlo lwakho lubonakala kakhulu njengohambo mhlawumbe “spiritual journey” lukufanele kuhle. Zama imibuzo elandelayo

- . kuyini okusuke kwenzakala lokhu uNkulunkulu wasebenza empilweni yakho?
- . kuyini osuke wabhekana lakho kumbe imehlakalo kumbe abantu abakuncedise ukuphucukisa ukhohlo lwako kuKristu?
- . imphilo yakho ingabe injani ungela Jesu?

Ukufakaza ilizwi likaNkulunkulu mwendaba yakho

“kungukuthi utixo nguye uKristu ubuyisana nezwe engababaleli izmiphambuko zabo obeku kithiza ilizwi lokubuyisana” (abase Korinte 5:19) yilizwi likaNkulunkulu eliyindaba ka Jesu. Indaba kaJesu ingokuncane kwendaba enkulu ngokudalwa lokufa okwasisindisayo okwaletwa nguJesu. Leya yindaba

enkulu kodwa kulodaba olulodwa olwakha indaba yonke. Ukubuyisana ngeyinye indlela eqakathekileyo ukuxoxela abanye indaba ezinhle zikaJesu Kristu kuyiku kweluleka elizwini lika Jesu Kristu ngendaba yakho

Zama ukufaka mibuzo leyi endabeni yakho.

Ukudalwa

. uzwisisa njani injongo kaNkulunkulu ekudaleni? “wasimisa sibe abantwana ngoJesu Kristu njengokuthanda kwenhiziyo yakhe” (kwabase Efeso 1:5)

. uzwisisa njani injongo yemphilo yakho? “thandanini uThixo kuNkulunkulu wenu ngenhliziyo zenu ngemphilo zenu langawonkhe amandla enu ... thanda umakhelwane wakho ngokuzithanda kwakho”. (Mathewu 22:27-29).

Ukuwa

Suke wabhekana leso njani emphilweni yakho “uma lingthanda gcinani milayo yami” (kuJohane 14:15)

. kwakuyini impumela yesono “ kodwa izono zakho zahlukene lawe lotixo wakho, izono zakho zikuthuthukisile ubuso bakhe kuwena ukba ungabe usezwa”.

Ukusindiswa

Ubuye wafaka njani ukholo lwakho kuJesu? “awu vame kithina ngakho konke ukhlakanilpha loqonda esazisa imfihlo lenthando yekhe njengokuthanda kwakhe akumisayo yena ngokwakhe. (kwabase Efeso 2:8-9)

. wabuyiswa njani kuNkulunkulu? “ asikho lokhu kuphela siyathokoza na ngaye utixo ngenkosi yetu uJesu Kristu esephiwe ngaye ukubuyiselwa” (kwabase Roma 5:11)

. yisiphi isigaba ibandla kumbe abanye abakwenzele khona? “khepha mina ningumzimba kuKristu ningamalunga ngamanye” (abaseKorinte 12:27)

Ukuthunganisa indaba yakho

. yiziphi iziqu zendaba yakho ezingacaza omuye umuntu?

. yiwaphi amavesi ebhayibhili ongawafaka ngaphansi kwembuzo edluleyo? yikuphi osewake wahlangana lakho emphilweni yakho okwenza isibonakaliso ekuncedeni ekukhulumela indaba yakho?

. bhala indaba yakho angathi uxoxela umuntu.

. ubhale phakathi kwemizuzwana emithathu usiya kwemihlanu.

Story time ekufundeni ibhayibhili

Abanye obaba labantwana eqhembini lako bangezwa befuna ukufakaza. Abanye bangezwa bengafuni.

Ungakaqhalisi isifundo ngbona kungcono ukuthi umemezele iviki engakafiki ukuthi yisolesi isifundo esizasenza. Ngibona kuncono ubikela iqembu ukuthi uyazinikela ukubamhola kumbe omunye ubaba ozwa efuna ukuhola abanye emvumele ukuthi enze.

Unga qeda ihlandla elilodwa kulakho njengoba kuyabe kungela isikhathi esinengi ukuthiwenze okunengi kuleviki eyodwa kumbe ambili. Ngiyakukhuthaza ukuthi wenze isikhathi esifaneleyo ukuthi uyekele bonke abafuna ukufakaza ukthi benze njalo.

Iphepha lokusebenzela lesi isifundo litholakala ku exploring the bible section okwe **Practice Leader's Guide**

Ukucazulula impendulo zebhayibhili

Practice Ministries Bible Studies

Ubuhle BeBhayibhili

Isifundo sikamkhokheli sokufundisa ibhayibhili

Lesi sifundo sikamkhokheli sokufundisa ibhayibhili silungiselwe izinto ezimbili:

1. Ukunikeza impendulo kumbuzo ebuzwa kuzifundo eziphakathi lamaverse ayo.
2. Ukunikeza impendulo kulabo abayabe belembuzo

Impendulo ezinikezwayo zikhona kuphela kuphendula yonke imbuzo. kodwa sikhangelela ukuba lomcabango omuhle lokuxoxa labantu lapho uholo kuzifundo zebhayibhili.

Ukufundisa iBhayibhili kungabalusizo olukhulu kakhulu kubantwana bakaNkulunkulu lapho befundz ibhayibhili ndawonye lokuletha imuli yonke ukuthi bazwisise izwi likaNkulunkulu ngokujula kwalo.

ISIFUNDO SAKUQALA

- OKUHLE NGOKWAKHO LABANGANE
- Bala Izaga 31v10-31

Uyake unanzelele indlela okhuluma ngayo lendlela othatha ngayo umkhuba lobuntu obusuka kubangane?Lapho usiba lobungane labangane babangane bakho.ngaaphandle kwabazali.abangane ngabantu kumbe yibo elizadlana kakhulu njalo abazakufundisa okwabo phezu kokuphila kwakho.
Impilo:

Kumbe okufunayo yikuthi ube yilukhu okwakho lokwabangani.

Amathuba okucazululu ibhayibhili

1. Bhala izinto ezinhlanu lokho ongathanda uNkulunkulu azenzeempilweni yakho

KwabaseFiliphi 4v8

Abantu abanengi bathanda lindima ebhayibhili besithi lingabilabangane abangane abangasibo abazalwane hathi elikutshoyo yikuthi ungathathi izinto lezenzo zabantu abangakholelwa enkosini/abangakhonziyo .kodwa kakube nguwe odonsa impilo zabangane abangakholwayo.Ukukhanya kukaJesu akukhanye kuwe ubakhanyisele ukuthi babanjwe yikukhlwa kwakho lempilo yakho.

2. KuMathewu 5v13-14

- ❖ Kungabanjani ukuthi ubengusali lokukhanya namhla?
- ❖ Kwabase Roma12v9-21 zonda okubi,bambelela kokuhle busisa abanye,hlanganyela abanye.
- ❖ KuJohane 15v13 >ibhayibhili lithi unkulunkulu ngeke wakucela ukuthi unikele ukuphila kwakho,ngenxa yomunye muntu,kodwa ukunakekela ukuphila kwakho kutsho ukuthi nikela inxenye yakho

3. Unganikela njani ukuphila kwakhongenxa yomunye umuntu namhlanje?

Amazwi athi ”ukubusiswa”. ”atsho ukuthi ukuthunywa uhamba ngomgwaqo oyiwo.”ibhayibhili ku Izaga 27-69,Lokho okwakhulunywa ngabangane ukuthi uzizwele wena kuthiwa khangela unanzelele.

4. Kulomuntu yini omaziyo ofuna unanzelelo? Ungamsiza njani ukuthi ananzelele ekuphileni kwakhe?

- Siza umngane wakho ukuthi angawelwa yingozi ekutshikatshikeni kwakhe ngokuswela ubudlelwano obuhle.
- Inye yezinto ezinzima ekuholeni abantu abaphila ubuNkulunkulu,siphila phakathi komphakathi osikhuthaza ukumelalana lendlela kankulunkulu leziqondiso zakhe.Indlela lezo zingaba zihle Khepha njalo zibe yingozi kakhulu.Indlela engabanhle labangane yikunanzelela abanye bakho
- Bana muhle kubangane bakho.Nxa ukhetha abangane bana kwazi ukuthi nguye ozakupha umngane
- Amazwi amahle okukhumbula>Izaga 31v10

ISIFUNDO SESIBILI

Umqhele Bala Izaga 31v23-31

Amathuba okucazulula Ibhayibhili.

KwabaseEfesu 5v25

1. Ebhayibhilini kumgewa ophezulu ukuthi ibandla kutshoni. Ibandla ngabantu abayisakhiwo esinxuse uJesu Kristu empilweni zabo.
2. Kutshoni ukuthi wazinikela? >Wabeka izidingo zakho phezuKwezakhe.
3. Leli verse singalisebenzisa njani singabangane? Nanzelela njalo ubahloniphe, babonge, balalele, nanzelela izidingo zabo njlalo siza uhlangane labo
 - Ukuba ngumzalwane ayisikho kuphela ukunxusa unkulunkulu empilweni yakho ubusuthola okufunayo ngokuhlakanipha kwakho. ujesu esesiphambenweni kahambanga legolide lesiliva khepha wanikela ngegazi lakhe, wathenga umzimba wako lompefumulo owawuthunjwe yisono. wawenza owakhe. ngokunjalo ulezinto zakho okumele uzenze, akula muntu ongazenza ngoba wakudala ukuthi wenze izinto zona akudalele zona.
 - Majaha lamantombazane yilokhu ibhayibhili elikumumethayo ukuthi lidinge loko unkulunkulu afuna likwenze lisenzela yena. ufuna siphume siyephandle ngokutshumayela lapho okona, Angazi ukuthi kuthini kuwe, khepha umsebenzi wako ukona ngokwazana labangane. Unkulunkulu ukangelele okukhulu ngophuma kwethia sisiya ebantwini.
4. Indawo lapho esihlala khona ziqakathekile kakhulu . lithini ibhayibhili ngokwaka ubudlelwano ?
Izaga 31v30: unkulunkulu uthi

Amantombazane-bafana lalelanini

Ujesu kristu wathanda ibandla wazinikela ngenxa yalo mantombazana , ukristu uyalithanda ukuthi ngenxa yokuthi libahle kumbe lingcono ulithanda ngenxa yesimo sakhe. Ebafaneni kumele lamukele ujesu kristu kungabiyikuhlonitshwa kuphela lokuzihambela labangane

Umthombo ngamanzi abuthene phansi komhlaba kepha angathola ukuvuleke kwesikala ayaphuma. kukhona umthombo kuwe, yinhliziyoy yakho. inhliziyoy yakho ingumthombo wemizwa, isimilo kwenza. inhliziyoy yakho ikwenza indlela oyiyo

5. kuyini unkulunkulu azikhathaza ngakho wena njengomunto.

Izaga 4v23

Amazwi amahle wokukhumbula

Ngenhliziyoy yakho uzaziwa ngabantu , ngenhliziyoy yako uzalinganiswa ngunkulunkulu.

ISIFUNDO SESITHATHU

Ulois lo Eunice

1.kuyini (ilifa)

Bala kwabase Roma 10v13-17

Amathuba okucazulula ibhayibhili yizinto ozinikezwayo uzinikeze abanye

2. Kungabe ukukholwa kwakho kuNkulunkululu kwabuya njani kuwe? Lwabuya kuwe njengelifa kwabaseRoma 10 v13-17

3.Kungabe unkulunkulu uhloseni ngokwedlulisa lelififa kwabanye? Kusukela kusizukulwane lesi kusiya kwesinye, Mahubo78v4

***ukuphilal**

okwenza ku 2Timothi 1v5

- Oqheqhetshayo ngezomuaho agafakaza ukuthi umujaho uncintiswa ngokuthola imendoulo kumbe ukuyiswe langokunikana ngokukuncintisana kungenzeka ukuthi bonke abancithisayo bengatholi umvuzo ngokungahleki kahle. Isigodo sokugijima usinika omunye efulathele lo ogijimayo uyasibamba ngamandla. Ukwehluleka kungaba khona kucathekele isizukulwane esizayo. Njenge zimiso ezibusa ukuphila kwami kobuzalwane, into eqakathekileyo yikuthola lesosigodo somujaho, ilizwikumbe ivangeli liyabelisezandleni zabantwabami, umlandu wami wakuqala yikutshumayeza abantwanabami. Emazwini kababa konke kubonakala ngathi.....nxa ulinganisa mpela ngenhliziyo ethandayo.(udokotela James Dobson ufundisa ngokwezemuli,2000)

5. Cabanga ngokomjaho okukhulunyweyo uTimothi wenza mjaho bani ephiwa isigodo?wathi ngiluthathe kumbe ngingaluthathi ugodo.

6. kungani uTimothy wathatha ugodo lomjaho? Lwamenza waphila ngempela lwamunikeza injongo ku 1 Timothi 4v12

U Eunice lo Lois banikeza ukholo lwabo kwabanye, wena uzabanikkeza njani ilifa lokukholwa abanye namhla?Tshiya ulutho oluzasiza abanye usahamba endleleni sizakwakha esikuthi (yi FCA Chapter at school) Dinga imali ezosiza abadala labatsha, leqembu unyaka lo leminyaka ezayo. Sizangokuthumela abantwana lokusiza abangenelisiyo ukuya embuthanweni wezinkonzo zaphandle, ubelezicoc ozomjaho, intathelizezindaba kumbe abanye bamaqembu lezithunywa zevangeli

Amazwi amahle wokukhumbula

Zinhle kangakanani inyawo zalabo sabalettha indaba ezinhle

ISIFUNDO SESINE

Hannah: Umusa ovela enkosini PART 1

Funda: ku I samuel 1v1-11

Amathuba wokucazulula ibhaybhili

Okubonayo ngodaba lukaHannah uNkulunkulu uveza amacebo akhe ngempilo kaHannah ukubamba impilo zabantu abanengi. Lokukusinikeza umcijo oqakathekileyo ngodaba lukaHannah, kulodaba okumele ulwazi uqalise ukuzwisisa; uNkulunkulu nguye osidalayo, kuphela nguye onikeza injongo.

1. Ucabanga ukuthi injongo yakho kuyini? amaHubo 34v3
2. Ukudumisa kutshoni? Kutsho ukuletha udumo,ukulalela kumbe okunye.
3. Unkulunkulu ufuna umdumise njani ?ukuthi sidalwe sifane laye esimeni sakhe kwabaseRoma 8v29

Impilo yakho yadalwa ukuthi ifanane lesibuko, ukuthi ubonakalise isimo sikaNkulunkulu ukuthi abeduzane lathi, indlela yokudumisa yikuveza isimo sikaNkulunkulu lokuthi sibemazi sifanane njengendoda yakhe uJesu Kristu

4. Yiphi indlela engasenza sibe njengoJesu? Lalela izifundo zakhe kuJohane 14v23. Uma ibhayibhili likhuluma ngokulalela ,litsho ukuthi ubelolwazi njalo ubenjngoJesu. Uma usungayenza njengokulaywa kwakho nguNkulunkulu uthola okuhle, uyenza okutsheliweyo ukulalela kuyakuguqula ubenjngoJesu

Amazwi amahle okukhumbula

Ku 1 Samuel 2v8

ISIFUNDO SESINE

Hannah: Umusa ovela KuNkulunkulu

Bala: ku 1 Samuel 1v 3-8 24-28

Edabeni lwakuqala ngoHannah sifunde ukuthi uNkulunkulu nguye yedwa ongakunikeza injongo epheleleyo ngokuphila kwakho futhi ufuna ukwenza into ezinkulu ngawe. Njalo kukhona isifundo ongisifunda ngodabal ukaHannah ukuthi ungamukela njani amacebo kaNkulunkulu lanxa ukuzwisisa kwakho kukuncane.

Amathuba okufundisa ibhayibhili

1. Kungani unkulunkulu evumela ukuthi udlule ehluphekeni? Ukuhlungana lobunzima kuyasiza ukuthi wenelise ukusiza abanye 2 kwabaseKhorinte 1v3-4 inkonzo yonan geyokukhuthaza amakholwa kwamanye amathuba akulula ukubalikholwa.
2. Wake waba lamathuba anzima ekubeni likholwa yini? Abangane bekunyeya, bedlelana labantu ongabaziyo. Bethemba uNkulunkulu bengaphili kahle.
3. Okunye okunzima kakhulu ekubeni likholwa yikuhamba ungaphathanga lutho, bakhona yini abahamba bengala lutho usukewabona?Umuntu ahambe engela mpilakahle, aswele indlu enhle engafanani leyabangane bakhe, aswele leziqhoko ezinhle aswele umama lo baba, futhi asuswe phakathi kwabangane bakhe
4. Ukuhamba ungaphathanga ungakusebenzisa njani ukuthi usize abanye

Ungabasiza abanye abasekuhluphekeni kwabase 2 Khorinte 1v3-4

5.kukhona yini umumo ongawuthandiyo empilweni yakho?ungamelana lawo kanjani?

-Qhondana loNkulunkulu ngomumo okuwo kumaHeberu 4v16

Ngo Hannah uNkulunkulu wenza icebo lakhe elihle ukubisa (ngokwenza indlela eqondileyo) isizwe sako Israel. UHannah uyasikhumbuza ukuthi sibengabantu abakhona bethemba uNkulunkulu ngecebo lakhe ekuphileni kwabo, ungamvumela ukuthi akusebenzise, uzafinyelela izinto ezinkulu kakhulu. UHannah usikhumbuza ukuthi uNkulunkulu uthembekile izikhathi zonke njalo uyindawo yokucatsha ngesikhathisokuhlupheka.

6.Namhlanje, mcele uNkulunkulu akwambulele icebo lakhe njalo mcele akuphe isibindi sokulandela icebo lakhe.

Amazwiamahle wokukhumbula kwabaseEfesu 3v20

ISIFUNDO 6

Tabatha:Tshengisa ukhulume

Bala imisebenzi 9v32-42

Amathuba okukhuluma iBhayibhili

1. Kuyini okwakuqala okwaziyo ngodaba luka Tabitha Ulikholwa – umfundi (umlandeli) kaJesu Kristu
2. Kungabe impilo kaTabitha yayinjani ?ngumama wayesenza ilizwi likaNkulunkulu kuJakobe 1v22
3. Kuyini okumele kwaziwe ngalimpilo yokukholwa? -
ukuhlangana lezidingo zabantu kuJakobe 1v27
4. Amalembu uTabitha awaqumayo wathunga kungabe kumeleni
-ukusebenzisa ukholo lwakho kuMathewu 26v35-45
5. Kuyini okuqhakathekileyo mina lawe engingakufunda kundatshana kaTabitha?
Kuyini okuhle engingakwenza kumbe ngikwenzele abanye Lanxa ungenza okuhle kangakanani, akungeke kwasiza ukuthi uyengena ezulwini, ngoba impilo yokukholwa elemisebenzi emihle yile, yikuba ukholwa elibalamazwi okubonga kuJesu Kristu ngesipho sokusindiswa esilethwe empilweni.
6. UPetro efike lapho okwakulele uTabitha,wahlangana lani?Tshengisa futhi khuluma-ilifa elitshiywe nguTabitha Ismisebenzi 9v39

ISIFUNDO 7

Umaria Lo Martha ngithela indaba

Bala: ULukha 10v38-42

Amathuba okufunda ibhayibhili

1. Kungani uMartha engamzwisisi uMaria

Bala ku Luka 10v39-49

2. UJesu uthini ngo Maria?

Ukhethe okuhle

uMartha kayivulanga nje indlu yakhe khepha wayinikeza uJesu, kodwa wasesenza inhliziyoyakhe waba ngumuzi kaJesu Kristu ngoba ekholwa ukuthi uJesu uyindodana kaNkulunkulu. UMartha uhlonitshwa ngoba efuna uJesu eze emzini wakhe, efuna ukunakekela izethekeli zakhe ngokubaphatha kuhle. Ngibona uMartha uphicwa ngendlela ayilungise ngayo wakhohlwa into eqhakathekileyo eyayiphethwe nguJesu.

3. Kungani uJesu wathi uMaria ukhethe isabelo esihle

Umaria wazinikeza

ithuba lokumlalela Luka 10v39

Uyake unanzelelele yini ukuthi inkulumo ezinhle ozikhuluma lomama lobaba zibakhona nxa susiyalala kumbe usemoteni? Okuphambanisayo yikuthi liyabe lingasazwisisani ekukhulumeni. Nxa udumisa, ngena endlini lapho okulesihlalo sika Nkulunkulu ubese bukhoneni bakhe kuphela endumisweni kulapho esikhuluma esikufunyo.

-Ibhayibhililithi: ku Isiah 49v23

4. Ngosuku ungafunda iphephandaba uyathola ukuthi izikolo okukaHulumende, Ibandla abangane lezimuli kungakwenza wehluleke, uphambanise, kepha uNkulunkulu kasoze wakuphambanisa, kungumlandu wakho, ukufunda lokulalela uNkulunkulu, uzimisele ukumulalela lokho afuna ukukutsho ngempilo lokuthi uphile njani

5. Bala buza umntwana ukuthi kuyini okukodwa okukukathazayo lo kukuphambanisainqhondokubhalepansi

6. Mntwana buza ubaba into eyodwa emkhathazayo emphambanisa inqondo ibhale phansi

-Iviki leli zinikele emthandazweni ukhulekele konke okulobileyo.

Amazwi amahle okukhumbula 2 KwabaseKhorinte 10:5

ISIFUNDO 8

Intombazana kababa:Izifunela inzuzo

Balaku Marko 5v21-4

Amathuba okulifunda ibhayibhili

1. Bobaba-umukhumbholoelingabelisalikhumbulangempiloyabamntwana

Ngelanga lokuzalwa, ngelanga eliqhalisa ukuhambhe ilanga lokukhumbula uzalwa ilanga eqhalisa ukuya esikolo .

2. Bantana kungani abazali bekhumbula lezonsuku

- Ngoba liqakathekile futhi bayalithanda kakhulu

3. Kungani uJairus wathanda kakhulu ukubona uJesu?

- Ngoba indodana yakhe yayigulele ukufa futh ekholwa ukuthi uJesu uzamphilisa ku Markho 5:22-23

4. U Nkulunkulu uyibona njani imthandazo yethu?

- Uyakwanisa ukukhuleka enkosini sikhathi sonke ucela ngabe yini oyifunayo amaHeberu 4:16

5. Kungani uJesu wavumela uPetro, uJacobe lo Johani endlini?

- Wayebafundisa ukuthi babe lokholo vs 40

6. Ngolunjani ukholo olufunwa nguNkulunkulu ukuthi ayenze imisebenzi emikhulu

- Inhlanyelo encane yokukholwa kuLuka 17:6

7. Kungani uNkulunkulu efuna ukwengeza ukholo lwakho?

- Cabanga kungani abafundi babelojesu endlini

U Nkulunkulu angathanda ukuthi ubengomunye azamsebenzisa ukusiza lokufundisa amalunga ebandla. Usesemncane ubaba wayekufaka phezukwamahlombe ukuthi ubone konke, kwakusiza ukuthi ubone lilonke. Kwesinye isikhathi vumela omunye akusize kakhulu ikakhulu umuntu osebawona into ezinengi namhlanje ungathanda ukubona uJesu ubaba lomama bangathanda ukubona uJesu emehlweni akho yiyo indlela uNkulunkulu akukhangeleleyo kuwe. Ubaba wazinikela ngenxa yendodakazi yakhe khepha yena wayengelandaba ngokunengi khepha uJairus inhliziyo yakhe yathi ngizayithola impendulo yiyo inhlanyelo encane yokukholwa.

8. Bobaba yiphi indawo eliyifunayo ukuthi libe lokholo?

9. Bantwana yiphi indawo eliyifunayo ukuthi libe lokholo?

Iviki leli zinikele enkosini ngemithandazo ubhale phansi

U Nkulunkulu udinga bantu abakholwayo hatshi ukuzinikela okungayisikho khepha ukuzinikela ukuthi uthole

Amazwi amahle ongawakhumbula

2 Imilandu 16:9

ISIFUNDO 9

Rebecca ; Esiba yi P.O.L.Y.W.O.G

Ongelasici olalelayo kumama osesemutsha othandayo oyincekukazi kuNkulunkulu bala kuGenesis 24:1-27.

1. Yiphi into enkulu engayigcina empilweni yakho?

Ube yinkazana elesimo sobuNkulunkulu 1Petro 3:3-4

Ukuba yi P.O.L.Y.W.O.G

2. Bhala phansi indlela ongenza ngayo izimo zikaNkulunkulu sinye ngasinye.

UkholokwabaseRoma 12:3

Kholwa kuNkulunkulu ukuthi othole impendulo ngemva kokuthandaza

UbuhleKwabaseEfeso 5:10-11

Yala konke okungela buNkulunkulu kumabona kude. Lalela umama lobaba kuqala.

Ulwazi ngoJesu KristukwabaseKolose 1:10

Ukuthi ubemazi uJesu Kristu .Funda isahluko ebhayibhilini

Ukuzibambaizaga 16:32

Izinto okumele uzenze ungakabukeli umabonakude, kumbe ungayidlala. Indlu yakho mayibenhle, yekela umkhuba omubi.

Ukubekwezela.....kwabase.Roma 5:3-5

Yenza khonokho okunzima okumele ukwenze. Hlala kukho njengoba sukuqhalisile.

Ukuzwela—Jeremiya 9:24

Siza abadala ngokubasebenzisela emagumeni abo, hamba uyabona umngane ogulayo ofundalaye umsizengalokho elikufundela.

Uthando—ku Johane 13:34-35

Nikela imali yakho abadiga usizo.

- Ubuhle –ukumazi uNkulunkulu, lokuhlala ulalela uNkulunkulu ukuzwela lokuzidela ngenxa yabanye abantu kuyisibonakaliso se P. O. L. Y. W. O. G.

ISIFUNDO 10

uMaria ufumana umusa kunkulunkulu.

Bala ku Luka 1:5-35

Amathuba okufunda ibhayibhili.

1. uMariya wazakala lezintatu ezaletsa umusa

- kwabase Kolose (v)38

- ukulunga/ ukwazi -34

- Wamukela uthando kuNkulunkulu- 38

2. kukhona yini umehluko phati kokukholwa lokwamukela amacebo kaNkulunkulu phezu kokuphila kwakho.

-hatshi kuyafanana yinto yinye. Vs 38

3. lungabe ukolo luvela ngaphi na?

-njengokukholwa kwabantu abanengi, ukukholwa kwabo kwaba yisipho esivela enkosini. Kwabase Roma 12:3

4. kuyini obongekayo?

Unkulunkulu wanikeza okuhle kwabase Philip 4:8

-Umaria kazingcolisanga phambi kuka Nkulunkulu, waphila ngeziqondiso zika nkulunkulu waba sesimeni sokwamukela umusa kaNkulunkulu lesibusiso. Zonke izikhathi ucabanga ukungaphili ngeziqondiso zikaNkulunkulu ulahlekelwa yisibusiso sakho.

-ungaletha umusa kaNkulunkulu nxa ungaphila ngeziqondiso zake, hlambuluka enqondweni (yakhela inqondo kakho ziphile zihlambulukile) ube lamazwi aleqiniso , hlonipha abanye lokubazwela. Nxa ufuna isibusiso sika Nkulunkulu vumela okubi kuphume empilweni yokho.

5. ungaphila njani kuqondiso zika Nkulunkulu?

- ngokusizwa nguye kuZakaria 4:6

6. okuthiwa isitsha kungabe kuyinto enjani?

-isitsha yilutho lubekela izinto ube solugwaliswa ke lokuhambisa izinto eziyabe zincwele.

-IBhayibhili lithi uba sulikholwa. Uyisitsha esithwele ukukhanya lenkhazimulo lolwazi oluvela kunkulunkulu ukusiza abantu abangamazi uJesu Kristu babemazi. Amandlala kaveli kuwe avela kuye uNkulunkulu kwabase 2 Korinte 4:6-7

-Lanxa uMaria kwakumulungele kepha wafuna uMoyongcwele ukuthi amsize kucebo uNkulunkulu ayemlungisele lona. UNkulunkulu ungumbumbi , thina singumdaka udaka olungeke lwaba luhle lodwa ngokuzibumba lube ludiwo, umbumbi ubumba udiwo ngendlela yakhe kancane kancane aze abone ukuthi

lungasetshenziswa. Kanjalo lathi singeke sathwala icebo lika Nkulunkulu singasizwanga nguye. Imota engela mafuta ngeke yaya ndawo, kepha ngamandla kamoya ongcwele, siyanelisa ukuthatha isibane sakhe kwabanye. uMariya wamukela intando uNkulunkulu empilweni yakhe. Uma ufuna uNkulunkulu ayenza okukhulu kuwen amukela amacebo akhe. Vumela umoya oyingcwele akugcwale. (ngiyakuthembisa akukho okubi okungakuvelela)uma ungavumela lezizinto ezimbili empilweni yakho, uNkulunkulu uzakwenza kwabase Efesu 3:20.

Amazwi amaqhle wokukhumbula

kuLuka1:38

ISIFUNDO SATSHUMI LANYE (11)

U Esther: Ngesikhathi esinje.

Imbali yakhe

UEstha watetintandane engumJuda ephila elizwini lasePeyiya (namhlanje ithiwa yiIran). Umodecai, wayesebenza emziniwenkosi. Wondla uEster njenge ndodakazi yakhe. Inkosi uExorze owabusa kusukela. Ngo 486-465. Inkosi yePesia, wayesehlune lomfazi wakhe, lapha sedingai ntombi wandinga phakati kwentombi ezisebenzisa emzini nenkosi wakhetha uEsta. Lapho uJuda eqhondene lokubulawa loku bhidlizwa uEstha wabanguye owabasizayo wabahlenga.

-Amathuba ofunda ibhayibhili

1. uNkulunkulu nguyeyini ubusayo namhlanje?

Yebo. Ibhayibhili lithi nguyeyophethe konke kwabase Kolose 1:16

2. njengaloku okwenzakala USA okuthiwa 9-11 lempi eIraq kuyini okuveza elingelakho okwalo elinikelayo elilenhlonipho, kepha ulakha olugcwele lubehlele.
3. Kuyini unkulunkulu azikhzthaza ngako ngokuqhondene lawe njengo Muntu?

Ukuthi ubulesimilo sobuNkulunkulu – ubuhle baphathi ku 1Petro 3:3

4. Ubuhle obuphathi emntwini ungabunanzelela njani? Ngezitholo zikamoya kwabase Galatiya 5:22-23
5. uEstha wawuthanda njani umusa bonke bembukele.? Walandela iziqondiso zika Modecai usakhula kuEstha 2:20
6. uJesu wakhula njani emzini kankulunkulu bonke bemubekele, walalela zabali bakhe loyise osezulwini kuLuka 2:51-52
 - uJesu walandela iziqondiso zabazali bakhe usukhule, wakhula ethandwa nguNkulunkulu lalabo ababese duze laye. Ungaphila impilo ethokozisa uNkulunkulu ngoku mulalela (kuqala ngokulale ubabalo mama), uzatola umus kuye futhi uNkulunkulu uzkunikeza umusa okuthanda lokuthandwa ngabanye.
7. Yiziphi indlela uNkulunkulu angabe ezilingisa ukuthi umkhonze empilweni yakho yonke Lokho ukufundayo esikolo, endlini, lokufunda kanye labanye. Uqala ukubalezithelo zakomoya.
8. U Esitha wabakwazi kumbe wananzelela isikhathi sokuthi ayenze lokho uNkulunkulu amubekele khona esikhosini . kuyini okwakungaba yingozi?
Ukubonakala phambikwenkosi unxuswanga kutsho ukuthi wayengafa. Ku Estha 4:15-26
9. Yiwuphi umumo okuwo (kumbe abakuwo) ofuna wena uzinikele.

ABAHLE BEBHAYIBHILINI

UEstha wakholwa ukuthi wayekhethiwe. “okwesikhathi soneso” nxa uqondane lomumo onzima khuleka ukuthi uNkulunkulu akuphe isibindi sokumela okuqondileyo. Dinga amathuba namhlanje okuthi wenze okuyikho. Kungeka ukhethwe ukhethelwe isikhathi esiphila kiso.

Amazwi amahle okukhumbula

kuEstha 4:15

ISIFUNDO SETSHUMI LAMBILI U Suzy Shunammite : Inhliziyo ebongayo

Imbali

Ibhayibhili lonke, amadoda amadala labomama babenikezwa abantu abaqhuba lokuqedisa umsebenzi, owaqhuba umsebenzi kaMose ngu (Joshua) ukuthi asize isizwe sakho Israel ngokusiletha ezweni lesithembiso. KuThestament elitsha umbabhathizi walandelwa nguJesu. Omunye wamadoda kuTestament elidala uprofitha uElijah.

U Nkulunkulu wathuma uElija (ibizo lakhe lithiwa ngu Inkosi nguNkulunkulu wami) kusizwe sakoIsrael ngo 875 BC ukuthi aphikisane labantu ababekhonza uBhali. Khumbula u Elija ese Elta kubonakwaliswa amandla phakathi kua Elijah okhonza uNkulunkulu kaIsrael labaProfita bakaBhali izinkonzo zikankulunkulu wabo wamanga. U Nkulunkulu wanqoba uLisha waqamba ngemva kuka Elijah ngo 848 BC. Ngempela Ishunemi kwakuyindawo okuthiwa uElija wayesiza kiyo ezokukhuleka. Ngoba owesifazane (ache sithi ngu Suzy) nguye owayesiza uElijah loba esedolobheni lelo.

Bala 2 Kings 4:8-13

Amathuba okufunda ibhayibhili

1. Kuyini okwakuqala esikuthoalayo ngoSuzy?

Kwakukuhle kuye. Wayelezinto zokusebenzisa ezinengi 2 Amakhosi 4:8

2. U Suzy wayekubona njani lokho ayelakho?

Wabelana labantu ekhululekile 2 Amakhosi 4:9-10

USuzy wayelenhliziyo ebongayo isiza ukubeka izinto kuhle kulokho oyabe ufuna ukukwenza, hatshi okufisayo. USuzy wathola infihlakalo yokuba lenhliziyo ebongayo.

3. Ungayithola njani inhliziyo ebongayo ?

Wafunda ukweneliseka ku 2 Thimothi 4:13

4. Ungakuthola njani okweneliseka okunanzelela uJesu Kristu ukuthi akuphe amandla okusebenza sonke isikhathi kwabase Philip 4:11-13

Ujesu Kristu ukunikeza mandla okuthi ubonge okukuholela ukuthi weneliseke, okukuholela ukuthi ujabule. Uma inkangelelelo yakho iyiyo ukthi uthole imali futhi ufuna enengi kakhulu. Lokhu kuyaholela emcabangweni wokuthi ukuthola okunengi yiyo indlela ezangenza ngijabule. Ibhayibhili lithi umncabango onje ukuqila ukuthi ungabongi, kulapho otshontshela khona ukwenelisa, njalo ukutshontshelwa injabulo.

5. Kuyini ukuzwela ?

Yikwenza uthando kwabase 1 Korinte 13:4

6. Singafunda njani ukuba lozwelo ?

Nanzelela ukuthi uNkulunkulu uyasinika konke, yenza okuhle wabelane labanye . 1 Timoth 6:17-19

7. Umbuzo : ungaqala njani ukuba lokwenelisa lozwelo empilweni yakho namhlanje?

Ungaba lenhliziyo ebongayo

Amazwi amahle okukhumbula

Inhliziyo ebongayo yinhliziyi ejabulayo (uveggie Tale madame Blueberry yisifundo esitholakal esifundweni zakhe.

U Lydia – Umunyango ovulekileyo

Imbali

Indaba kaLydia isifundisa iqiniso le Bhayibhili. U Nkunkulun uyakhthanda njalo ngaphezu kwakho konke ufisa abe lobudlelwano lawe njengo baba ethanda umntanakhe futhi emuthanda kakhulu. loNkulunkulu uyakhuthanda kakhulu. Ufika esikhathini sokuthi ukulethela isipho esihle ukuthi akulamuntu ongabe esicabanga kumbe ukusukhangela

Bala Imisebenzi 16: 13-15

Amathuba okufunda ibhayibhili

1. Sasinjani isipho iNkulunkulu asinika uLydia?

Wavula inhliziyi yakhe evulela uJesu Christ empilweni yakhe.

.....Imisebenzi 16:14

2. Unkulunkulu ukuthanda okungakanani ?

Awulawo amandla okuzikhulula, weza ukuzokhulula ebuqilini besono kwabase Roma 5:6-8

3. Ibhayibili lilendaba ezinhle lezimbi. Kuyini indaba ezimbi. Mina lawe asimulalelanga uNkulunkulu ngendlela asilaye ngayo ukuthi siphile. Isaya 53:6

Umvuzo wokungalaleli kwethu yikwehlukana kuka moya okungapheliyo lo Nkulunkulu kwabase Roma 6:23

4. Kuyini indaba ezinhle ?

uJesu Christu weza ukuzokhulula kwabase Roma 6:23

5. Kuyini okumele ukwenze ukuthi uNkulunkulu akukhulule?

Ukula – yisipho uNkulunkulu ukunikeza lokho kade kungafunakalanga (umusa) kwabase Efesu 2:9

6. Ungasindiswa njani – ukukhululwa usuka esonweni? Vuma ukuthi uJesu uyinkosi njalo kholwa ukuthi uNkulunkulu wamvusa kwabafuleyo kwabase Roma 10: 9

7. Ungambonga yini njani uNkulunkulu ngemva yokukhululwa okweminyaka kumbe okwemizuzwana emibili. Umkhonze ngendleal okumele omkhonze ngayo ku Joshua 24:15

8. Yiziphi indlela onhazama ukubonga uNkulunkulu ngazo

Endlini

Esikolo.....

Emdlalweni.....

Labangane.....

Ekudumiseni.....

Amazwi amahle okumkhumbula kwabase Efesu 2 :8

ISIFUNDO 14

U Lydia uyeza futhi uyahamba

Bala Imisebenzi 16:13-16

Amathuba okufunda ibhayibhili

1. U Jesu ulamazwi amabili omuntu onke
Wonke omileyo kabuye Isambulo 2:17
Ngokunjalo hambani Mathewu 28:19

Bala Imisebenzi 16:6-14

2. Ucabanga ukuthi wahamba phakathi kodubo endleleni zikaPaul, lokuthi wabuya kuLydia ukuthi azohlala nje? Hatshi
3. Ucabanga ukuthi uJesu wahamba elanda udubo lokuthi uzihlallele uswele loluthi lokwenza njalo, nfithi hatshi angaba yimpilo eyiyo.
4. Ngemva uLydia unxuse uKristu empilweni yakhe into yauqala ayenzayo yikuyini?
Waya emzini wakhe khonapho waqalisa ukutsheal izisebenzi zakhe udaba lwakhe. Imisebenzi 6:15
5. Ungavela kanjani uNkulunkulu noma kudala wakhululwa kumbe ukhululwe okwemizuzwana emilutshawana?uyamcela uNkulunkulu ukuthi ayenze lokho afuna ukwenza kwabase Efesu 2:10
Ngesikhathi uJesu ephila emhlabeni, ibala elithi Nkosi lotsho imkhulu olamandla olelungelo lokubusa. Umzalwane likholwa enkosinini uJesu Kristu. Umfundo ngolandella uJesu njengekholwa ungakhetha ukumlalela uNkulunkulu kukwenza ufane loJesu. uNkulunkulu uzakwenza ufane lo Jesu kuphela uma ungamvumela. U nkulunkulu kasoze akubambe ngamandla ukuthi wenze njengekholwa. Uma ungasamlaleli uNkulunkulu, wena, uJesu uyinkosi yokuphila kwakho. Kumbe ungakhetha ukuthi ufunde indlela zikaNkulunkulu. Kumbe ungayekela ukuzifunda. Ungazama ukucabanga lokwenza njengo Jesu kumbe uzenzele okwakho njengabanye.
U Hentieta Mears wathi uNkulunkulu kasibizanga ukuthi sizihlalele sibukele, kodwa usibizela ensimini yakhe ukuthi sizidlalele khona. Kungabe kusese ngumzalwane omutsha kumbe omdlala, uNkulunkulu uyakufuna emdlalweni wakhe hatshi uzihlalele ubukele.
6. U Jesu uthi wozani usuke umalingela lingeke yini lathola.
7. U Jesu uthi “ hambani” usuke? Uma ungakakwenzi mncele uJesu khathesi lokhom akufuna umenzele khona.
Bhala phansi okucabanga ukuthi ukutshela khona

Amazwi amahle okukhumbula

HambaMathewu 28:19

ISIFUNDO 15

U Elizabeth : uvela ekunqobeni

Bala ku Luka 1: 15-17

Impilo kaElizabeth ibonakalisa izinto ezinengi

Ubukhona bukaNkulunkulu (inkazimulo) injongo ka Nkulunkulu.....icebo

likaNkulunkulu..... umuntu kankulunkulu

Amathuba okufunda ibhayibhili. Ubukhona bukaNkulunkulu

Indlela engcono yokuchaza ubukhona singathi “inkazimulo”. Ingcazelo yebala elithi inkazimulo litsho “isisindo” kumbe ufanele okunye.

1. Kuyini okufanele uNkulunkulu? Kuyini lokumfaneleyo ukwamkela inkazimulo lenhlonipho lamandla Isambulo 4:11
2. Ubukhona bukaNkulunkulu babonakala kanjani empilweni kaElizabethi?
Ngokuphila eqotho, ngokuqina imithetho kankulunkulu leziqondoso engela sici kuLuka 1:6
3. Ubukhona bukaNkulunkulu bungabonakala njani empilweni yakho?
Ngokwenza okuqondileyo ukuthanda okulomusa ukuzithobilyo loNkulunkulu wakho ku Mika 6:8 injongo kaNkulunkulu
4. Kuyini injongo kaNkulunkulu ngempilo yakho. Yikuletha inkazimulo kuye keabase Efesu 2:4-9
Yonke injongo ngokuphila kwakho lokusindiswa kwakho lalokho okhangele ukuthi ungakuthola, konke kuqondane lokuletha inkazimulo kuNkulunkulu – imnikeze udomo lokuthi mdumise ngendlela ayiyo.
5. Ungayiletha njani inhlonipho kuNkulunkulu ngokuphila kwakho?
Mdumise (mbabaze) uNkulunkulu entweni zonke ozenzayo
Konke kuqondane lesimo sakho, ukumthokozisa uNkulunkulu kungeke kube lula nsukuzonke, kumbe ngendlela oyabe ufuna ukwenza ngayo. Kepha kuyamthokozisa uNkulunkulu ngoba uyabe wenza lokho okulingene lawe.
Icebo likaNkulunkulu
6. Kuyini icebo likaNkulunkulu ngokuphila kwakho?
Yenza lokho uNkulunkulu akunikeze ukuthi ukwenze kwabase Efesu 2:10
7. Yikuphi okucabangayo uNkulunkulu akucela kuwe ukuthi umenzele khona
Umuntu kaNkulunkulu
8. Ungaba kanjani ukuthi ube ngumuntu kaNkulunkulu?
Thembeka kulokho uNkulunkulu akunike khona kwabase 1 Korinte 4:2

Amazwi amahle wokumkhumbula

Kwabase 1 Korinte 4:2

U Elizabeth : Uwela ekunqobeni

Bala ku Luka 1:15-17

Impilo ka Elizabeth ibonakalisa into ezine

Ubukhona bukaNkulunkulu (inkazimulo) injongo kaNkulunkulu (inkazimulo icebo lika Nkulunkulu umuntu kaNkulunkulu

Amathuba okufunda iBhayibhili

Indlela engcono yokuchaza ubukhona singathi “inkazimulo “ Incazelo yebala elithi inkazimulo eBhayibhili litsho “isisindo” kumbe “ufanele” okunye

1. Kuyini okufanele uNkulunkulu? Kuyini lokumfaneleyo ukwamukela inkazimulo lenhlonipho lamandla Isambulo 4: 11
2. Ubukhona bukaNkulunkulu babonakala kanjani empilweni ka Elizabeth
Ngokuphila eqotho, ngokugcina imithetho kaNkulunkulu leziqondiso engela sici ku Luka 1:6
3. Ubukhona bukaNkulunkulu bungabonakala njani empilweni yakho.
Ngokwenza okuqondileyo ukuthanda okulomusaa ukuhamba okuzithobileyo loNkulunkulu wakho
Mika 6:8 injongo kaNkulunkulu
4. Kuyini injongo kaNkulunkulu ngempilo yakho
Yikuletha inkazimulo kuye kwabase Efesu 2: 4-9
Yonke injongo yokuphila kwakho lalokho okhangelele ukuthi ungakuthola, konke kuqondane lokuletha inkazimulo kuNkulunkulu – umnikeze udubo, lokuthi mdumise ngedlela ayiyo.
5. Ungayiletha njani inhlonipho kuNkulunkulu gokuphila kwakho?
Mdumise uNkulunkulu entweni zonke ozenzayo kwabase Roma 12: 1
Konke kuqondane lesimo sakho, ukumthokozisa uNkulunkulu kungeke kube lula nsuku zonke, kumbe ngedlela oyabe ufuna ukwenza ngayo. Khepha kuyamthokozisa uNkulunkulu ngoba uyabe wenza lokho okulingene wena.
Icebo likaNkulunkului
6. Kuyini icebo likaNkulunkulu ngokuphila kwakho?
Yenza lkho uNkulunkulu akunikeze khona ukuthi ukwenze kwabase Efesu 2:10
7. Yikuphi okucabangayo uNkulunkulu akucela kuwe ukuthi umenzele khona
Umuntu kaNkulunkulu
8. Ungaba kanjani ukuthi ube ngumuntu kaNkulunkulu? Themba kulokho uNkulunkulu akunikeze khona kwabase 1 Korinte 4:2 Amazwi amahle wokumkhumbula kwabase 1 Korinte 4: 2

ISIFUNDO 16

Bethsheba : uzakuba loko kwenza

Bala : ku 2 Samuel 11:1-6

Amathuba okufunda iBhayibhili

1. Umbalisi alitshela ukuthi lifunde ibhuku elicabanga ukuthi alihlelele ukubana lifundwe. Indlela bani elingatshela ngayo umbalisi ngodaba lolu.
Ubelombalisi kumbe umzali ukuthi akuncedise ukubala ukubala ibhuku eliyilo.
2. Umhloliso we Maths kusasa. Khepha uke wema ukufunda kodwa awufunu okwehluleka.
Isilingo singaba yilesi:
Ukuqamba amanga ngesikhathi somhloliso kumbe ngathi uyazigulisa kumbe uzihlalele endlini.
3. Ungawunqabela njani umumo onje?
Ukewaba lamathubva okubala khepha usabhalalnga.
4. Iqembu lamankazana othanda ukudlala lawo ahleli ndawonye esidla ukudla kwemini behleka omunye wamantomabazana abasebekhulile ukuthi uhla;e phakathi kwabo futhi ukuthi ukhulume labo ingxoxo labo. Isilingo singaba yilesi :
Ukuba yingxenywe yabo ekuhlekeni untombazana.
5. Ungayiphath njani leyi indaba
Phuma uhlale kwelinye itafula, hlala lamantombazane abakhulume ingxonxo enhle
6. Uma usendlini yomngane, udadewabo womngane wakho ocabanga ukuthi uthule akunxuse kanye lomnganer wakho ukuthi uza izidakwamizwa.
7. Umumo onje ungawaphath njani?
Uthi hatshi! Ngiyabonga uphume endlini . utshela abazali ukuthi labanye basizakala.
Isilingo yinto ongathanda ukuyi yenza kumbe inhle, ibhayibhili lithi isilingo simhakwehlisa kumbe kukulunganisa, kepha asilamandla njengo Nkulunkulu. Unkulunkulu usithembisa ukuthi akumelanga lokulingwa konke, ake sikhulume ngokulingwa.
8. U Jesu walingwa, uJesu wama kanjani ngesikhathi sokulingwa.
9. Ungazilungiselela njani ngesikhathi ulungwa?
Qaphela (kwabase 1Thesalonika 5:6)
Uzibambe (Izaga 25:28)
Ungasoleki (Amahubo 119: 1)
Ube lenhlelo zikaNkulunkulu (Amahubo 16:6)
Amazwi amahle okukhumbulu

Kwabase 2 Korinte 10 :13

ISIFUNDO 17

Umka Noah : inkonzo (lokuthunywa) (uNkulunkulu)

Bala kuGenesis 7: 11-13

Unkosikazi kaNoah wayelenkonzo lokuthunywa ukuthi assize ukwakha isizwe. Eqala ngokufundisa lokuqondisa abantwana ngendlela kaNkulunkulu. Ukutsho ukuthi yena kuqala kwakumele abemazi uNkulunkulu.

Amathuba okulazi ibhayibhili

1. U Neli wabamazi njani uNkulunkulu ?
Ngokubona lokufunda ngezibinelo zikaNoah (ku Genesis 6:9)
2. Kungani kuqakathekile ukuthi ubemazi uJesu.
Unkulunkulu ukhangelele ukuthi ube ngumeli, umele yena kwabase 2 Korinte 6:20
3. Ungafunda kanjani ukuthi ube ngummeli kaJesu Kristu?
Zama ukuphila ngokwelizwi likaNkulunkulu kwabase Kolose 3:16 ngenkonzo oyiphiweyo. Uyakwanisa ukusiza amakholwa ngenkonzo yokuthunywa usiza abantu abangamaziyo. uJesu ubaletha kuye ukuthi babemazi, uma ulukholwa uNkulunkulu ukuphile inkonzo zombili.
4. Ukuthi ungaba zazi kanjani lezinkonzo zombili
Mcele unkulunkulu lokho afuna umenzele khona (ku Isaya 6:8)
5. Yiliphi inyathelo lakuqala elingagwalisa lezi inkonzo?
Kumele ungene emkholweni ubusuyamukela inkonzo lokuthunywa. Ku Genesis 7:13
6. U Nellie wabakwazi njani ukuthi uzagwalisa njani inkonzo lokuthunywa unkulunkulu amnikeze yona?
Ngokuthemba lokukholwa izithembiso zikankulunkulu kuma Heberu 11:1
7. Singafana njani loNkulunkulu ?
Ngokuphila singafanani lezoni kuJohane 17:16
Ngokukhangelela ukungabonwayo, okuyikuphila okungapheliyo kwabase 2 Korinte 4:18
8. Obaba, omama ngamandla kaNkulunkulu akempilweni zenu, lokuthi alivumele ukuthi lithembe ukuthi lithembe lokukholwa izithembiso zikaNkulunkulu.
Amazwi amahle okukhumbula
.....Kwabase 2 korinte 4:18

ISIFUNDO 18

Indodakazi kaFaro. Inhliziyo elomusa

Bala : ku Exodus 1: 6-11, 1:22- 2:10

Amathuba okulichaza ibhayibhili

1. U Nkulunkulu ukubona njani ?

Njengomuntu oqakathekileyo ololutho kwabase Efesu 2:10

2. U Nkulunkulu ufuna abaphathe njani abanye?

Ngomusa, ngozwelo ngobuntu obuhle, ngenhliziyo ende lokuxolela. kwabaseKolose 13:12 -13

3. UNkulunkulu ufuna wenzeni uba ubona omunye elesidingo yenza (izaga 3:12-13)

4. Ungaba lomusa njani labanye abantu ?

Akha ubudlelwano ubusudunga indlela zokubasiza ku Exodus 2:11

5. Kungani uNkulunkulu efuna ukuthi ethwale umthwalo wabanye abantu?

Ngoba uNkulunkulu wenza okufanayo kuwe ku Makho 5:19

6. Ungamxusa uJesu empilweni yakho, kuyini uNkulunkulu akunikeze khona empilweni yakho.

Uyakuthatha akwenze umntwana wakhe futhi ubeyindlalifa kwabase Galatiya 4;6-7

Unkulunkulu angakwenza umntwana, uyakuququla uyakwenza abeyidalwa esitsha, ubusufana loJesu ekucabangeni kwakho, emazwini, ekuhambeni kwakho, ekwenzeni lakusimilo, ukuthi kulungiselwe ukuphila laye lokukholisa laye ngokungapheliyo. Lili yilifa olamukela njengomntwana okhethiweyo kaNkulunkulu

Amazwi amahle okukhumbula

Kwabase Kolose 3:12

ISIFUNDO 19

uRuthe : Olenhliziyo eyodwa

Bala kuRuthe 1:8-16 - 2:8-12

Amathuba okuchaza iBhayibhili

1. U Nkulunkulu ufuna ubaphathe njani abanye?
uNkulunkulu ufuna uphathe abantu ngesineke (ku Ruthe 1:8)
2. Ungaba lenhliziyo enjani labantu?
 - Ubelethuba lokukhuleka kwabase Kolose 4:2
 - Lalela uhloniphe abazali lalabo abasezikhundleni eziphezulu ku Exodus 20:12
 - Thwala umthwalo wabantu emahlombe akho, ubusuletha usizo kubo kwabase Galatiya 6:2
 - Yenza okuhle (ku Titus 3:8)
3. Yiwuphi umvuzo uRuth awuthola ngokuzwela kwakhe? (wafumana uzwelo ku Ruthe 2:8-10)
4. Kuyini okukhumbulayo ekukhuleni kwakho?
Ngikhunjuzwa nagbantu lendawo, ukuphila impilo ethokozisa uNkulunkulu kufana lokugqoka izigqoko ezinhle. I Bhayibhili lithi kwabase 2 Korinte 2:14 : Abantu abazakukhumbula ngendlela ophila ngayo, indlela ophila ngayo ingadonsa kumbe ibafuqele khatshana loNkulunkulu. Ukhetho olwenzayo lamhlanje luzadonsa abantu abanengi okweminyaka ezinkulungwane, umnuko owuzwayo ungahlala isikhathi eside.
5. Bala kwabase Galatiya 5:21-22 uba abantu bebekukhumbula ngezithelo ezilotshiweyo, yisiphi isithelo buzakwaziwa ngaso?
6. Kulomuntu odinga usizo lwakho, ungamsiza impilo yakhe ngesikhathi elesidingo.
Amazwi amahle okukhumbula ku Ruthe 1:16

ISIFUNDO 20

Unkosazana wasesheba : Inotho enkulu edingwayo

Read 1 Amakhosi 3:7 -13 : 10 : 1-13

Kusahluko sakuqala sika Hannah. Sifunde ukuthi uNkulunkulu kuphela nguye ongakunikeza ithemba eliyilo ekuphileni kwakho. Futhi ufuna ukwenza izinto ezinkulu ngawe. Kulesinye isifundo ongasifunda ngodaba lukaHannah: ukwamukela amcebo kaNkulunkulu lanxa ungeke wazwisisa.

Amathuba okuchaza iBhayibhili

1. Kungani uSolomoni waba yinkosi enkulu kakhulu?
Ngoba isifiso senhliziyo yakhe kwakuliqiniso lokuhlakanipha. 1 Amakhosi 3: 7-9
Kwathokozisa unkulunkulu ukuthi amenze abemkhulu 1 Amakhosi 3:10-13
Isifiso sikaSolomon yikuthi abeyinkosi enhle. Wabakwazi izinto azazimenza abeyinkosi, lemali yayingeke yakuthenga. Kukho konke uSolomoni wathanda ukwazi iqiniso, ukuthi ahole abantu ngendlela enhle lelungileyo.
2. Kungani uNkulunkulu wanikel uSolomoni ukuhlakanipha lenotho? Ukuthi uSolomoni ayenze kuhle ebantwini lokuthi abantu babemazi uNkulunkulu. 1 Amakhosi 10:9
3. U Shelly ufuna ukutholani ngenotho ayidingayo?
Ukuhlonipha kukaSolomoni ku Mathewu 12:42
Ukuthi laye aziwe ngukulunkulu kaSolomoni (1 Amakhosi 10:1)
4. Mpendulo bani alayo uShelly ngemva kokuhlala ezinyathelweni zikaSolomon efunda?
Wadumisa uNkulunkulu (1 Amakhosi 1:9)
5. Kungani ufuna ukuhlakanipha ukwedlula konke?
Konke okufisayo ngeke wakulinganisa lokuhlakanipha (Izaga 8:11)
6. Kungani ucela ulwazi lweqiniso kulokuthi acele inotho lamandla?
Inotho lamandla ngokungapheliyo. Futhi akusuthisi (ku Mtshumayeli 5:10) loba ukuhlakanipha kukaSolomon kwakukhulu, iBhayibhili lithi, ku Mathewu 12:42. Njenge kholwa, mina lawe silamathuba okufunda ngoNkulunkulu kusuka kuye yena uNkulunkulu ngokwedlula nge Bhayibhili lokukhumbula laye emthandazweni. Labo abeza enkosini uJesu bayamthola. Hatshi okwedlula okuka Solomon lokuhlakanipha kwakhe, kodwa uba lomusa, Amandla ache adlula aka Solomon loku, intokozo enkulu kaJesu yikuthi sabelane iBhayibhili lithi kwabase Efesu 3: 20

Amazwi amahle wokukhumbula

Kwabase Roma 10:15

ISIFUNDO 21

uPriscilla: uyisibonelo enkosini

Bala: Imisebenzi 18:1-4, 18-27

Umpostoli uPawuli usuka eAtheni, eGreece ufika e Korinthe umuntu omkhulu ibanga elingama tshumi amahlanu entshonalanga ku A

Amathuba okubala ibhayibhili

1. Kutshoni ukuba likholwa eliqinileyo?

Ukuba umfundi kaJesu Kristu.(Imisebenzi 11:26)

2. Kuyini okwayenza uPriscilla lo Aquilla babe ngamakholwa aqinileye (khumbula) bona behlale eKorinthe?

Yibuhle bani bekhola uma kungela muntu okutetela nge ompilangayo ku Mathewu 5:13

3. Amakholwa wonke ayizikhonzi, inkonzo yakho kumele eye fundisa abanye iqiniso ngemphilo yokholwa yeluleka abanye ngendlela yobunkulunkulu (ku 1Timothi 4:6-7)
4. Bobaba labaomama, lenza msebenzi bani? ukhona yini umsebenzi omkhulu ngaphandle kwalowo owenzayo?
5. Mathuba bani olawo angakwenza ungakwenza ungene kumbe ube lenkonzo? Ubungane, ofunda loba. Amaqhembu ezemidlalo, amaqhembu abantabatsha kumbe isikholo sangensonto
6. Ngenkonzo mucabango bani ongathanda ubelawo ekusebenzeni labanye? Vakatshele omunye bhedlela, sebenza sebenza endlini yomunye, phana ukudla, hamba uyotshumayela, qhoqha ukudla, kumbe iziqhoko.
7. Kuyini ubuhle bokusebenza ndawoye? Nikeza umsebenzi kwabanye ukuthi umsebenzi uqhubeke ehlukana kahle indleko akube khona ukukhuthazana okusuka kumalunga eqhembu.
8. Kuyini okungakwenza wesabe ukutshela abanye ngoJesu? Ukuzakala, ukwaliwa, ukuhlekwa (ku Mathewu 6:10)
9. Uba labo abaseduzelawe bengacabanga ulutho ngesikhathi lilonke kuyini kambe abangakukhumbula?

ISIFUNDO SAMATSHUMI AMABILI LAMBILI

UAnna: Impilo yokukhonza

Bala: ku Luka 1:36-38

Amathuba okufunda ibhayibhili

1. Isibonelo/ umfanekiso kaAnna ngabe ukufundisa ukuhi ubemazi unkulunkulu?

-Ubekhona lapho okubuthanwe khona, udumise labanye, bala ibhayibhili, khuleka, hlangana labantu abafuna lokudinga unkulunkulu. Ku Luka 2:32-38

2. Ukubasenkonzweni, kubantu abatsha, ukuya kuzifundo zebhayibhili kungabe kungakusiza yini ukuthi ubemazi uNkulunkulu. Yebo; uba ufunda ngendlela eqondileyo futhi ngesifiso senhliziyo yakho.

uAnna wahlala ethemphelini impiloyake yonke. Kwangathi kalamsebenzi wokwenza. Babecabanga ukuthi impilo yake ayiyindawo. Kodwa umsebenzi wakhe kwakuyikwenza lokho unkulunkulu athe akwenze, ukuzinikela kwakhe ukwanza kahle ngendlela kanukulunkulu, usikhumbuza ukuthi nguNkulunkulu oyenza sizale izithelo (ezihle)ngokwecebo lakhe ngathi, ujesu wathi Ku Johane 12:26.

2. Yikuyini ukukhonza?

3. Ukukhonza, yikuphila imphilo yomhlonipha lokumthkozisa

Kwabase Roma 12:1-2

4. Ungangena kumbe ukuzanjani kuNkulunkulu?

Impilo ka Anna yoku kholwa uNkulunkulu iyeza ibhayibhili libe lihle ukuba lemphilu yakho zilungiselela, ukukhuleka loku dumisa kuzakwenza ibhayibhili libe lihle futhi kuwe.

Amazwi amahle okukhula.

Kwabase Roma 12:1 ngiza mthokozisa omkhulu, ngakho konke okwami

Isifundo samatshumi amabili lantathu

- Amdodakazi kashallum.

Bala: uNehemiya 3:12 ,4:1-6

Amathuba Okolicaza ibhayibhili

1. Kungani uNehemiya wathanda ukwakha njalo umduli owawu gombelezele iJerusalama?

-Imiduli yayidilikile izitha zazingena ngokuthanda kwazo. uNehemiya 1;3

1. Kuyini ongakutsho ngo Shallum indlela afundisa ngayo amadodakazi akhe.

-wabafundisa umkhuba wokusebenza kakhulu uNehemiya 3:12

3. Bantwana yiwuphi umsebenzi ongathanda ngokujbula okukhulu uuwu sebenza lobaba kumbe lomama?

4. Bobaba labomama- Abantwana benu nbangaba yixeku yenu njani emsebenzini lase kukhonzeni?

5. Bobaba – Zinyathelo bani onga zithatha ukufundisa untwana izisekelo zokholwa?

ABAHLE BEBHAYIBHILINI

-uNehemiya wayelokuzwisisa kuloko uNkulunkulu aye funa akwenze (uNehemiya 2:17-18) okwakufunakala yikuthi abantu benze lokho uNkulunkulu afuna ngikwenze? Ngamanye amazwi msebenzi bani engilawo ngomduli

ISIFUNDO SAMATSHUMI AMABILI LANYE

Ubuhle beBhayibhili lokwazakala kwalo.

Amathuba okulichaza ibhayibhili

1. Ubuhle bebhayibhili kumele azilungise ngaphi?
Kusimo hatshi okubonakaliswa ngumzimba kuphela Izaga 31:30
2. Ubuhle bebhayibhili kumele ukholo lwakhe lubenjani? Luphile lube lamandla ku 2Timothi 1:5
3. Bala uMathewu 25:35-36, ungakwenza njani ukuthi size abanye babe mazi uJesu
4. Ubuhle bebhayibhili bukukhumbuzani ekumqakathekiseni uJesu?
Mlalele ku Mathewu 4:4
5. Yiziphi izibinakaliso zomuntu ohlanzekileyo olalelayo othandekayo oyintomabazana othanda uNkulunkulu POLYWOG?
Ukukholwa, ubuhle, ulwazi, ukuzithiba, ukubekezela, ubuhle, uzwelo, uthando ku 2 Petro 1:5-7
6. Ubuhle bebhayibhili impendulo yakhe injani kuNkulunkulu. Ngiyinceku kaNkulunkulu, akube kini njengendlela okhulume ngayo ku Luka 1:38
7. Ubuhle be bhayibhili ulenhliziyo ebongayo, ungaba layo njani inhliziyo ebongayo?
Abelana umnotho wakho, lemali lolwazi, lokwenelisa lokunye okunjalo Imisebenzi 16:15
8. Ubuhle bebhayibhili ulithola njani ithemba?
Ngokuthembeka lokuba lomlandu ngalokho okunikeziweyo kwabase 1 Korinte 4:
9. Ubuhle bebhayibhili uwathola kanjani amandla okumelana lezilingo?
10. Ungaba ngumngane omuhle njani
Ngokuthwala imithwalo yabanye kwabase Galatiya 6:2
11. Ubuhle bebhayibhili kuyini okunazelelayo kuqakathekile?
Yikulakanipha Izaga 8:11

Nanzi iziqondiso ezinlutshwana ezingakusiza ukuthi unanzelele lokho uNkulunkulu afuna ukwenze :

4. Kuyini ofisa ukukwenza ngothando? Yikho ongathanda uqale ngakho
5. Mcele uNkulunkulu ukuthi emdulini yiziphi ingxenye yomduli lapho ongathanda ukusebenzela khona. Yiziphi indawo lapho engingazixuma khona
6. Kuyini okungamelana lawe uba usasebenza umsebenzi kaNkulunkulu

Inhlamba, inzondo lokuhlupheka uNehemiya 4:7-9

7. Ndlela bani ongabalayo kulabo abamelana lomsebenzi kaNkulunkulu.

.....khuleka thandaza kwabase Efesu 6:18

8. Yiphi ndlela engakwenza wazi ukuthi limsebenzi kaNkulunkulu obenzayo yiwo mpela?

.....uyazimisela ukukumela uNehemiya 4:14

Khumbula amadodakazi kaShallum. Babekwazi ukusebenza bengawuhlalanga umsebenzi wabo. Badinga futhi baqakathekisa umsebenzi kaNkulunkulu. Bathanda umsebenzi kaNkulunkulu bawusebenza ngenhliziyo zabo zonke. Futhi ngosizwa nguNkulunkulu baqhubekela phambili bawubona upheleliswa, bama banqoba konke okwakufuna ukuwunqabela. Landela isibonelo uzakuba njengamadodakazi kaShallum

Amazwi amahle wokukhumbula

Ungesabi, ngiseduze, isandla sami sokudla sizakusiza ume ku Isaya 41:10.

12. Ubhayibhili lihle yiphi inkonzo eqakathekileyo ongayiyenza? Uzwisisa lo kukukhuthaza kwabase
2 Korinte 1:3-4

13. IBhayibhili lihle kuyini akukhumbulayo ngokikhonza? Impilo yakhe yonke yikukhonza kwabase
Roma 12:1

14. IBhayibhili lihle kuyini ongakubeka empillweni yakho? uNehemiya 3:12

15. Ngokomzimba ungazibona uqhakathekile, kepha kuyini okuqakathekileyo kakhulu
kuNkulunkulu?

Ubuhle bengaphakathi ku 1 Petro 3:4

Amazwi amahle wokukhumbulu.

Amahubo 40:3

ISIFUNDO SOKUBONGA

Indaba zokubonga

Bala indatshana zokubonga(lezifundozokubonga Amahubo 105 :1-2)

Amathuba okulichaza ibhayibhili

1. Olakho konke kungabe kuvela ngaphi?

Umhlaba ngokaNkulunkululakho konke okukuwo Amahubo 24:1

2. U Nkulunkulu usipheni?

Impilo engapheliyo njengesipho ku Johane 3:16

Impilo ephumayo ku Johane 10:10

Lokunye okuthile esingakucabanga empilweni ezayo kwabase 1korinte 2:9

3. Ungambonga njani ngezikhathi ezinzima?

uNkulunkulu uyakwansa ukuletha okuhle phakathi kokubi ku Genesis 50:20

silokungengi esingambonga ngakho Kodwa okwesibili esingambonga ngakho yikunikela. I Bhayibhili lithi kwabase 2 Korinte 9:6-7 (kubhaliwe)

4. Ungasebenza njani ukwenelisa kwakho, isikhathi, lemali yakho ukuthi

Indlela entsha yokwenelisa kwami ukuthi ngisize abanye

- Esigabeni lapho engihlala khona – ngifunde iBhayibhili esibhedlela sabantwana
- Ngaphandle kwesigaba lapho engihlala khona kumele; vakatshela lemuli okwesikhatshana.

Indlela entsha engisabenzisa isikhathi sami.

- Esigabeni lapho engihlala khona. Yenza inkonzo yokuhlanzeka labomakhelwane
- Ngaphandle kwesigaba lapho engihlala khona. Ube yi.....

Indlela entsha engingasebenzisa ngayo imali yami

- Esigabeni lapho engihlala khona :- nikela ingxenye yeholo lakho kulabo abafuna ukusizwa
- Ngaphandle kwesigaba lapho engihlala khona :- nikela imali yakho kubatshumayeli bevangeli

ISIFUNDO SEKHISIMUSI

Imvu eyisilima

Bala : Imvu eyisilima (Isifundo sekhisimusi) ku Luka 2:8-20

Amathuba okulucazulula ibhayibhili

1. U Nkulunkulu uzwela abanjani?
Abahlulukelweyo labalenhliziyi adabukileyo Amahubo 68:6, Amahubo 34:18
2. Lowo oyisigoga ngabe uzwanjani?
Etshiywe ngaphandle, ulahlelwe khatshana Imisebenzi 3:2 ku Luka 14:21
3. Unkulunkulu uzwa njani ngabantu abayizilima labayizigoga? Ulozwelo ngabo ku Mathewu 15:32
4. Nkulunkulu ufuna umletheleni ?
Okuqakathekileyo kuye ku Mathewu 2:11 , kwabase Roma 10:9
5. Ngobani obaba abangabakuqala ukubingelela ujesu/
Abelusi (ku Luka 2:15)

Amazwi amahle okumkhumbula

Amahubo 34 :18

ILANGA LOKUKHULEKA ELELIZWE LONKE

Ku 2 Imilandu 7:14 (kubhaliwe)

Bhala umthandazo wabantu abaselizweni, Nanka amaqembu amahlanu alotshiweyo ongawakhulekela.

1. **uHulumende**, ukuthi uNkulunkulu assize lapho bephuma lempumela ame labo, ezigabeni zonke, lobuholi besigaba, lasemsebenzini wamabutho
2. **Amabandla** lenhlanganiso zamabandla ukuthi iqiniso ligcinwe, abafundisi, ibandla, inhlanganiso, amaqembu, lezinye inhlanganiso ukuthi zisize imuli yakho.
3. **Ezomunotho lokomsebenzi** kuveze ukubnjwa nguNkulunkulu baqakathekise iqiniso, Injabulo ibelobubelo, intathelizindaba , abomsebenzi baqatshe oyedwa kumbe ababili.
4. **Imuli** Baphile ngeqiniso lebhayibhili
Abazali, abantwana, izihlobo, lezinye izihlobo, omakhelwana labanye
5. **Thina** ukuthi siveze sivuselele, ubuntu bethu lamabandla

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Amazwi amahle wokukhumbula
Ku 1 Johane 5:14

ISIKHATHI SENDATSHANA

Umqondo wokukutshela indatshana, yikuthi uJesuweza njani empilweni yakho, ingeke yakwenzela kuhle enxenye ulokwesaba ukuthi uzakwehluleka lokuthi uzaswela lamazwiokukhuluma. Kephauba uJesu usempilweni yakho ulodaba ongalukhuluma, ukufunda ukukhuluma indaba kaJesu, yikuthatha indaba zakhe uJesu Kristu uzafika empilweni yomunye umuntu.

Nasi ke indaba, uba awukaze ucabange ukutshela omunye indaba yakho. Nansi indlela lemicijo engakusiza ukubumba ingaba yakho

Ukuguqulwa

Uma ukhumbula isikhathi, lendawo lokunye okwakusenzakala umamukela uJesu Kristu empilweni yakho, ukusindiswa kuba kuhle ubakusiba kuhle, zama ke ukulingisa indaba yakho uhlanganisa lembuzo elandelayo

- Yayinjani impilo yakho ungakamukeli uJesu?
- Kuyini okwakuhola (okwakusenzakala, ingxoxo , lokunye) ukuthi umamukele uJesu njengenkosi lomsindisi.
- Wamamukela njani futhi umamukele nini uKristu njengo Msindisi? Njengenkosi?
- U Jesu uyiququle njani impilo yakho?

Uhambo

- Uba ukhololwakho lunje ngohambo, kumbe uhambo likaMoya lungcono kakhulu. Zama imbuzo
- Yiziphi izinto uNkulunkulu kade ezisebenza empilweni yakho?
- Lulwazi olunjani, kambe umum, kumbe abantu abakusiza ukwakha ukholo lwakho kuKristu?
- Impilo yakho ingantsintsha kanjani ungelaJesu? (indlela ophilangayo, izimo, okuqakathekiswa, lobudlelwano lokunye)
- Utshumayela usebenzisa ubufazi balho
- Zama ukufaka imbuzo le kubufakazi bakho
- Uzwisisa njani injongo kaNkulunkulu ekudaleni izitho kwabase Efesu 1:5
- Uzwisisa njani injongo empilweni yakho? Ku Mathewu 14:27-29
- Usibone njani isono empilweni yakho ? ku Johane 14:15
- Wathola mvuzo bani ngesono soneso ku Isaya 59 :2
- Walubeka njani ukholo lwakho kuJesu (impendulo) kwabase Efesu 2:8-9
- Wabiselwa yini kuNkulunkulu (Impumela yayinjani) kwabase Roma 5 :11

ABAHLE BEBHAYIBHILINI

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Amazwi amahle okukhumbula

Into eyodwa engiyaziyo. Bengingaboni kodwa sengibona (ku Johane 9:25)